



CITY OF COUNTRY CLUB HILLS
DEPARTMENT OF COMMUNITY DEVELOPMENT
708-798-2616

RICH
BREMEN

ELECTRICAL PERMIT APPLICATION

DATE: \_\_\_\_\_ PERMIT NUMBER \_\_\_\_\_

PROPERTY OWNER INFORMATION

HOME # \_\_\_\_\_

PROPERTY OWNER \_\_\_\_\_ WORK # \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

IMPROVEMENT INFORMATION

ADDRESS OF CONSTRUCTION \_\_\_\_\_

LOT# \_\_\_\_\_ MODEL/PLAN # \_\_\_\_\_ PIN # \_\_\_\_\_

BUILDING USE: Residential \_\_\_\_\_ Commercial \_\_\_\_\_ Industrial \_\_\_\_\_

DESCRIPTION OF WORK: \_\_\_\_\_

ESTIMATED VALUE OF WORK BEING DONE \_\_\_\_\_

CONTRACTOR INFORMATION

COST OF PROJECT: \_\_\_\_\_ EMERGENCY # \_\_\_\_\_

ELECTRICAL CONTRACTOR \_\_\_\_\_ WORK # \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

Signature of contractor or property owner if doing work \_\_\_\_\_

Licensed from \_\_\_\_\_ SUPPLY COPY OF LICENSE

PLEASE ATTACH SCOPE OF WORK TO PERMIT APPLICATION

OFFICE USE ONLY

ELECTRICAL PERMIT FEE: \$ \_\_\_\_\_

PLAN REVIEW \$ \_\_\_\_\_

TOTAL PERMIT COST \$ \_\_\_\_\_

CONTRACTOR TO SUPPLY:
\$10,000 PERMITS BOND, CERTIFICATE OF
INSURANCE, COPY OF ELECTRICAL CONTRACTORS
LICENSE AND CITY BUSINESS LICENSE

SIGNATURE \_\_\_\_\_ DATE ISSUED \_\_\_\_\_



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**ELECTRICAL PERMIT APPLICATION**

ELECTRICAL COMMISSIONER