



## ADMINISTRATIVE MEETING

4200 W 183rd St. Country Club Hills, IL 60478

Monday, October 06, 2025

7:00 PM

## AGENDA

---

### 1. ROLL CALL

### 2. SET COMMITTEE/MEETINGS

**Finance, Insurance, & Risk Management** – Alderman Davis, Chairman  
(Committee Meeting – TBA)

**Law, Ordinance, Government Operations & Contract** – Alderman Hutson, Chairman  
(Committee Meeting – TBA)

**Public Works and Utilities** – Alderman Lockett Jr., Chairman  
(Committee Meeting – TBA)

**Economic Development & Planning, Zoning & Development** – Alderman Spivey, Chairman  
(Committee Meeting – TBA)

**Education, Parks and Recs** – Alderman Strothers, Chairman  
(Committee Meeting – TBA)

### 3. MAYOR – JAMES W. FORD

#### Discussion

- A. Forging Resilient Communities Program
- B. City Property and Attorney Fees
- C. South Suburban Landbank
- D. Ecom/Southcom Joint Emergency Telephone System Board Appointment

- E. An Intergovernmental Agreement Creating the Southland Communications System
- F. Country Club Hills Amphitheater
- G. Committee Meeting Information

#### 4. COMMITTEE REPORTS

**Finance, Insurance, & Risk Management** – Alderman Davis, Chairman  
(Committee Meeting – TBA)

**Law, Ordinance, Government Operations & Contract** – Alderman Hutson, Chairman  
(Committee Meeting – TBA)

**Public Works and Utilities** – Alderman Lockett Jr., Chairman  
(Committee Meeting – TBA)

**Economic Development & Planning, Zoning & Development** – Alderman Spivey, Chairman  
(Committee Meeting – TBA)

**Education, Parks and Recs** – Alderman Strothers, Chairman  
(Committee Meeting – TBA)

#### 5. PUBLIC PORTION OF MEETING

#### 6. ADJOURNMENT