

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Country Club Hills Zoning Board of Appeals will hold a public hearing on September 15, 2020, at 4:30 p.m. at City Hall, 4200 West Main Street, Country Club Hills, Illinois 60478. The purpose of the public hearing will be to consider an application by CRG, Inc. and Abide Industrial CCH, LLC to: (a) rezone certain property from the C-4 Zoning District to the M-Zoning District; and (b) approve a Planned Unit Development, including a series of variances from the terms of the City's Zoning Ordinance regarding the maximum permitted height and minimum parking requirement and such other relief as necessary to allow for the construction of a proposed industrial facility, for certain property located west of Lavergne Avenue and north of 183rd Street at 5100 Sunset Ln and 5000 183rd Street (the "Subject Property"). The legal description/P.I.N. of the Subject Property is as follows:

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THAT PART CONDEMNED IN PROCEEDINGS HELD IN CASE NO. 65L19775 IN CIRCUIT COURT OF COOK COUNTY) OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

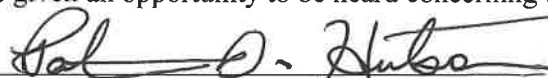
P.I.N.: 28-33-402-005-0000; 28-33-402-006-000

A PARCEL OF LAND IN THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 33, THENCE WEST ALONG THE NORTH LINE OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 33, A DISTANCE OF 936.00; THENCE IN A SOUTHWESTERLY DIRECTION ALONG A LINE MAKING AN ANGLE OF 73 DEGREES 15 MINUTES 01 SECONDS TO THE LEFT OF THE LAST DESCRIBED COURSE EXTENDED A DISTANCE OF 939.00 FEET; THENCE SOUTHERLY ALONG A LINE MAKING AN ANGLE OF 11 DEGREES 53 MINUTES 40 SECONDS TO THE LEFT OF THE LAST DESCRIBED COURSE EXTENDED A DISTANCE OF 427.00 FEET TO A POINT IN THE SOUTH LINE OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 33 THE SAID POINT BEING 1242.00 FEET WEST OF THE EAST LINE OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 33; THENCE EAST ALONG THE SAID SOUTH LINE OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 33 TO THE EAST LINE OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 33, A DISTANCE OF 1242.00 FEET; THENCE NORTH ALONG SAID EAST LINE OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 33, A DISTANCE OF 1325.90 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 28-33-400-001-0000

All interested members of the public will be given an opportunity to be heard concerning this proposal.

DATED: August 26, 2020.


Patricia D. Hutson, City Clerk

Published in the _____ Newspaper
on _____, 2020.