

II.

## CITY OF COUNTRY CLUB HILLS 4200 W. 183<sup>rd</sup> Street Country Club Hills, IL 60478 REGULAR MEETING Monday November 11, 2019 7:00 p.m. AGENDA

1. Call to Order James W. Ford, Mayor 1a. Pledge of Allegiance 2. **Roll Call:** Patricia D. Hutson, Deputy City Clerk Clergy or Designee 3. Invocation 4. Journal of Proceedings; A. **Approval of Meeting Minutes** 1. Administrative Meeting **November 4, 2019** 2. Special City Council Meeting - November 4, 2019 5. Communications and Reports by Mayor Ford: Public Hearing – I-57/I-80 TIF Extension and Amended Redevelopment Plan A. 6. City Clerk's Report Patricia D. Hutson, Deputy City Clerk 7. **Committee Reports** I. **Finance Committee:** Alderman Lockett, Chairman (Committee Meeting - TBA)

(Committee Meeting - TBA)

Law, Ordinance, Government Operations &

**Contract Compliance** 

Alderman Glispie, Chairman

III. Public Works and Utilities:

- Alderman Davis, Chairman
- $\textbf{A.} \quad \textbf{Approval} \ \textbf{Resolution for the Multi-Jurisdictional Hazard Mitigation Plan}$

(Committee Meeting - TBA)

- IV. Economic Development & Planning, Zoning & Development
  Alderman Spivey, Chairman
  (Committee Meeting TBA)
- V. Insurance, Risk Management, and Personnel
  Alderwoman Evans, Chairman
  (Committee Meeting TBA)
- 8. Motion to Open Floor to the Public
- 9. Public Portion of Meeting
- 10. Motion to Close Floor to the Public
- 11. Aldermanic Reports
- 12. Adjournment