



CITY OF COUNTRY CLUB HILLS
DEPARTMENT OF COMMUNITY DEVELOPMENT
708-798-2616

RICH BREMEN

PLUMBING PERMIT APPLICATION

DATE: _____ PERMIT NUMBER _____

PROPERTY OWNER INFORMATION

PROPERTY OWNER _____ HOME # _____
ADDRESS _____ CITY _____ STATE _____

IMPROVEMENT INFORMATION

ADDRESS OF IMPROVEMENT _____
LOT # _____ MODEL /PLAN # _____ PIN # _____
BUILDING USE/CLASSIFICATION _____
DESCRIPTION WORK _____

CONTRACTOR INFORMATION

PLUMBING CONTRACTOR _____ WORK # _____
ADDRESS _____ CITY _____ STATE _____
COST OF PROJECT: _____ EMERGENCY # _____
CONTACT PERSON _____ WORK # _____
SIGNATURE _____ STATE LICENSE # _____

PLEASE ATTACH LETTER OF INTENT TO PERMIT APPLICATION

WATER TAP _____ LOCATION _____
SEWER TAP _____ LOCATION _____
METER LOCATION _____
SEPTIC SYSTEM _____ COUNTY PERMIT _____
NUMBER OF OPENINGS _____ (\$10.00 PER OPENING) _____

=====OFFICE USE ONLY=====

PLUMBING PERMIT FEE \$ _____
PLAN REVIEW \$ _____
OTHER \$ _____

TOTAL PERMIT COST \$ _____

SIGNATURE _____ DATE ISSUED _____

PLUMBING COMMISSIONER