



**CITY OF COUNTRY CLUB HILLS  
ADMINISTRATIVE MEETING  
Monday October 21, 2019  
7:00p.m.  
AGENDA**

1. **Roll Call:**
2. **Set Committee Meetings**  
**Finance: October 24, 2019**  
**Law, Ordinance & Government/Contract Compliance – TBA**  
**Public Works & Utilities – TBA**  
**Planning, Zoning & Development/Economic Development – TBA**  
**Insurance, Risk Management and Personnel - TBA**
3. **Mayor – James W. Ford**
  - I. **Discussion: Volunteer Commission Appointments:**
    - a. **Jason McArthur, Multicultural**
    - b. **Lilian Lee, Education**
    - c. **Barbara Orange, Zoning Board of Appeals**
    - d. **Alesia Franklin-Allen, Education**
    - e. **Robert Battie, Police & Fire**
4. **Committee Reports**
  - I. **Finance Committee:** **Alderman Lockett, Chairman**
  - II. **Law, Ordinance, Government Operations &** **Alderman Glispie, Chairman**
  - III. **Public Works and Utilities:** **Alderman Davis, Chairman**
    - a. **Discuss proposal engineering services for compliance with MWRD I/I Control Program - 2019 Sewer cleaning and televising**
    - b. **Discuss amendment to the Safe Route to School Project.**
  - IV. **Economic Development& Planning, Zoning & Development**  
**Alderman Spivey, Chairman**
  - V. **Insurance, Risk Management, and Personnel** **Alderwoman Evans, Chairman**  
**(Committee Meeting –TBA)**
5. **Public Portion of Meeting**
6. **Adjournment**