



REGULAR CITY COUNCIL MEETING MINUTES

4200 W 183rd St. Country Club Hills, IL 60478

Monday, August 22, 2022 at 7:00 PM

In accordance with the Illinois Open Meetings Act, and in light of the Governor's Declaration Lifting Mask Mandates, Mayor James W. Ford has determined that fully in-person meetings will be conducted.

1. CALL TO ORDER – JAMES W. FORD, MAYOR

A Regular Meeting of the City Council, City of Country Club Hills, Cook County, State of Illinois, was held in the City Hall, 4200 W. 183rd Street at 7:11PM. The meeting was called to order by the Honorable James W. Ford, Mayor

1a. PLEDGE OF ALLEGIANCE

The Pledge of allegiance was presented by all in attendance and lead by Mayor Ford.

2. ROLL CALL – PATRICIA D. HUTSON, CITY CLERK

Those on Roll Call answering present were:

Alderman Lockett, Alderman Davis, Alderwoman Evans, Alderman Spivey, Alderman Edwards and Mayor Ford. Also present was the Administrative Team and City Attorney John Murphey.

Excused as Absent – Ald. Lisa Evans and Ald. Ricardo Spivey

3. INVOCATION – CLERGY OR DESIGNEE

The invocation was presented by Pastor Anthony Tiller of Jeremiah Temple Ministries.

4. JOURNAL PROCEEDINGS

Approval of Meeting Minutes:

Approval - Regular Meeting Minutes 08.08.2022

Approval - Special Meeting Minutes 08.15.2022

Approval - Administrative Meeting Minutes 08.15.2022

Alderman Lockett moved for City Council approval of Regular Meeting Minutes for 08.08.2022, Special Meeting Minutes 08.15.2022 and Administrative Meeting Minutes 08.15.2022. Second, Alderman Davis. Discussion – None.

ROLL CALL VOTE: Ayes: 3 Alderman Lockett, Davis and Edwards

Nays: 0

Abstains: 0

Absent: 2 Ald. Evans And Ald. Spivey

Motion Declared Carried and Hereby Made a Part of the Original Journal of Proceedings this date.

5. COMMUNICATIONS AND REPORTS BY MAYOR FORD:

Mayor's Comments

Mayor Ford shared the success of the recent Back to School Parade Saturday August 20th.

6. CITY CLERK'S REPORT – PATRICIA D. HUTSON, CITY CLERK

Clerk Hutson shared dates of September 6-9th and 13th for Police and Fire Community Partnership Meetings 6:00pm at City Hall.

7. CITY COLLECTOR'S REPORT – PATRICIA D. HUTSON, CITY COLLECTOR

City Collector's Report as of 07.31.2022

Clerk Hutson shared the reports are in the aldermen's packets, on the information table for review and if there are any questions to please let her know.

8. CITY TREASURER'S REPORT – DEBORAH M. MCILVAIN, CITY TREASURER

City Collector's Report as of 07.31.2022

Treasurer McIlvain shared the expenses exceeded the revenues and the bank balance is \$7,157,783.93.

9. COMMITTEE REPORTS:

Finance, Insurance, & Risk Management – Alderman Lockett, Chairman
(Committee Meeting – TBA)

Approval - Vouchers as of 08.22.2022

Alderman Lockett moved for City Council approval of vouchers in the amount of \$1,268,504.78 for 08.22.2022 when funds are available. Second, Alderman Davis. Discussion – None.

ROLL CALL VOTE: Ayes: 3 Alderman Lockett, Davis and Edwards

Nays: 0

Abstains: 0

Absent: 2 Ald. Evans and Ald. Spivey

Motion Declared Carried and Hereby Made a Part of the Original Journal of Proceedings this date.

Law, Ordinance, Government Operations & Contract – Alderwoman Evans, Chairman
(Committee Meeting – TBA)

No Report

Public Works and Utilities – Alderman Davis, Chairman
(Committee Meeting – TBA)

No Report

Economic Development & Planning, Zoning & Development – Alderman Spivey, Chairman
(Committee Meeting – TBA)

No Report

Education, Parks and Recs– Alderman Edwards, Chairman
(Committee Meeting – TBA)

Ald. Edwards shared he met with SD#227, they came out and he spoke with a new principal and they will work on a mentoring program and a banking program for the students. He shared he is also working with SD#160 as they are ready to generate collaborative programs. Lastly, Ald. Edwards thanked the Fire Department, Police Department and Old National Bank for their

donations of coloring books and crayons for the kindergarteners and pre-K students. Ald. Edwards also shared he attended the Senior Fish-Fry hosted by Country Club Hills in collaboration with Rich Township July 21st the Pavilion along with Clerk Hutson and Mayor Ford.

10. MOTION TO OPEN THE FLOOR TO THE PUBLIC

Alderman Lockett moved for City Council approval to open the floor to the public. Second by Alderman Davis. Discussion – none.

ROLL CALL VOTE: Ayes: 3 Alderman Lockett, Davis and Edwards

Nays: 0

Abstains: 0

Absent: 2 Ald. Evans and Ald. Spivey

Motion Declared Carried and Hereby Made a Part of the Original Journal of Proceedings this date.

11. PUBLIC PORTION OF MEETING

Linda Green, 20 year resident, shared her concern regarding the poor management team at Country Club Hills Manor. Mayor Ford shared Commissioner Aaron Jones will speak with her after the meeting for assistance.

12. MOTION TO CLOSE FLOOR TO THE PUBLIC

Alderman Lockett moved for City Council approval to close the floor to the public. Second by Alderman Davis. Discussion – none.

ROLL CALL VOTE: Ayes: 3 Alderman Lockett, Davis and Edwards

Nays: 0

Abstains: 0

Absent: 2 Ald. Evans and Ald. Spivey

Motion Declared Carried and Hereby Made a Part of the Original Journal of Proceedings this date.

13. ALDERMANIC REPORTS

Ald. Davis – No Report

Ald. Lockett – Ald. Lockett asked residents to respect the beauty of the City of Country Club Hills and please do not litter.

Ald. Edwards – Ald. Edwards asked Ald. Davis to hold a Special Meeting to address the lack of street repairs throughout the city and shared he is tired of promises unkept.

14. ADJOURNMENT

Alderman Lockett moved for adjournment. Second by Alderman Edwards. Discussion – none.

ROLL CALL VOTE: Ayes: 3 Alderman Lockett, Davis and Edwards

Nays: 0

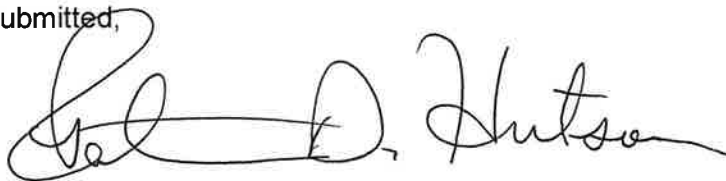
Abstains: 0

Absent: 2 Ald. Evans and Ald. Spivey

Motion Declared Carried and Hereby Made a Part of the Original Journal of Proceedings this date.

The Meeting adjourned at 7:26pm

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Patricia D. Hutson". The signature is fluid and cursive, with the first name being the most prominent.

Patricia D. Hutson, City Clerk