



## **REGULAR CITY COUNCIL MEETING**

**4200 W 183rd St. Country Club Hills, IL 60478**

**Monday, August 23, 2021**

**7:00 PM**

## **AGENDA**

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Pursuant to Governor Pritzker's ongoing Executive Orders Covid-19 Masks and Social Distancing are required for this in-person meeting. Also, be advised seating is limited and building capacity orders will be followed and enforced.

1. **CALL TO ORDER – JAMES W. FORD, MAYOR**
- 1a. **PLEDGE OF ALLEGIANCE**
2. **ROLL CALL – PATRICIA D. HUTSON, CITY CLERK**
3. **INVOCATION – CLERGY OR DESIGNEE**
4. **JOURNAL PROCEEDINGS**

### **Approval of Meeting Minutes:**

- A. **Approval - Regular City Council Meeting Minutes 08.09.2021**

5. **COMMUNICATIONS AND REPORTS BY MAYOR FORD:**
6. **CITY CLERK'S REPORT – PATRICIA D. HUTSON, CITY CLERK**
7. **CITY COLLECTOR'S REPORT – PATRICIA D. HUTSON, CITY COLLECTOR**
  - A. **City Collector's Report as of 07.31.2021 per Patricia D. Hutson**
8. **CITY TREASURER'S REPORT – DEBORAH M. MCILVAIN, CITY TREASURER**
  - A. **City Treasurer's Report as of 07.31.2021 per Deborah M. McIlvain**
9. **COMMITTEE REPORTS:**

**Finance, Insurance, & Risk Management** – Alderman Lockett, Chairman  
(Committee Meeting – TBA)

A. Approval - Vouchers for 08.23.2021

**Law, Ordinance, Government Operations & Contract** – Alderwoman Evans, Chairman  
(Committee Meeting – TBA)

**Public Works and Utilities** – Alderman Davis, Chairman  
(Committee Meeting – TBA)

**Economic Development & Planning, Zoning & Development** – Alderman Spivey,  
Chairman  
(Committee Meeting – TBA)

**Education, Parks and Recs** – Alderman Edwards, Chairman  
(Committee Meeting – TBA)

10. **MOTION TO OPEN THE FLOOR TO THE PUBLIC**
11. **PUBLIC PORTION OF MEETING**
12. **MOTION TO CLOSE FLOOR TO THE PUBLIC**
13. **ALDERMANIC REPORTS**
14. **ADJOURNMENT**