



## **REGULAR CITY COUNCIL MEETING**

4200 W 183rd St. Country Club Hills, IL 60478

Monday, December 13, 2021

7:00 PM

## **AGENDA**

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Pursuant to Governor Pritzker's ongoing Executive Orders Covid-19 Masks and Social Distancing are required for this in-person meeting. Also, be advised masks are required, seating is limited and building capacity orders will be followed and enforced.

1. **CALL TO ORDER – JAMES W. FORD, MAYOR**

1a. **PLEDGE OF ALLEGIANCE**

2. **ROLL CALL – PATRICIA D. HUTSON, CITY CLERK**

3. **INVOCATION – CLERGY OR DESIGNEE**

4. **JOURNAL PROCEEDINGS**

**Approval of Meeting Minutes:**

A. Approval - Regular City Council Meeting Minutes 11.08.2021

5. **COMMUNICATIONS AND REPORTS BY MAYOR FORD:**

6. **CITY CLERK'S REPORT – PATRICIA D. HUTSON, CITY CLERK**

7. **CITY COLLECTOR'S REPORT – PATRICIA D. HUTSON, CITY COLLECTOR**

A. City Collector's Report as of 10.31.2021

8. **CITY TREASURER'S REPORT – DEBORAH M. MCILVAIN, CITY TREASURER**

A. City Treasurer's Report as of 10.31.2021

9. **COMMITTEE REPORTS:**

**Finance, Insurance, & Risk Management** – Alderman Lockett, Chairman  
(Committee Meeting – TBA)

- A. Approval - Vouchers 12.13.2021
- B. Approval - 2021-2022 Property and Casualty Insurance Renewal
- C. Approval - 2021 Tax Levy Ordinance
- D. Approval - 2021 Resolution for Loss and Cost
- E. Approval - 2021 Truth in Taxation Certificate of Compliance
- F. Approval - Purchase of Two Compact Trucks for the Building Department Agreement
- G. Settlement Agreement

**Law, Ordinance, Government Operations & Contract** – Alderwoman Evans, Chairman  
(Committee Meeting – TBA)

- A. Approval - Ordinance Amending 15.6.07 Limitations of Off-Street Parking in Residential Zoning Districts

**Public Works and Utilities** – Alderman Davis, Chairman  
(Committee Meeting – TBA)

- A. Approval - 2021 CDBG Resolution and Certification of Agreements
- B. Approval - Ordinance renaming 981.5 feet of Lavergne Ave North of 183d St to Grace Dr. for the purpose of the Cubes Building
- C. Approval - Nob Hill Water Tower Power Wash Agreement

**Economic Development & Planning, Zoning & Development** – Alderman Spivey, Chairman  
(Committee Meeting – TBA)

- A. Approval - Presentation of the Business of the Month Awards

**Education, Parks & Recs** – Alderman Edwards, Chairman  
(Committee Meeting – TBA)

9. **MOTION TO OPEN THE FLOOR TO THE PUBLIC**

11. **PUBLIC PORTION OF MEETING**

12. **MOTION TO CLOSE FLOOR TO THE PUBLIC**

**13. ALDERMANIC REPORTS**

**14. ADJOURNMENT**