



REGULAR CITY COUNCIL MEETING MINUTES

4200 W 183rd St. Country Club Hills, IL 60478

Monday, August 25, 2025 at 7:00 PM

1. CALL TO ORDER

A Regular Meeting of the City Council, City of Country Club Hills, Cook County, State of Illinois, was held in the City Hall 4200 W. 183rd Street at 7:00pm. The meeting was called to order by Alderman Anthony J. Davis.

Alderman Tyrone K. Hutson moved for City Council approval to appoint Alderman Anthony J. Davis to serve as Mayor Pro Tempore for the August 25, 2025 Regular City Council Meeting. Second by Alderman Vincent E. Lockett Jr. Discussion – None

ROLL CALL VOTE: Ayes: 5 Alderman Davis, Spivey, Hutson, Lockett Jr. and Strothers

Nays: 0

Abstains: 0

Absent: 0

Motion Declared Carried and Hereby Made a Part of the Original Journal of Proceedings this date.

1a. PLEDGE OF ALLEGIANCE

The pledge of allegiance was led by the Mayor Pro Tempore Davis.

ROLL CALL – PATRICIA D. HUTSON, CITY CLERK

Those on Roll Call answering present were:

Aldermen Spivey, Hutson, Lockett Jr., Strothers and Mayor Pro Tempore Davis.

Also in attendance were City Treasurer Burris, City Administrator Mitchell and the Administrative Team.

Mayor Ford was excused as absent.

3. INVOCATION – CLERGY OR DESIGNEE

The Invocation was presented by Pastor James King of United Christian Church of Country Club Hills.

4. JOURNAL PROCEEDINGS

Approval of Meeting Minutes:

Approval - Administrative Meeting of the City Council Meeting Minutes - August 4, 2025

Alderman Spivey moved for City Council approval of the Regular Meeting Minutes for 08.25.2025. Second, Alderman Hutson. Discussion- None.

ROLL CALL VOTE: Ayes: 5 Aldermen Davis, Spivey, Hutson, Lockett Jr. and Strothers

Nays: 0

Abstains: 0

Absent: 0

Motion Declared Carried and Hereby Made a Part of the Original Journal of Proceedings this date.

5. COMMUNICATIONS AND REPORTS BY MAYOR FORD:

No Report

6. CITY ADMINISTRATOR'S REPORT – BRIAN D. MITCHELL

Administrator Mitchell shared he is working on a Com-Ed Holiday Grant application for which Com-Ed will provide 80% and the city will provide the remaining 20%. He is continuing to meet with staff to address protocols and responsibilities. Lastly, he shared he is working with staff on the final Amphitheater shows.

7. CITY CLERK'S REPORT – PATRICIA D. HUTSON, CITY CLERK

City Clerk shared her congratulations to Mr. and Mrs. Tommie Tolliver, Jr. The Tolliver family are long standing dedicated residents in town. Clerk Hutson then reminded everyone that Solicitor's permit from the City Clerk is required for anyone who is soliciting door to door. Having the permit means fingerprint and background check were completed by the police department. Lastly, Clerk Hutson shared City Hall will be closed. She shared Monday, September 1st, for the Labor Day holiday and will resume normal business hours Tuesday, September 2nd, at 8am. This will also extend refuse pickup from Friday 5th to Saturday the 6th.

8. CITY COLLECTOR'S REPORT – PATRICIA D. HUTSON, CITY COLLECTOR

City Collector's Report as of July 31, 2025

City Clerk Patricia D. Hutson shared the City Collector's Report will not be presented during this meeting but will be presented at the September 22, 2025 meeting.

9. CITY TREASURER'S REPORT – STEVEN R. BURRIS, CITY TREASURER

City Treasurer's Report as of July 31, 2025

City Treasurer Steven R. Burris shared the City Treasurer's Report will not be presented during this meeting but will be presented at the September 22, 2025 meeting.

