



## **REGULAR CITY COUNCIL MEETING**

**4200 W 183rd St. Country Club Hills, IL 60478**

**Monday, August 09, 2021**

**7:00 PM**

### **AGENDA**

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Pursuant to Governor Pritzker's ongoing Executive Orders Covid-19 Masks and Social Distancing are required for this in-person meeting. Also, be advised seating is limited and building capacity orders will be followed and enforced.

1. **CALL TO ORDER – JAMES W. FORD, MAYOR**
- 1a. **PLEDGE OF ALLEGIANCE**
2. **ROLL CALL – PATRICIA D. HUTSON, CITY CLERK**
3. **INVOCATION – CLERGY OR DESIGNEE**
4. **JOURNAL PROCEEDINGS**

#### **Approval of Meeting Minutes:**

- A. **Approval - Regular City Council Meeting Minutes 07.26.2021**

5. **COMMUNICATIONS AND REPORTS BY MAYOR FORD:**
6. **CITY CLERK'S REPORT – PATRICIA D. HUTSON, CITY CLERK**
7. **CITY COLLECTOR'S REPORT – PATRICIA D. HUTSON, CITY COLLECTOR**
8. **COMMITTEE REPORTS:**

**Finance, Insurance, & Risk Management – Alderman Lockett, Chairman**  
(Committee Meeting – TBA)

- A. **Approval - Vouchers as of 08.09.2021**

- B. Approval - Resolution to Approving a Collective Bargaining Agreement (Illinois Council of Police--Administrative/Community Service Officers (Clerical), 05.01.19-04.30.2023

**Law, Ordinance, Government Operations & Contract** – Alderwoman Evans, Chairman  
(Committee Meeting – TBA)

**Public Works and Utilities** – Alderman Davis, Chairman  
(Committee Meeting – TBA)

- A. Approval - A RESOLUTION AUTHORIZING THE EXECUTION OF LEASE PURCHASE AGREEMENT WITH FORD CREDIT MUNICIPAL FINANCE

**Economic Development & Planning, Zoning & Development** – Alderman Spivey, Chairman  
(Committee Meeting – TBA)

- A. Approval - A Resolution Authorizing A "First Amendment To Redevelopment Agreement By And Between The City of Country Club Hills and LPC CCH I. LP" (I-80/I-57 Tax Increment Financing District)

**Education, Parks & Recs** – Alderman Edwards, Chairman  
(Committee Meeting – TBA)

9. **MOTION TO OPEN THE FLOOR TO THE PUBLIC**

10. **PUBLIC PORTION OF MEETING**

11. **MOTION TO CLOSE FLOOR TO THE PUBLIC**

12. **ALDERMANIC REPORTS**

13. **ADJOURNMENT**