



**CITY OF COUNTRY CLUB HILLS  
DEPARTMENT OF COMMUNITY DEVELOPMENT**

**RICH  
BREMEN**

**PERMIT APPLICATION  
ALTERATIONS / ADDITIONS / GARAGES  
SHEDS / DECKS / DEMOLITION / GRANT REHAB**

DATE **X** \_\_\_\_\_

PERMIT NUMBER \_\_\_\_\_

**HOMEOWNER INFORMATION**

Home # **X** \_\_\_\_\_

HOMEOWNER **X** \_\_\_\_\_

Office # \_\_\_\_\_

ADDRESS **X** \_\_\_\_\_

**IMPROVEMENT INFORMATION**

Address of Improvement **X** \_\_\_\_\_

Index No. **X** \_\_\_\_\_

Lot # **X** \_\_\_\_\_ Subdivision **X** \_\_\_\_\_ Lot Survey \_\_\_\_\_

Zoning District \_\_\_\_\_ Use Group \_\_\_\_\_ Flood Plain \_\_\_\_\_

Model / Plan # \_\_\_\_\_ Architect \_\_\_\_\_

SETBACKS: Front \_\_\_\_\_ Rear \_\_\_\_\_ Left Side \_\_\_\_\_ Right Side \_\_\_\_\_

Off Street Parking Spaces \_\_\_\_\_ Garage Area \_\_\_\_\_

Living Area Sq. Feet \_\_\_\_\_ Value of Construction **X** \_\_\_\_\_

Description of Work: **X** \_\_\_\_\_

**CONTRACTOR INFORMATION**

General Contractor **X** \_\_\_\_\_ Contact Person **X** \_\_\_\_\_ Phone # **X** \_\_\_\_\_

Electrical Contractor **X** \_\_\_\_\_ Contact Person **X** \_\_\_\_\_ Phone # **X** \_\_\_\_\_

Plumbing Contractor **X** \_\_\_\_\_ Contact Person **X** \_\_\_\_\_ Phone # **X** \_\_\_\_\_

Concrete Contractor **X** \_\_\_\_\_ Contact Person **X** \_\_\_\_\_ Phone # **X** \_\_\_\_\_

Roofing Contractor **X** \_\_\_\_\_ Contact Person **X** \_\_\_\_\_ Phone # **X** \_\_\_\_\_

**OFFICE USE ONLY**

Electrical Permit Fee \_\_\_\_\_ 150.34.341062

Plumbing Permit Fee \_\_\_\_\_ 150.34.341063

Building Permit Fee \_\_\_\_\_ 150.34.341060

Other Fees \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

SIGNATURE \_\_\_\_\_

DATE ISSUED \_\_\_\_\_

Building Commissioner