



## REGULAR CITY COUNCIL MEETING

4200 W 183rd St. Country Club Hills, IL 60478

Monday, October 09, 2023

7:00 PM

## AGENDA

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1. **CALL TO ORDER – JAMES W. FORD, MAYOR**
- 1a. **PLEDGE OF ALLEGIANCE**
2. **ROLL CALL – PATRICIA D. HUTSON, CITY CLERK**
3. **INVOCATION – CLERGY OR DESIGNEE**
4. **JOURNAL PROCEEDINGS**

### **Approval of Meeting Minutes:**

- A. Approval - Meeting Minutes for the Administrative Meeting September 18, 2023

### **5. COMMUNICATIONS AND REPORTS BY MAYOR FORD:**

- A. Approval - The City of Country Club Hills 2023 Comprehensive Plan
- B. Presentation - Lolita Coleman, PhD of "Sisters Working it Out" in Recognition of October as Breast Cancer Awareness Month

### **6. CITY CLERK'S REPORT – PATRICIA D. HUTSON, CITY CLERK**

### **7. COMMITTEE REPORTS:**

**Finance, Insurance, & Risk Management** – Alderman Lockett, Chairman  
(Committee Meeting – TBA)

- A. Approval - Accounts Payables as of October 9, 2023
- B. Approval - The City of Country Club Hills and Richmond Agreement

**Law, Ordinance, Government Operations & Contract** – Alderman Hutson, Chairman  
(Committee Meeting – TBA)

- A. Approval - MABAS Ordinance

**Public Works and Utilities** – Alderman Davis, Chairman  
(Committee Meeting – TBA)

- A. Approval - IGA with Cook County Invest in Cook Funding for \$200,000 for the design engineering costs for the BP Pipeline Shared-Use Path from Flossmoor Rd. to 175th St.
- B. Approval - IDOT Resolution for Preliminary Engineering (Phase I and II) and Engineering Agreement for the Installation of School Zone Signage

**Economic Development & Planning, Zoning & Development** – Alderman Spivey, Chairman  
(Committee Meeting – TBA)

**Education, Parks & Recs** – Alderman Edwards, Chairman  
(Committee Meeting – TBA)

**8. MOTION TO OPEN THE FLOOR TO THE PUBLIC**

**9. PUBLIC PORTION OF MEETING**

**10. MOTION TO CLOSE FLOOR TO THE PUBLIC**

**11. ALDERMANIC REPORTS**

**12. ADJOURNMENT**