

### REGULAR CITY COUNCIL MEETING

**4200 W 183rd St. Country Club Hills, IL 60478** 

Monday, September 27, 2021

7:00 PM

## **AGENDA**

Pursuant to Governor Pritzker's ongoing Executive Orders Covid-19 Masks and Social Distancing are required for this in-person meeting. Also, be advised masks are required, seating is limited and building capacity orders will be followed and enforced.

- 1. CALL TO ORDER JAMES W. FORD, MAYOR
- 1a. PLEDGE OF ALLEGIANCE
- 2. ROLL CALL PATRICIA D. HUTSON, CITY CLERK
- 3. INVOCATION CLERGY OR DESIGNEE
- 4. **JOURNAL PROCEEDINGS**

#### **Approval of Meeting Minutes:**

- A. Approval Regular City Council Meeting Minutes 09.13.2021
- B. Approval Administrative Meeting Minutes 09.20.2021
- 5. COMMUNICATIONS AND REPORTS BY MAYOR FORD:
  - A. Special 20th Anniversary 9/11 Presentation to Fire and Police
  - B. Approval Ordinance Amending City Code 2.3.04 Ambulance Service Fees
  - C. Approval 2021 Property Tax Rebate
  - D. COVID Information
- 6. CITY CLERK'S REPORT PATRICIA D. HUTSON, CITY CLERK
- 7. CITY COLLECTOR'S REPORT PATRICIA D. HUTSON, CITY COLLECTOR

A. City Collector's Report as of 08.31.2021

#### 8. CITY TREASURER'S REPORT – DEBORAH M. MCILVAIN, CITY TREASURER

A. City Treasurer's Report as of 08.31.2021

#### 9. COMMITTEE REPORTS:

**Finance, Insurance, & Risk Management** – Alderman Lockett, Chairman (Committee Meeting – (09.27.2021)

- A. Approval Vouchers 09.27.2021
- B. Approval Enterprise Fleet Lease Agreement

**Law, Ordinance, Government Operations & Contract** – Alderwoman Evans, Chairman (Committee Meeting – TBA)

A. Approval - Ordinance Requiring Full Traffic Stops at 178th & John and Briargate and Glenoaks

**Public Works and Utilities** – Alderman Davis, Chairman (Committee Meeting – TBA)

- A. Approval Verizon 2nd Amendment Tower Lease Agreement
- B. Approval 2021 Invest in Cook Grant

**Economic Development & Planning, Zoning & Development** – Alderman Spivey, Chairman (Committee Meeting – TBA)

A. Approval - Resolution Supporting Class 8 Incentive at the Old Eagle

**Education, Parks and Recs** – Alderman Edwards, Chairman (Committee Meeting – (10.07.2021 5:00pm )

- 10. MOTION TO OPEN THE FLOOR TO THE PUBLIC
- 11. PUBLIC PORTION OF MEETING
- 12. MOTION TO CLOSE FLOOR TO THE PUBLIC
- 13. ALDERMANIC REPORTS

# 14. ADJOURNMENT