



**CITY OF COUNTRY CLUB HILLS  
ADMINISTRATIVE MEETING  
4200 W. 183<sup>rd</sup> Street  
Country Club Hills, IL 60478  
Monday November 4, 2019  
7:00p.m.  
AGENDA**

1. **Roll Call:**
2. **Set Committee Meetings**  
**Finance - TBA**  
**Law, Ordinance & Government/Contract Compliance – TBA**  
**Public Works & Utilities – TBA**  
**Planning, Zoning & Development/Economic Development – TBA**  
**Insurance, Risk Management and Personnel - TBA**
3. **Mayor – James W. Ford**
  - I. **Discussion:**
4. **Committee Reports**
  - I. **Finance Committee:** **Alderman Lockett, Chairman**
  - II. **Law, Ordinance, Government Operations &** **Alderman Glispie, Chairman**
  - III. **Public Works and Utilities:** **Alderman Davis, Chairman**
    - a. **Discussion of the Multi-Jurisdictional Hazard Mitigation Plan**
  - IV. **Economic Development& Planning, Zoning & Development**  
**Alderman Spivey, Chairman**
  - V. **Insurance, Risk Management, and Personnel** **Alderman Evans, Chairman**  
**(Committee Meeting –TBA)**
5. **Public Portion of Meeting**
6. **Motion to move to Executive Session for the purpose of Section 2 (c) (11) Litigation**
7. **Motion to return to Administrative Meeting**
8. **Adjournment**