



**CITY OF COUNTRY CLUB HILLS
REGULAR MEETING
Monday July 8, 2019
7:00 p.m.
AGENDA**

1. **Call to Order** **James W. Ford, Mayor**
- 1a. **Pledge of Allegiance**
2. **Roll Call:** **Patricia D. Hutson, City Clerk**
3. **Invocation** **Clergy or Designee**
4. **Journal of Proceedings:**
 - A. **Approval of Minutes**
 1. **Regular City Council Meeting - June 24, 2019**
5. **Communications and Reports by Mayor Ford:**
 - A. **Country Club Hills Fire Fighter Union Local #2720 CBA**
6. **City Clerk/Collector's Report** **Patricia D. Hutson, City Clerk**
7. **City Treasurer's Report** **Deborah M. McIlvain, City Treasurer**
8. **Committee Reports**
 - I. **Finance Committee:** **Alderman Lockett, Chairman**
(Committee Meeting July 08, 2019 @6:30 pm)
 - A. **Approval - Vouchers –July 08, 2019**
 - II. **Law, Ordinance, Government Operations & Contract Compliance (Committee Meeting - TBA)** **Alderman Glispie, Chairman**
 - III. **Public Works and Utilities:** **Alderman Davis, Chairman**
 - A. **The City's Safe Route to School Project**
 1. **The Resolution for Improvement (BLR 09111) authorizing the expenditure of \$30,000.00 of Motor Fuel Tax Funds**
 2. **The Preliminary Engineering Services Agreement (BLR 05510)**
 3. **Country Club Hills Public Works Union Local #700 CBA**
(Committee Meeting - July 8, 2019 6:00pmTBA)
 - IV. **Economic Development & Planning, Zoning & Development** **Alderman Spivey, Chairman**
(Committee Meeting - TBA)
 - V. **Insurance, Risk Management, and Personnel** **Alderwoman Evans, Chairman**
(Committee Meeting – TBA)

9. **Motion to Open Floor to the Public**
10. **Public Portion of Meeting**
11. **Motion to Close Floor to the Public**

12. **Aldermanic Reports**

13. **Adjournment**