



**CITY OF COUNTRY CLUB HILLS
ADMINISTRATIVE MEETING
MONDAY - September 16, 2019
7:00 pm
AGENDA**

Call to Order

1. Roll Call:

2. Set Committee/Meetings:

Finance: Finance, September 19th 12:00pm

Law, Ordinance & Government/Contract Compliance –TBA

Public Works & Utilities - TBA

Planning, Zoning & Development/ Economic Development- TBA

Insurance, Risk Management, and Personnel – TBA

3. Mayor - James W. Ford

4. Committee Reports:

I. Finance Committee

Ald. Lockett, Chairman

II. Law, Ordinance, Government Operations & Contract Compliance

Ald. Glispie, Chairman

II. Public Works and Utilities

Ald. Davis, Chairman

IV. Planning, Zoning & Development/ Economic Development

Ald. Spivey, Chairman

A. Discussion Pro's Sports Bar & Grill/B&R Steakhouse 18601 Cicero Class 8 request

V. Insurance, Risk Management & Personnel

Ald. Evans, Chairman

5 Public Portion of Meeting

6. Adjournment