



REGULAR CITY COUNCIL MEETING

4200 W 183rd St. Country Club Hills, IL 60478

Monday, March 25, 2024

7:00 PM

AGENDA

1. CALL TO ORDER – JAMES W. FORD, MAYOR

1a. PLEDGE OF ALLEGIANCE

2. ROLL CALL – PATRICIA D. HUTSON, CITY CLERK

3. INVOCATION – CLERGY OR DESIGNEE

4. JOURNAL PROCEEDINGS

Approval of Meeting Minutes:

- A. Approval - Regular Meeting of the City Council Meeting Minutes February 26, 2024

5. COMMUNICATIONS AND REPORTS BY MAYOR FORD:

6. CITY CLERK'S REPORT – PATRICIA D. HUTSON, CITY CLERK

7. CITY COLLECTOR'S REPORT – PATRICIA D. HUTSON, CITY COLLECTOR

- A. City Collector's Report as of February 29, 2024

8. CITY TREASURER'S REPORT – STEVEN R. BURRIS, CITY TREASURER

- A. City Treasurer's Report as of February 29, 2024

9. COMMITTEE REPORTS:

Finance, Insurance, & Risk Management – Alderman Lockett, Chairman
(Committee Meeting – TBA)

- A. Approval - Accounts Payables as of March 25, 2024
- B. Approval - AN ORDINANCE DECLARING CERTAIN CITY OWNED EQUIPMENT SURPLUS AND AUTHORIZING ITS DISPOSITION

Law, Ordinance, Government Operations & Contract – Alderman Hutson, Chairman
(Committee Meeting – TBA)

- A. Approval - An Agreement by and between the Orland Park Fire Protection District and the City of Country Club Hills to approve the E-Com transition to consolidate with SouthCom
- B. Approval - An Ordinance Amending Chapter 13 of The Country Club Hills City Code, "BUSINESS LICENSING AND/OR PERMITS AND REGULATIONS," BY ADDING A NEW ARTICLE 39, "GROUP HOMES"

Public Works and Utilities – Alderman Davis, Chairman
(Committee Meeting – TBA)

- A. Approval - State of Illinois Certificate of Authority for Participation FY2024-25 Bulk Rock Salt Program
- B. Approval - Resolution Approving the Updated MWRD IGA

Economic Development & Planning, Zoning & Development – Alderman Spivey, Chairman
(Committee Meeting – TBA)

Education, Parks and Recs – Alderman Edwards, Chairman
(Committee Meeting – TBA)

10. **MOTION TO OPEN THE FLOOR TO THE PUBLIC**

11. **PUBLIC PORTION OF MEETING**

12. **MOTION TO CLOSE FLOOR TO THE PUBLIC**

13. **ALDERMANIC REPORTS**

14. ADJOURNMENT