10. COMMITTEE REPORTS:

Finance, Insurance, & Risk Management – Alderman Anthony J. Davis, Chairman
(Committee Meeting – TBA)

Approval - Accounts Payables as of August 25, 2025

Mayor Pro Tempore Davis moved for City Council approval of Accounts Payables as of August 25, 2025 in the amount of \$ 220,294.89. Second, Alderman Hutson. Discussion-None.

Law, Ordinance, Government Operations & Contract – Alderman Tyrone K. Hutson, Chairman
(Committee Meeting – TBA)

Alderman Hutson shared he has no formal report as he is working with Attorney on pending Ordinances.

Public Works and Utilities – Alderman Vincent E. Lockett Jr., Chairman
(Committee Meeting – TBA)

Alderman Lockett Jr. shared updates on the John Ave Water Main Project. This is a DCEO project for which the process started in 2024. He shared the project will begin September 22nd and the groundbreaking is projected for September 29th with anticipated completed October 29th. He then shared there will be Public Information Session Thursday August 28th 6pm to 7pm at the City Pavilion.

Economic Development & Planning, Zoning & Development – Alderman Ricardo D. Spivey, Chairman
(Committee Meeting – TBA)

No Report

Education, Parks and Recs – Alderman Deidra N. Strothers, Chairman
(Committee Meeting – TBA)

No Report

11. MOTION TO OPEN THE FLOOR TO THE PUBLIC

Alderman Spivey moved for City Council approval to open the floor to the public. Second by Alderman Strothers. Discussions – None

12. PUBLIC PORTION OF MEETING

There were no members of the public who wished to be heard at this meeting.

13. MOTION TO CLOSE FLOOR TO THE PUBLIC

Alderman Spivey moved for City Council approval to close the floor to the public. Second by Alderman Hutson. Discussions – None

14. ALDERMANIC REPORTS

Alderman Hutson addressed residents of Fawn Ridge and Churchill Downs to share the AT&T fiber optics replacement project is ongoing as their team is also inserting service equipment in the utility easement areas. He shared there may be minor landscaping concerns that will be addressed by AT&T. He then thanked staff and all who came out for the Back to School Parade. He also thanked Mr. and Mrs. Butler for their school supply donations. Alderman Hutson then shared bible verse Psalms 19:5. He then asked everyone to check on their friends and neighbors with ongoing high temps. Lastly, he shared if you see something say something by calling the Country Club Hills Police Department hotline 708-206-2889.

Alderman Lockett Jr. shared information on Cares Day September 12, 2025 10am to 1pm. He then shared the Parent University team looks forward to partnering with the Back to School Parade next year.

Mayor Pro Tempore Davis shared information on the 25th Anniversary of Jeremiah Temple University September 21st 5333 W. 151st St with Pastor Anthony Tiller (773) 544-7311. He then shared information on the upcoming Cultural Arts Fair Saturday October 18th at St. John Lutheran School 4231 W. 183rd St.

Alderman Spivey shared the success of the Back to School Parade.

Alderman Strothers thanked everyone who worked Amphitheater Concerts this summer especially the three day series of Friday, Saturday and Sunday shows.

15. ADJOURNMENT

**Alderman Spivey moved for adjournment. Second by Alderman Lockett Jr.,
Discussions – None.**

ROLL CALL VOTE: Ayes: 5 Aldermen Davis, Spivey, Hutson, Lockett Jr. and Strothers

Nays: 0

Abstains: 0

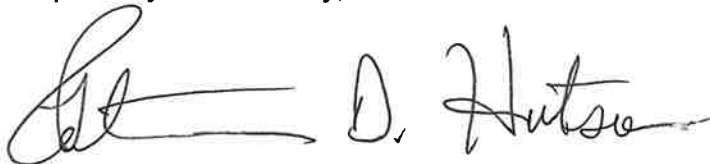
Absent: 0

Motion Declared Carried and Hereby Made a Part of the Original Journal of Proceedings

this date.

The meeting adjourned at 7:15pm

Respectfully submitted by,

A handwritten signature in black ink, appearing to read "D. Hutson", is written over a horizontal line.

Patricia D. Hutson, City Clerk, RMC, CMC