



## **SPECIAL CITY COUNCIL MEETING**

4200 W 183rd St. Country Club Hills, IL 60478

Thursday, March 02, 2023

7:00 PM

## **AGENDA**

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1. **CALL TO ORDER – VINCENT E. LOCKETT, MAYOR PRO TEMPORE**
- 1a. **PLEDGE OF ALLEGIANCE**
2. **ROLL CALL – PATRICIA D. HUTSON, CITY CLERK**
3. **INVOCATION – CLERGY OR DESIGNEE**
4. **JOURNAL PROCEEDINGS**
  - Approval of Meeting Minutes:**
    - A. Approval - City Council Administrative Meeting Minutes 02.13.2023
    - B. Approval - City Council Regular Meeting Minutes 02.13.2023
5. **COMMUNICATIONS AND REPORTS ON BEHALF OF MAYOR FORD:**
6. **CITY CLERK’S REPORT – PATRICIA D. HUTSON, CITY CLERK**
7. **CITY FINANCIAL REPORT – PATRICIA D. HUTSON, CITY COLLECTOR AND JENNIFER A. BRAUN-DENTON**
  - A. PRESENTATION OF THE CITY FINANCIAL REPORT AS OF JANUARY 31, 2023 - PATRICIA D. HUTSON, CITY COLLECTOR AND JENNIFER BRAUN-DENTON, CITY TREASURER
8. **COMMITTEE REPORTS:**

**Finance, Insurance, & Risk Management** – Alderman Lockett, Chairman  
(Committee Meeting – TBA)

- A. Approval - Accounts Payables as of 02.27.2023
- B. Approval - "The 5 year Lease Purchase of a Elgin Street Sweeper"

**Law, Ordinance, Government Operations & Contract** – Alderwoman Evans, Chairman  
(Committee Meeting – TBA)

**Public Works and Utilities** – Alderman Davis, Chairman  
(Committee Meeting – TBA)

**Economic Development & Planning, Zoning & Development** – Alderman Spivey,  
Chairman  
(Committee Meeting – TBA)

**Education, Parks and Recs** – Alderman Edwards, Chairman  
(Committee Meeting – TBA)

- 9. **MOTION TO OPEN THE FLOOR TO THE PUBLIC**
- 10. **PUBLIC PORTION OF MEETING**
- 11. **MOTION TO CLOSE FLOOR TO THE PUBLIC**
- 12. **ALDERMANIC REPORTS**
- 13. **ADJOURNMENT**