



## **REGULAR CITY COUNCIL MEETING**

**4200 W 183rd St. Country Club Hills, IL 60478**

**Monday, May 22, 2023**

**7:00 PM**

## **AGENDA**

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- 1. CALL TO ORDER – JAMES W. FORD, MAYOR**
- 1a. PLEDGE OF ALLEGIANCE**
- 2. ROLL CALL – PATRICIA D. HUTSON, CITY CLERK**
- 3. INVOCATION – CLERGY OR DESIGNEE**
- 4. SWEARING IN OF NEWLY ELECTED OFFICIALS**

**City of Country Club Hills - Mayor**

**James W. Ford**

**City of Country Club Hills - City Clerk**

**Patricia D. Hutson**

**City of Country Club Hills - Treasurer**

**Steven R. Burris**

**City of Country Club Hills Park District Commissioners**

**J. Apreal Williams**

**Delores A. Hollins**

**Lilly Gibson**

**5. MOTION TO REMOVE THE ANNUAL FY 2023.2024 BUDGET FROM THE TABLE**

**6. PUBLIC HEARING FOR THE ANNUAL FY 2023.2024 BUDGET**

**7. JOURNAL PROCEEDINGS**

**Approval of Meeting Minutes:**

A. Approval - Regular Meeting Minutes of the City Council 05.08.2023

**8. COMMUNICATIONS AND REPORTS BY MAYOR FORD:**

**9. CITY CLERK'S REPORT – PATRICIA D. HUTSON, CITY CLERK**

**10. COMMITTEE REPORTS:**

**Law, Ordinance, Government Operations & Contract** – Alderwoman Evans, Chairman  
(Committee Meeting – TBA)

**Finance, Insurance, & Risk Management** – Alderman Lockett, Chairman  
(Committee Meeting – TBA)

A. Approval - Accounts Payables as of 05.22.2023

B. Approval - An Ordinance Adopting The FY 2023.2024 Annual Budget

**Public Works and Utilities** – Alderman Davis, Chairman  
(Committee Meeting – TBA)

**Economic Development & Planning, Zoning & Development** – Alderman Spivey,  
Chairman  
(Committee Meeting – TBA)

**Education, Parks and Recs** – Alderman Edwards, Chairman  
(Committee Meeting – TBA)

**11. MOTION TO OPEN THE FLOOR TO THE PUBLIC**

**12. PUBLIC PORTION OF MEETING**

13. MOTION TO CLOSE FLOOR TO THE PUBLIC
14. ALDERMANIC REPORTS
15. ADJOURNMENT