REGULAR CITY COUNCIL MEETING

4200 W 183rd St. Country Club Hills, IL 60478

Monday, September 22, 2025

7:00 PM

AGENDA

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1.   CALL TO ORDER – JAMES W. FORD, MAYOR

   A.   Approval - Public Hearing - Wilshire Boulevard Annexations

1a.   PLEDGE OF ALLEGIANCE

2.   ROLL CALL – PATRICIA D. HUTSON, CITY CLERK

3.   INVOCATION – CLERGY OR DESIGNEE

4.   JOURNAL PROCEEDINGS

   Approval of Meeting Minutes:

   A.   Approval - Meeting Minutes of the Regular City Council - August 11, 2025

   B.   Approval - Meeting Minutes of the Regular City Council - August 25, 2025

5.   COMMUNICATIONS AND REPORTS BY MAYOR FORD:

6.   CITY ADMINISTRATOR'S REPORT – BRIAN D. MITCHELL

7.   CITY CLERK'S REPORT – PATRICIA D. HUTSON, CITY CLERK

8.   CITY COLLECTOR'S REPORT – PATRICIA D. HUTSON, CITY COLLECTOR

   A.   City Collector's Report as of July 31st and August 31, 2025

9.   CITY TREASURER'S REPORT – STEVEN R. BURRIS, CITY TREASURER

   A.   City Treasurer's Report as of July 31st and August 31, 2025

10.   COMMITTEE REPORTS:

Finance, Insurance, & Risk Management – Alderman Anthony J. Davis, Chairman
(Committee Meeting – TBA)

    A.   Approval - Accounts Payables as of September 22, 2025

Law, Ordinance, Government Operations & Contract – Alderman Tyrone K. Hutson, Chairman
(Committee Meeting – TBA)

Public Works and Utilities – Alderman Vincent E. Lockett Jr., Chairman
(Committee Meeting – TBA)

Economic Development & Planning, Zoning & Development – Alderman Ricardo D. Spivey, Chairman
(Committee Meeting – TBA)

    A.   Approval - An Ordinance Annexing and Zoning 4920-4930 Wilshire Boulevard/Terrazas, LLC

    B.   Approval - An Ordinance Annexing and Zoning 4925 Wilshire Boulevard/Chicago Advance Tow

    C.   Approval - An Ordinance Annexing and Zoning 4932 Wilshire/Boulevard/Illinois Kids Wrestling Federation

Education, Parks and Recs – Alderman Deidra N. Strothers, Chairman
(Committee Meeting – TBA)

11.   **MOTION TO OPEN THE FLOOR TO THE PUBLIC**

12.   **PUBLIC PORTION OF MEETING**

13.   **MOTION TO CLOSE FLOOR TO THE PUBLIC**

14.   **ALDERMANIC REPORTS**

15.   **ADJOURNMENT**