REGULAR CITY COUNCIL MEETING

4200 W 183rd St. Country Club Hills, IL 60478

Monday, August 10, 2020

7:00 PM

AGENDA

In light of the current COVID-19 public health emergency and the Governor's Executive Orders, this meeting is available remotely via teleconference for elected officials.

The City Council Meeting will be available via Facebook Live. Due to these same concerns, public question(s) and comment(s) are temporarily limited to electronic participation.

If you have a question or comment for good and welfare please submit your question(s) or comment(s) via email to the City Clerk at phutson@countryclubhills.org by 6:00 PM the day of the meeting. Please limit your questions to a maximum of (2) per person at this time.

Your question(s) or comment(s) will be shared with the City Council and placed into the record at the City Council Meeting.

1.   CALL TO ORDER – JAMES W. FORD, MAYOR

1a.   PLEDGE OF ALLEGIANCE

2.   ROLL CALL – PATRICIA D. HUTSON, CITY CLERK

3.   INVOCATION – CLERGY OR DESIGNEE

4.   JOURNAL PROCEEDINGS

       Approval of Meeting Minutes:

           A.   Approval - 07.27.2020 Regular City Council Meeting Minutes

5.   COMMUNICATIONS AND REPORTS BY MAYOR FORD:

           A.   Approval - Intergovernmental and Subrecipient Agreement For Coronavirus Relief Funds

           B.   Approval - Closing Hours Ordinance

6.   **CITY CLERK'S REPORT – PATRICIA D. HUTSON, CITY CLERK**

8.   **COMMITTEE REPORTS:**

     Finance Committee – Alderman Lockett, Chairman
     (Committee Meeting – TBA)

        A.   Approval - Vouchers 08.10.2020

     Law, Ordinance, Government Operations & Contract – Alderman Glispie, Chairman
     (Committee Meeting – TBA)

     Public Works and Utilities – Alderman Davis, Chairman
     (Committee Meeting – TBA)

     Economic Development & Planning, Zoning & Development – Alderman Spivey, Chairman
     (Committee Meeting – TBA)

     Insurance, Risk Management, and Personnel – Alderwoman Evans, Chairman
     (Committee Meeting – TBA)

9.   **MOTION TO OPEN THE FLOOR TO THE PUBLIC**

10.   **PUBLIC PORTION OF MEETING**

11.   **MOTION TO CLOSE FLOOR TO THE PUBLIC**

12.   **ALDERMANIC REPORTS**

13.   **ADJOURNMENT**