



REGULAR CITY COUNCIL MEETING

4200 W 183rd St. Country Club Hills, IL 60478

Monday, October 25, 2021

7:00 PM

AGENDA

Pursuant to Governor Pritzker's ongoing Executive Orders Covid-19 Masks and Social Distancing are required for this in-person meeting. Also, be advised masks are required, seating is limited and building capacity orders will be followed and enforced.

1. CALL TO ORDER – JAMES W. FORD, MAYOR
- 1a. PLEDGE OF ALLEGIANCE
2. ROLL CALL – PATRICIA D. HUTSON, CITY CLERK
3. INVOCATION – CLERGY OR DESIGNEE
4. JOURNAL PROCEEDINGS

Approval of Meeting Minutes:

- A. Approval - Regular City Council Meeting Minutes 10.11.2021

5. COMMUNICATIONS AND REPORTS BY MAYOR FORD:

- A. Approval - Water Supply Strategy, Burns & McDonnell Agreement
- B. Approval - Country Club Hills Small Business Grant
- C. Approval - Swearing In of Fire and Police Commissioners

Edward Glispie

Michael Perry

- D. Approval - Pastoral Commissioner

Pastor James King, United Christian Church

6. **CITY CLERK'S REPORT – PATRICIA D. HUTSON, CITY CLERK**
7. **CITY COLLECTOR'S REPORT – PATRICIA D. HUTSON, CITY COLLECTOR**
 - A. City Collector's Report as of 09.30.2021
8. **CITY TREASURER'S REPORT – DEBORAH M. MCILVAIN, CITY TREASURER**
 - A. City Treasurer's Report as of 09.30.2021
9. **COMMITTEE REPORTS:**

Finance, Insurance, & Risk Management – Alderman Lockett, Chairman
(Committee Meeting – TBA)

- A. Approval - Vouchers as of 10.25.2021

Law, Ordinance, Government Operations & Contract – Alderwoman Evans, Chairman
(Committee Meeting – TBA)

Public Works and Utilities – Alderman Davis, Chairman
(Committee Meeting – TBA)

- A. Approval - 2021.2022 Resolution for IDOT MFT Maintenance
- B. Approval - 2021 Crown Castle Lease Agreement Amendment

Economic Development & Planning, Zoning & Development – Alderman Spivey,
Chairman
(Committee Meeting – TBA)

Education, Parks and Recs – Alderman Edwards, Chairman
(Committee Meeting – TBA)

10. **MOTION TO OPEN THE FLOOR TO THE PUBLIC**
11. **PUBLIC PORTION OF MEETING**
12. **MOTION TO CLOSE FLOOR TO THE PUBLIC**
13. **ALDERMANIC REPORTS**

14. ADJOURNMENT