



## **REGULAR CITY COUNCIL MEETING**

4200 W 183rd St. Country Club Hills, IL 60478

Monday, November 09, 2020

7:00 PM

## **AGENDA**

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In light of the current COVID-19 public health emergency and the Governor's Executive Orders, this meeting is available remotely via teleconference for elected officials.

If you have a question or comment for good and welfare please submit your question(s) or comment(s) via email to the City Clerk at [phutson@countryclubhills.org](mailto:phutson@countryclubhills.org) by 6:00 PM the day of the meeting. Please limit your questions to a maximum of (2) per person at this time.

Your question(s) or comment(s) will be shared with the City Council and placed into the record at the City Council Meeting.

1. **CALL TO ORDER – JAMES W. FORD, MAYOR**
- 1a. **PLEDGE OF ALLEGIANCE**
2. **ROLL CALL – PATRICIA D. HUTSON, CITY CLERK**
3. **INVOCATION – CLERGY OR DESIGNEE**
4. **JOURNAL PROCEEDINGS**

### **Approval of Meeting Minutes:**

- A. Approval - Regular City Council Meeting Minutes 10.26.2020

5. **COMMUNICATIONS AND REPORTS BY MAYOR FORD:**
6. **CITY CLERK'S REPORT – PATRICIA D. HUTSON, CITY CLERK**
8. **COMMITTEE REPORTS:**

**Finance Committee** – Alderman Lockett, Chairman  
(Committee Meeting – TBA)

- A. Approval - Vouchers 11.09.2020

**Law, Ordinance, Government Operations & Contract** – Alderman Glispie, Chairman  
(Committee Meeting – TBA)

**Public Works and Utilities** – Alderman Davis, Chairman  
(Committee Meeting – TBA)

- A. Approval - MFT Resolution for Maintenance Under the Illinois Highway Code

**Economic Development & Planning, Zoning & Development** – Alderman Spivey,  
Chairman  
(Committee Meeting – TBA)

**Insurance, Risk Management, and Personnel** – Alderwoman Evans, Chairman  
(Committee Meeting – TBA)

- 9. **MOTION TO OPEN THE FLOOR TO THE PUBLIC**
- 10. **PUBLIC PORTION OF MEETING**
- 11. **MOTION TO CLOSE FLOOR TO THE PUBLIC**
- 12. **ALDERMANIC REPORTS**
- 13. **ADJOURNMENT**