

REGULAR CITY COUNCIL MEETING

4200 W 183rd St. Country Club Hills, IL 60478

Monday, July 26, 2021

7:00 PM

AGENDA

Pursuant to Governor Pritzker's ongoing Executive Orders Covid-19 Masks and Social Distancing are required for this in-person meeting. Also, be advised seating is limited and building capacity orders will be followed and enforced.

- 1. CALL TO ORDER JAMES W. FORD, MAYOR
- 1a. PLEDGE OF ALLEGIANCE
- 2. ROLL CALL PATRICIA D. HUTSON, CITY CLERK
- 3. INVOCATION CLERGY OR DESIGNEE
- 4. **JOURNAL PROCEEDINGS**

Approval of Meeting Minutes:

- A. Approval Special City Council Meeting Minutes 07.06.2021
- B. Approval Regular City Council Meeting Minutes 07.12.2021
- C. Approval Administrative Meeting Minutes 07.19.2021
- 5. COMMUNICATIONS AND REPORTS BY MAYOR FORD:
- 6. CITY CLERK'S REPORT PATRICIA D. HUTSON, CITY CLERK
- 7. CITY COLLECTOR'S REPORT PATRICIA D. HUTSON, CITY COLLECTOR
 - A. City Collector's Report as of 06.30.2021 per Patricia D. Hutson
- 8. CITY TREASURER'S REPORT DEBORAH M. MCILVAIN, CITY TREASURER
 - A. City Treasurer's Report as of 06.30.2021 per Deborah M. McIlvain

9. COMMITTEE REPORTS:

Finance, Insurance, & Risk Management – Alderman Lockett, Chairman (Committee Meeting – TBA)

- A. Approval Voucher as of 07.26.2021
- B. Approval Resolution to Approving a Collective Bargaining Agreement (Illinois Council of Police--Administrative/Community Service Officers (Clerical), 05.01.19-04.30.2023

Law, Ordinance, Government Operations & Contract – Alderwoman Evans, Chairman (Committee Meeting – TBA)

Public Works and Utilities – Alderman Davis, Chairman (Committee Meeting – TBA)

Economic Development & Planning, Zoning & Development – Alderman Spivey, Chairman (Committee Meeting – TBA)

 A. Approval - A Resolution Authorizing A "First Amendment To Redevelopment Agreement By And Between The City of Country Club ills and LPC CCH I. LP" (I-80/I-57 Tax Increment Financing District)

Education, Parks and Recs – Alderman Edwards, Chairman (Committee Meeting – TBA)

- 10. MOTION TO OPEN THE FLOOR TO THE PUBLIC
- 11. PUBLIC PORTION OF MEETING
- 12. MOTION TO CLOSE FLOOR TO THE PUBLIC
- 13. ALDERMANIC REPORTS
- 14. ADJOURNMENT