



REGULAR CITY COUNCIL MEETING

4200 W 183rd St. Country Club Hills, IL 60478

Monday, January 25, 2021

7:00 PM

AGENDA

In accordance with the Illinois Open Meetings Act, and in light of the Governor's most recent Disaster Declaration, Mayor James W. Ford has determined that fully in-person meetings conducted under the Open Meetings Act are not practical or prudent because of the current pandemic disaster. Accordingly, meetings may still be conducted by audio or video conference without the physical presence of a quorum of the City Council.

If you have a question or comment for good and welfare please submit your question(s) or comment(s) via email to the City Clerk at phutson@countryclubhills.org by 5:00 PM the day of the meeting. Please limit your questions to a maximum of (2) per person at this time.

Your question(s) or comment(s) will be shared with the City Council and placed into the record at the City Council Meeting.

1. **CALL TO ORDER – JAMES W. FORD, MAYOR**
- 1a. **PLEDGE OF ALLEGIANCE**
2. **ROLL CALL – PATRICIA D. HUTSON, CITY CLERK**
3. **INVOCATION – CLERGY OR DESIGNEE**
4. **JOURNAL PROCEEDINGS**

Approval of Meeting Minutes:

- A. Approval - Regular City Council Meeting Minutes 01.11.2021

5. COMMUNICATIONS AND REPORTS BY MAYOR FORD:

- A. Approval - Resolution Honorarily Designating 175th Street in the City of Country Club Hills as "Reverend Dr. Martin Luther King Jr. Street"

6. CITY CLERK'S REPORT – PATRICIA D. HUTSON, CITY CLERK

7. CITY COLLECTOR'S REPORT – PATRICIA D. HUTSON, CITY COLLECTOR

A. City Collector's Report as of 12.31.2020

8. CITY TREASURER'S REPORT – DEBORAH M. MCILVAIN, CITY TREASURER

A. City Treasurer's Report as of 12.31.2020

9. COMMITTEE REPORTS:

Finance Committee – Alderman Lockett, Chairman
(Committee Meeting – TBA)

A. Approval of Vouchers 01.25.2021

Law, Ordinance, Government Operations & Contract – Alderman Glispie, Chairman
(Committee Meeting – TBA)

Public Works and Utilities – Alderman Davis, Chairman
(Committee Meeting – TBA)

A. Approval - 2020.2021 Grant Project Summary: October 1, 2020 through
September 30, 2021

Economic Development & Planning, Zoning & Development – Alderman Spivey,
Chairman
(Committee Meeting – TBA)

Insurance, Risk Management, and Personnel – Alderwoman Evans, Chairman
(Committee Meeting – TBA)

10. MOTION TO OPEN THE FLOOR TO THE PUBLIC

11. PUBLIC PORTION OF MEETING

12. MOTION TO CLOSE FLOOR TO THE PUBLIC

13. ALDERMANIC REPORTS

14. ADJOURNMENT