



## **REGULAR CITY COUNCIL MEETING MINUTES**

**4200 W 183rd St. Country Club Hills, IL 60478**

**Monday, February 28, 2022 at 7:00 PM**

**Pursuant to Governor Pritzker's ongoing Executive Orders Covid-19 Masks and Social Distancing are required for this in-person meeting. Also, please be advised masks and proof of vaccination per Governor Pritzker's Executive Orders are required for admittance, seating is limited and building capacity orders will be followed and enforced.**

### **1. CALL TO ORDER – JAMES W. FORD, MAYOR**

A regular meeting of the City Council, City of Country Club Hills, Cook County, State of Illinois, was held in the City Hall, 4200 W. 183rd Street at 7:06p.m. The in-person meeting was called to the Honorable James W. Ford, Mayor.

#### **1a. PLEDGE OF ALLEGIANCE**

The Pledge of allegiance was presented by all in attendance.

### **2. ROLL CALL – PATRICIA D. HUTSON, CITY CLERK**

Those on Roll Call answering present were:

Alderman Lockett, Alderwoman Evans and Alderman Edwards and Mayor Ford. Also present were City Treasurer, Deborah M. McIlvain, City Administrator Carl Estelle and the Administrative Team.

Excused as absent were Alderman Davis and Alderman Spivey

### **3. INVOCATION – CLERGY OR DESIGNEE**

Invocation was presented by Pastor King of the United Christian Church in Country Club Hills.

#### **4. JOURNAL PROCEEDINGS**

##### **Approval of Meeting Minutes:**

Approval - Administrative Meeting Minutes 02.07.2022

Approval - Regular City Council Meeting Minutes 02.15.2022

Alderman Lockett moved for City Council approval of the 02.07.2022 Administrative meeting and 02.15.2022 Regular City Council Meeting Minutes. Second, Alderwoman Evans. Discussion – None.

ROLL CALL VOTE: Ayes: 3 Alderman Lockett, Evans and Edwards

Nays: 0

Abstains: 0

Absent: 2 Alderman Davis and Alderman Spivey

Motion Declared Carried and Hereby Made a Part of the Original Journal of Proceedings this date.

#### **5. COMMUNICATIONS AND REPORTS BY MAYOR FORD:**

Mayor Ford shared as of today the City of Country Club Hills will no longer require masks per Governor Pritzker's recently lifted State mandates. Mayor Ford also shared the news that the city now owns the property at 17600 Crawford and looks forward to developing or selling the property.

#### **6. CITY CLERK'S REPORT – PATRICIA D. HUTSON, CITY CLERK**

Clerk Hutson reminded everyone of the upcoming 2022 Polar Plunge Special Olympics by CCHPD. Clerk Hutson also shared as the month of February comes to a close that Black History is every day. You are Black History, We are Black History, I am Black History, Patricia D. Hutson, City Clerk City of Country Club Hills *First Black City Clerk for the City of Country Club Hills to hold office as a District Director 1 (Cook County) for the Municipal Clerks of Illinois. Sworn in January 27<sup>th</sup>, 2022. Black History is our History. Black History is American History*

#### **7. CITY COLLECTOR'S REPORT – PATRICIA D. HUTSON, CITY COLLECTOR**

**City Collector's Report as of 01.31.2022 Per City Collector Patricia D. Hutson**

City Clerk Patricia D. Hutson shared the Collector's Report is in the Aldermen's packets and if there are any questions to please let her know.

**8. CITY TREASURER'S REPORT – DEBORAH M. MCILVAIN, CITY TREASURER**

**City Treasurer's Report as of 01.31.2022 per City Treasurer Deborah McIlvain**

The reports are in the Aldermen's packets and if there are any questions to please let her know.

**9. COMMITTEE REPORTS:**

**Finance, Insurance, & Risk Management – Alderman Lockett, Chairman**  
(Committee Meeting – 02.28.2022 6:45pm)

Alderman Lockett moved for City Council approval of Vouchers in the amount of \$123,546.37 for 02.28.2022 to be issued when monies are available. Second, Alderwoman Evans.  
Discussion – none.

ROLL CALL VOTE: 3 Ayes: Alderman Lockett, Evans and Edwards

0 Nays:

0 Abstain:

2 Absent: Alderman Davis and Alderman Spivey

Motion Declared Carried and Hereby Made a Part of the Original Journal of Proceedings this date.

**Law, Ordinance, Government Operations & Contract – Alderwoman Evans, Chairman**  
(Committee Meeting – 03.03.2022 5:30pm)

Alderwoman Evans shared she will have a committee meeting Thursday March 3<sup>rd</sup> at 5:30pm

**Public Works and Utilities – Alderman Davis, Chairman**  
(Committee Meeting – TBA)

No Report

**Economic Development & Planning, Zoning & Development – Alderman Spivey, Chairman**  
(Committee Meeting – TBA)

No Report

**Education, Parks and Recs – Alderman Edwards, Chairman**  
(Committee Meeting – 03.03.2022 5:00pm)

Alderman Edwards shared he, Carl and Dr. Booker attended the Hillcrest Black History Month event and it was an excellent program. Alderman Edwards also shared he will work with SD#228 and he will hold a committee meeting Thursday March 3<sup>rd</sup> at 5:00pm.

**10. MOTION TO OPEN THE FLOOR TO THE PUBLIC**

Alderman Lockett moved for City Council approval to open the floor to the public. Second by Alderman Edwards. Discussion – none.

ROLL CALL VOTE: 3 Ayes: Alderman Lockett, Evans and Edwards

0 Nays:

0 Abstain:

2 Absent: Alderman Davis and Alderman Spivey

Motion Declared Carried and Hereby Made a Part of the Original Journal of Proceedings this date.

**11. PUBLIC PORTION OF MEETING**

Mr. James Muhammad, resident shared he was hopeful the snow was over because the last event left him challenged with removing snow from the end of his driveway. He was not able to remove it or take his granddaughter to the doctor. Mr. Muhammad also inquired as to who the Theater Commission Chair was and how he can attend a meeting.

Mayor Ford shared the Theater Commission was disbanded several years ago and any event information will be shared when it is available.

**12. MOTION TO CLOSE FLOOR TO THE PUBLIC**

Alderman Lockett moved for City Council approval to close the floor to the public. Second by Alderman Edwards. Discussion – none.

ROLL CALL VOTE: 3 Ayes: Alderman Lockett, Evans and Edwards

0 Nays:

0 Abstain:

2 Absent: Alderman Davis and Alderman Spivey

Motion Declared Carried and Hereby Made a Part of the Original Journal of Proceedings this date.

**13. ALDERMANIC REPORTS**

Alderman Edwards shared there are 19,500 Mayors and he is committed to the residents of Ward 1. He then shared he would like to see the recipient information for the Small Business Block Grants. He would like copies and the checks as well.

**14. ADJOURNMENT**

Alderman Lockett moved for adjournment. Second, Alderman Edwards. Discussion – none.

ROLL CALL VOTE: 3 Ayes: Alderman Lockett, Evans and Edwards

0 Nays:

0 Abstain:

2 Absent: Alderman Davis and Alderman Spivey

Motion Declared Carried and Hereby Made a Part of the Original Journal of Proceedings this date.

The Meeting adjourned at 7:22pm

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Patricia D. Hutson". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Patricia D. Hutson, City Clerk