

## **REGULAR CITY COUNCIL MEETING**

4200 W 183rd St. Country Club Hills, IL 60478

Monday, April 25, 2022

7:00 PM

# AGENDA

In accordance with the Illinois Open Meetings Act, and in light of the Governor's most recent Declaration Lifting Mask Mandates, Mayor James W. Ford has determined that fully inperson meetings will be conducted.

- 1. CALL TO ORDER JAMES W. FORD, MAYOR
- 1a. PLEDGE OF ALLEGIANCE
- 2. ROLL CALL PATRICIA D. HUTSON, CITY CLERK
- 3. INVOCATION CLERGY OR DESIGNEE
- 4. JOURNAL PROCEEDINGS

### **Approval of Meeting Minutes:**

A. Approval - Meeting Minutes for the Administrative Meeting 04.11.2022

### 5. COMMUNICATIONS AND REPORTS BY MAYOR FORD:

- A. Introduction of the Country Club Hills Fire and Police Commissioners
- B. Swearing In of Firefighter De La Paz
- C. Introduction of Newly Sworn In County Club Hills Police Officers Townsend, Smith and Little.

## 6. CITY CLERK'S REPORT – PATRICIA D. HUTSON, CITY CLERK

## 7. CITY COLLECTOR'S REPORT – PATRICIA D. HUTSON, CITY COLLECTOR

A. City Collector's Report as of 03.31.2022 per City Collector Patricia D. Hutson

## 8. CITY TREASURER'S REPORT – DEBORAH M. MCILVAIN, CITY TREASURER

A. City Treasurer's Report as of 03.31.2022 per City Treasurer Deborah M. McIlvain

#### 9. COMMITTEE REPORTS:

**Finance, Insurance, & Risk Management** – Alderman Lockett, Chairman (Committee Meeting – TBA)

- A. Approval Lay Fiscal Year 2023 Budget on the Table
- B. Approval Vouchers as of 04.25.2022
- C. Approval Ordinance Amending Ordinance O-4-22 to Provide Adjustments of Certain Business License Fees
- D. Approval Country Club Hills Theatre Budget in the amount of \$350,000.

**Law, Ordinance, Government Operations & Contract** – Alderwoman Evans, Chairman (Committee Meeting – TBA)

**Public Works and Utilities** – Alderman Davis, Chairman (Committee Meeting – TBA)

**Economic Development & Planning, Zoning & Development** – Alderman Spivey, Chairman (Committee Meeting – TBA)

**Education, Parks and Recs** – Alderman Edwards, Chairman (Committee Meeting – TBA)

### 10. MOTION TO OPEN THE FLOOR TO THE PUBLIC

- 11. PUBLIC PORTION OF MEETING
- 12. MOTION TO CLOSE FLOOR TO THE PUBLIC
- 13. ALDERMANIC REPORTS
- 14. ADJOURNMENT