



## **REGULAR CITY COUNCIL MEETING**

**4200 W 183rd St. Country Club Hills, IL 60478**

**Monday, October 27, 2025**

**7:00 PM**

## **AGENDA**

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**1. CALL TO ORDER – JAMES W. FORD, MAYOR**

**1a. PLEDGE OF ALLEGIANCE**

**2. ROLL CALL – PATRICIA D. HUTSON, CITY CLERK**

**3. INVOCATION – CLERGY OR DESIGNEE**

**4. JOURNAL PROCEEDINGS**

**Approval of Meeting Minutes:**

- A. Approval - An Administrative City Council Meeting Minutes for October 6, 2025 and a Regular City Council Meeting Minutes for October 13, 2025.

**5. COMMUNICATIONS AND REPORTS BY MAYOR FORD:**

**6. CITY ADMINISTRATOR'S REPORT – BRIAN D. MITCHELL**

**7. CITY CLERK'S REPORT – PATRICIA D. HUTSON, CITY CLERK**

**8. CITY COLLECTOR'S REPORT – PATRICIA D. HUTSON, CITY COLLECTOR**

- A. City Collector's Report for July, August and September 2025

**9. CITY TREASURER'S REPORT – STEVEN R. BURRIS, CITY TREASURER**

- A. City Treasurer's Report for July, August and September 2025

**10. COMMITTEE REPORTS:**

**Finance, Insurance, & Risk Management** – Alderman Anthony J. Davis, Chairman  
(Committee Meeting – TBA)

A. Approval - Accounts Payables as of October 27, 2025

**Law, Ordinance, Government Operations & Contract** – Alderman Tyrone K. Hutson, Chairman  
(Committee Meeting – TBA)

**Public Works and Utilities** – Alderman Vincent E. Lockett Jr., Chairman  
(Committee Meeting – TBA)

**Economic Development & Planning, Zoning & Development** – Alderman Ricardo D. Spivey, Chairman  
(Committee Meeting – TBA)

**Education, Parks and Recs** – Alderman Deidra N. Strothers, Chairman  
(Committee Meeting – TBA)

11. MOTION TO OPEN THE FLOOR TO THE PUBLIC
12. PUBLIC PORTION OF MEETING
13. MOTION TO CLOSE FLOOR TO THE PUBLIC
14. ALDERMANIC REPORTS
15. ADJOURNMENT