



REGULAR CITY COUNCIL MEETING

4200 W 183rd St. Country Club Hills, IL 60478

Monday, April 12, 2021

7:00 PM

AGENDA

In light of the current COVID-19 public health emergency and the Governor's Executive Orders, this meeting is available remotely via teleconference for elected officials.

If you have a question or comment please submit your question(s) or comment(s) via email to the City Clerk at phutson@countryclubhills.org by 5:00 PM the day of the meeting. Please limit your questions to a maximum of (2) per person at this time.

Your question(s) or comment(s) will be shared with the City Council and placed into the record at the City Council Meeting.

1. **CALL TO ORDER – JAMES W. FORD, MAYOR**
- 1a. **PLEDGE OF ALLEGIANCE**
2. **ROLL CALL – PATRICIA D. HUTSON, CITY CLERK**
3. **INVOCATION – CLERGY OR DESIGNEE**
4. **JOURNAL PROCEEDINGS**

Approval of Meeting Minutes:

- A. Approval - City Council Meeting Minutes from 03.22.2021

5. **COMMUNICATIONS AND REPORTS BY MAYOR FORD:**
6. **CITY CLERK'S REPORT – PATRICIA D. HUTSON, CITY CLERK**
7. **COMMITTEE REPORTS:**

Finance Committee – Alderman Lockett, Chairman
(Committee Meeting – TBA)

- A. Approval - Vouchers 04.12.2021

Law, Ordinance, Government Operations & Contract – Alderman Glispie, Chairman
(Committee Meeting – TBA)

- A. Approval - AN ORDINANCE AMENDING SECTION 2.1.01 OF THE COUNTRY CLUB HILLS CITY CODE

Public Works and Utilities – Alderman Davis, Chairman
(Committee Meeting – TBA)

Economic Development & Planning, Zoning & Development – Alderman Spivey,
Chairman
(Committee Meeting – TBA)

Insurance, Risk Management, and Personnel – Alderwoman Evans, Chairman
(Committee Meeting – TBA)

8. **MOTION TO OPEN THE FLOOR TO THE PUBLIC**

9. **PUBLIC PORTION OF MEETING**

10. **MOTION TO CLOSE FLOOR TO THE PUBLIC**

11. **ALDERMANIC REPORTS**

12. **ADJOURNMENT**