



**CITY OF COUNTRY CLUB HILLS**  
4200 W. 183<sup>rd</sup> Street  
Country Club Hills, IL 60478  
**REGULAR MEETING**  
Monday February 10, 2020  
7:00 p.m.

**AGENDA**

1. **Call to Order** **James W. Ford, Mayor**
  
- 1a. **Pledge of Allegiance**
  
2. **Roll Call:** **Patricia D. Hutson, City Clerk**
  
3. **Invocation** **Clergy or Designee**
  
4. **Journal of Proceedings;**
  - A. **Approval of Meeting Minutes**
    1. **Regular City Council Meeting - January 27, 2020**
    2. **Administrative Meeting - February 3, 2020**
  
5. **Communications and Reports by Mayor Ford:**
  - A. **Approval – Resignation of CCH Fire Lt. Michael Perry**
  - B. **Approval - New Volunteer Commission appointments**
    1. **William Jenkins - Pastoral Commission**
    2. **Richard Taylor - Theater/ EDC Commissions**
    2. **Eddie Parker - Fire and Police Commission**
    3. **Michael Perry - Fire and Police Commission**
  - C. **Approval – Wage Schedule**
  
6. **City Clerk’s Report** **Patricia D. Hutson, City Clerk**

**7. Committee Reports**

**I. Finance Committee: Alderman Lockett, Chairman**

**(Committee Meeting - TBA)**

**A. Approval - Vouchers – February 10, 2020**

**B. Approval - Theater Contract**

**II. Law, Ordinance, Government Operations & Contract Compliance Alderman Glispie, Chairman**

**(Committee Meeting - TBA)**

**III. Public Works and Utilities: Alderman Davis, Chairman**

**(Committee Meeting – TBA)**

**A. Approval – Homewood Disposal May 31, 2020 to May 31, 2025 Renewal Contract**

**IV. Economic Development & Planning, Zoning & Development Alderman Spivey, Chairman**

**(Committee Meeting - TBA)**

**A. Approval – Zoning change for Cargo Vans of Chicago, LLC II from C1 to C3 changing the current business from a Car Wash to a Used Car Lot.**

**B. Approval - Ordinance Amending “Regulations for Cannabis”**

**V. Insurance, Risk Management, and Personnel Alderwoman Evans, Chairman**

**(Committee Meeting – TBA)**

**8. Motion to Open Floor to the Public**

**9. Public Portion of Meeting**

**10. Motion to Close Floor to the Public**

**11. Aldermanic Reports**

**12. Adjournment**