

## REGULAR CITY COUNCIL MEETING

**4200 W 183rd St. Country Club Hills, IL 60478** 

Monday, October 13, 2025

7:00 PM

## **AGENDA**

- 1. CALL TO ORDER JAMES W. FORD, MAYOR
- 1a. PLEDGE OF ALLEGIANCE
- 2. ROLL CALL PATRICIA D. HUTSON, CITY CLERK
- 3. INVOCATION CLERGY OR DESIGNEE
- 4. **JOURNAL PROCEEDINGS**

## **Approval of Meeting Minutes:**

- A. Approval Regular Meeting of the City Council Minutes September 22, 2025
- 5. COMMUNICATIONS AND REPORTS BY MAYOR JAMES W. FORD:
- 6. CITY ADMINISTRATOR'S REPORT BRIAN D. MITCHELL
- 7. CITY CLERK'S REPORT PATRICIA D. HUTSON, CITY CLERK
- 8. COMMITTEE REPORTS:

**Finance, Insurance, & Risk Management** – Alderman Davis, Chairman (Committee Meeting – TBA)

A. Approval - Accounts Payables as of October 13, 2025

**Law, Ordinance, Government Operations & Contract** – Alderman Hutson, Chairman (Committee Meeting – TBA)

- A. Approval An Intergovrernmental Agreement Creating The Southland Communications System
- B. Approval A Resolution Authorizing and Approving The Appointment of A Representative To The ECOM/SOUTHCOM Joint Emergency Telephone System Board

**Public Works and Utilities** – Alderman Lockett Jr., Chairman (Committee Meeting – TBA)

A. Approval - An Award of the Lowest Responsible Bid for the Cook County Invest in Cook Funded Pulaski Road Sidewalk Impovement Poject

**Economic Development & Planning, Zoning & Development** – Alderman Spivey, Chairman (Committee Meeting – TBA)

**Education, Parks & Recs** – Alderman Strothers, Chairman (Committee Meeting – TBA)

- 9. MOTION TO OPEN THE FLOOR TO THE PUBLIC
- 10. PUBLIC PORTION OF MEETING
- 11. MOTION TO CLOSE FLOOR TO THE PUBLIC
- 12. ALDERMANIC REPORTS
- 13. ADJOURNMENT