



## REGULAR CITY COUNCIL MEETING

4200 W 183rd St. Country Club Hills, IL 60478

Monday, July 22, 2024

7:00 PM

## AGENDA

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**1. CALL TO ORDER – JAMES W. FORD, MAYOR**

**1a. PLEDGE OF ALLEGIANCE**

**2. ROLL CALL – PATRICIA D. HUTSON, CITY CLERK**

**3. INVOCATION – CLERGY OR DESIGNEE**

**4. JOURNAL PROCEEDINGS**

**Approval of Meeting Minutes:**

- A. Approval - Regular Meeting Minutes for June 10, 2024
- B. Approval - Regular Meeting Minutes for June 24, 2024

**5. COMMUNICATIONS AND REPORTS BY MAYOR FORD:**

- A. Introduction of Fire and Police Commissioners - Chairman Michael Holmes
- B. Approval - Swearing in of Firefighter EMT'S
  - 1. Jonathan Finlon
  - 2. Frank Werner
- C. Approval - Promotional Swearing In of Police Officer
  - 1. Demere Terry
- D. Introduction of Senior Citizen Commission Appointees - Commissions Coordinator Doreen Purvis
- E. Approval - Swearing in of Senior Citizen Commission Members

1. Ronald Howard-Rabb
2. Denise Batie-Howard
3. Juanita Rosebar
4. Dilane Knight-Lofton
5. Janet Minor

6. **CITY CLERK'S REPORT – PATRICIA D. HUTSON, CITY CLERK**

7. **CITY COLLECTOR'S REPORT – PATRICIA D. HUTSON, CITY COLLECTOR**

- A. City Collector's Report as of June 30, 2024

8. **CITY TREASURER'S REPORT – STEVEN R. BURRIS, CITY TREASURER**

- A. City Treasurer's Report as of June 30, 2024

9. **COMMITTEE REPORTS:**

**Finance, Insurance, & Risk Management** – Alderman Lockett, Chairman  
(Committee Meeting – TBA)

- A. Approval - Accounts Payables as of July 22, 2024

**Law, Ordinance, Government Operations & Contract** – Alderman Hutson, Chairman  
(Committee Meeting – TBA)

**Public Works and Utilities** – Alderman Davis, Chairman  
(Committee Meeting – TBA)

**Economic Development & Planning, Zoning & Development** – Alderman Spivey,  
Chairman  
(Committee Meeting – TBA)

**Education, Parks and Recs** – Alderman Edwards, Chairman  
(Committee Meeting – TBA)

10. **MOTION TO OPEN THE FLOOR TO THE PUBLIC**

11. **PUBLIC PORTION OF MEETING**

**12. MOTION TO CLOSE FLOOR TO THE PUBLIC**

**13. ALDERMANIC REPORTS**

**14. ADJOURNMENT**

A. Adjourn to Executive Session for Litigation - Section 2(c) (11)

**15. CLOSED SESSION**

**16. RETURN TO OPEN SESSION**

**17. ADJOURNMENT**