



**CITY OF COUNTRY CLUB HILLS
REGULAR MEETING
Monday September 23, 2019
7:00 p.m.
AGENDA**

1. **Call to Order** **James W. Ford, Mayor**
- 1a. **Pledge of Allegiance**
2. **Roll Call:** **Patricia D. Hutson, City Clerk**
3. **Invocation** **Clergy or Designee**
4. **Journal of Proceedings;**
 - A. **Approval of Meeting Minutes**
 1. **Regular City Council Meeting - September 9, 2019**
5. **Communications and Reports by Mayor Ford:**
6. **City Clerk's Report** **Patricia D. Hutson, City Clerk**
7. **Collector's Report** **Patricia D. Hutson, City Clerk**
8. **Treasurer's Report** **Deborah M. McIlvain, Treasurer**
9. **Committee Reports**
 - I. **Finance Committee:** **Alderman Lockett, Chairman**
(Committee Meeting October 10, 2019 @12:00 pm)
 - A. **Approval - Vouchers – September 23, 2019**
 - II. **Law, Ordinance, Government Operations & Contract Compliance** **Alderman Glispie, Chairman**
(Committee Meeting - TBA)

III. Public Works and Utilities: Alderman Davis, Chairman
(Committee Meeting - TBA)

(Committee Meeting - TBA)

IV. Economic Development & Planning, Zoning & Development Alderman Spivey, Chairman
(Committee Meeting - TBA)

V. Insurance, Risk Management, and Personnel Alderwoman Evans, Chairman
(Committee Meeting – TBA)

- 10. Motion to Open Floor to the Public**
- 11. Public Portion of Meeting**
- 12. Motion to Close Floor to the Public**
- 13. Aldermanic Reports**
- 14. Adjournment**