



REGULAR CITY COUNCIL MEETING

4200 W 183rd St. Country Club Hills, IL 60478

Monday, March 09, 2026

7:00 PM

AGENDA

1. CALL TO ORDER – JAMES W. FORD, MAYOR
- 1a. PLEDGE OF ALLEGIANCE
2. ROLL CALL – PATRICIA D. HUTSON, CITY CLERK
3. INVOCATION – CLERGY OR DESIGNEE
4. JOURNAL PROCEEDINGS

Approval of Meeting Minutes:

- A. Approval - City Council Meeting Minutes for February 23, 2026

5. COMMUNICATIONS AND REPORTS BY MAYOR JAMES W. FORD:
6. CITY ADMINISTRATOR'S REPORT – BRIAN D. MITCHELL
7. CITY CLERK'S REPORT – PATRICIA D. HUTSON, CITY CLERK
8. COMMITTEE REPORTS:

Finance, Insurance, & Risk Management – Alderman Anthony J. Davis, Chairman
(Committee Meeting – March 9, 2026 6:15pm)

- A. Approval - Accounts Payables as of March 9, 2026

Law, Ordinance, Government Operations & Contract – Alderman Tyrone K. Hutson,
Chairman
(Committee Meeting – TBA)

Public Works and Utilities – Alderman Vincent E. Lockett Jr., Chairman
(Committee Meeting – March 9, 2026 6:00pm)

- A. Approval - State of IL CY 26-27 Rock Salt Joint Participation Agreement Contract
- B. Approval - CDBG 2026 Resolution for Application Submittal for Sewer Lining
- C. Approval - Invest in Cook Resolution for Application Submittal for Road Improvement
- D. Approval - MFT Resolution to Funded Local match for the BP Path Phase Engineering

Economic Development & Planning, Zoning & Development – Alderman Ricardo D. Spivey, Chairman
(Committee Meeting – March 11, 2026 7pm)

Education, Parks & Recs – Alderman Deidra N. Strothers, Chairman
(Committee Meeting – March 12, 2026 4pm)

- 9. **MOTION TO OPEN THE FLOOR TO THE PUBLIC**
- 10. **PUBLIC PORTION OF MEETING**
- 11. **MOTION TO CLOSE FLOOR TO THE PUBLIC**
- 12. **ALDERMANIC REPORTS**
- 13. **ADJOURNMENT**