



**\*\* MEETING SCHEDULE 2022\*\***

**City Council: 2<sup>nd</sup> & 4<sup>th</sup> Mon 7:00 pm**

|                 |                  |
|-----------------|------------------|
| January 10 & 24 | February 14 & 28 |
| March 14 & 28   | April 11 & 25    |
| May 9 & 23      | June 13 & 27     |
| July 11 & 25    | August 8 & 22    |
| Sept 12 & 26    | Oct. 10 & 24     |
| Nov 14 & 28     | December 12      |

**Fish Commission: 4<sup>th</sup> Thurs 7:00 pm**

|            |              |
|------------|--------------|
| January 27 | February 24  |
| March 24   | April 28     |
| May 26     | June 23      |
| July 28    | August 25    |
| Sept 22    | October 27   |
| Nov TBA    | December TBA |

**City Council Admin: 1<sup>st</sup> & 3<sup>rd</sup> Mon 7:00pm**

|                 |                |
|-----------------|----------------|
| January No Mtgs | February 7     |
| March 7 & 21    | April 4 & 18   |
| May 2 & 16      | June 6         |
| July 18         | August 1       |
| Sept 19         | October 3 & 17 |
| Nov 7           | December 5     |

**Historical Comm: 3<sup>rd</sup> Tues 10:00 am**

|            |             |
|------------|-------------|
| January 18 | February 15 |
| March 15   | April 19    |
| May 17     | June 21     |
| July 19    | August 16   |
| Sept 20    | October 18  |
| Nov 15     | December 20 |

**Cultural Arts Commission: 1<sup>st</sup> Wed 7:00 pm**

|           |            |
|-----------|------------|
| January 5 | February 2 |
| March 2   | April 6    |
| May 4     | June 1     |
| July 6    | August 3   |
| Sept 7    | October 5  |
| Nov 2     | December 7 |

**Housing Authority: 3<sup>rd</sup> Wed 6:00 pm**

|            |             |
|------------|-------------|
| January 19 | February 16 |
| March 16   | April 20    |
| May 18     | June 15     |
| July 20    | August 20   |
| Sept 21    | October 19  |
| Nov 16     | December 21 |

**Economic Development Commission:  
3<sup>rd</sup> Tuesday 7:00 pm**

|            |             |
|------------|-------------|
| January 18 | February 15 |
| March 15   | April 19    |
| May 17     | June 21     |
| July 19    | August 16   |
| Sept 20    | October 18  |
| Nov 15     | December 20 |

**Pastoral Commission: 4<sup>th</sup> Tues 3:30 pm**

|          |             |
|----------|-------------|
| Jan 25   | Feb 22      |
| March 22 | April 26    |
| May 24   | June No Mtg |
| July 26  | Aug 23      |
| Sept 27  | Oct 25      |
| Nov 22   | Dec TBA     |

**Environmental Commission:  
3<sup>rd</sup> Thursday - 7:00 pm**

|            |             |
|------------|-------------|
| January 20 | February 17 |
| March 17   | April 21    |
| May 19     | June 16     |
| July 21    | August 18   |
| Sept 15    | October 20  |
| Nov 17     | December 15 |

**Plan Commission: 1<sup>st</sup> Tues 7:00 pm**

|           |            |
|-----------|------------|
| January 4 | February 1 |
| March 1   | April 5    |
| May 3     | June 7     |
| July 5    | August 2   |
| Sept 6    | October 4  |
| Nov 1     | December 6 |

**Public Access Cable Commission  
2<sup>nd</sup> Mon 6:00 pm**

|            |             |
|------------|-------------|
| January 10 | February 14 |
| March 14   | April 11    |
| May 9      | June 13     |
| July 11    | August 8    |
| Sept 12    | Oct 10      |
| Nov 14     | December 12 |

**\*\*Please note due to the ongoing COVID-19 Pandemic all scheduled meetings are Subject to change\*\***



**\*\* MEETING SCHEDULE 2022\*\***

**Senior Commission: 2<sup>nd</sup> Wed - 11:00 am**

|            |             |
|------------|-------------|
| January 12 | February 9  |
| March 9    | April 13    |
| May 11     | June 8      |
| July 13    | August 10   |
| Sept 14    | October 12  |
| Nov 9      | December 14 |

**Theater Commission: 3<sup>rd</sup> Wed 6:00pm**

|             |              |
|-------------|--------------|
| January TBA | February TBA |
| March TBA   | April TBA    |
| May TBA     | June TBA     |
| July TBA    | August TBA   |
| Sept TBA    | October TBA  |
| Nov TBA     | December TBA |

**Youth Commission: 2<sup>nd</sup> Wed 7:00 pm**

|            |             |
|------------|-------------|
| January 12 | February 9  |
| March 9    | April 13    |
| May 11     | June 8      |
| July 13    | August 11   |
| Sept 14    | October 12  |
| Nov 9      | December 14 |

**Education Commission : 3<sup>rd</sup> Wed 6:00pm**

|            |             |
|------------|-------------|
| January 19 | February 16 |
| March 16   | April 20    |
| May 18     | June 15     |
| July 20    | August 17   |
| Sept 21    | October 19  |
| Nov 16     | December 21 |

**Veterans Commission: 1<sup>st</sup> Tues 7:00 pm**

|           |            |
|-----------|------------|
| January 4 | February 1 |
| March 1   | April 5    |
| May 3     | June 7     |
| July 5    | August 2   |
| Sept 6    | October 4  |
| Nov 1     | December 6 |

**Multicultural Commission: 2<sup>nd</sup> Tues 6:00pm**

|                 |             |
|-----------------|-------------|
| January 11      | February 8  |
| March 8         | April 12    |
| May 10          | June 14     |
| July 12         | August 9    |
| September 13    | October 11  |
| November No Mtg | December 13 |

**Zoning Board of Appeals: 2<sup>nd</sup> Tues 4:30pm**

|                 |             |
|-----------------|-------------|
| January 11      | February 8  |
| March 8         | April 12    |
| May 10          | June 14     |
| July 12         | August 9    |
| September 13    | October 11  |
| November No Mtg | December 13 |

**City Council Committees: Meet on call of the Committee Chairman. Dates are announced at Council Meetings.**

**Electrical Commission: 2 Times per year 7:30pm dates TBA**

**Special Committee of the Whole – Outdoor Theater TBA**

**Fire & Police Commission: 1<sup>st</sup> Thurs or as needed TBA**

- I Finance**
- II Law, Ordinance & Gov. Operations/Contract Compliance**
- III Planning, Zoning & Development/Economic Development**
- IV Public Works & Utilities**
- V Insurance, Risk Management & Personnel**

**Police Pension Board: Quarterly - TBA**  
**Fire Pension Board: Quarterly - TBA**

**\*Gubernatorial Primary Election**  
**Tuesday – June 28<sup>th</sup> \***  
**\*Gubernatorial General Election**  
**Tuesday – November 8<sup>th</sup> \***

*Patricia D. Hutson, City Clerk*

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