# CITY OF COUNTRY CLUB HILLS Approved Budget 

Fiscal Year Ending

## April 30, 2020



## CITY OF COUNTRY CLUB HILLS

## BUDGET

FOR BUDGET YEAR 2019-2020

## ALL FUNDS



| General Fund |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues | 22,564,739 | 23,038,344 | 23,137,615 | 23,404,101 | 24,827,004 | 24,178,906 |
| Expenditures | 20,561,232 | 21,812,573 | 23,520,120 | 22,994,904 | 19,717,940 | 24,178,906 |
| Change in Net Position | 2,003,507 | 1,225,771 | $(382,505)$ | 409,197 | 5,109,064 | - |

Liability Insurance
Revenues
Expenditures
Change in Net Position

| 1,826,742 | 2,706,497 | 2,576,856 | 2,225,800 | 2,225,800 | 2,759,404 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2,164,366 | 2,445,844 | 2,858,482 | 2,225,800 | 3,260,405 | 2,759,404 |
| $(337,624)$ | 260,653 | $(281,626)$ | - | (1,034,605) | - |


| Motor Fuel Tax |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues | 423,597 | 1,782,888 | 626,014 | 870,000 | 420,000 | 422,000 |
| Expenditures | 2,837,772 | 483,058 | 541,999 | 841,570 | 316,529 | 422,000 |
| Change in Net Position | (2,414,175) | 1,299,830 | 84,014 | 28,430 | 103,471 | - |
| Debt Service |  |  |  |  |  |  |
| Revenues | 3,963,725 | 22,693,438 | 25,275,496 | 3,937,063 | 3,937,063 | 3,822,391 |
| Expenditures | 3,984,250 | 23,657,735 | 25,620,660 | 3,822,391 | 3,824,291 | 3,822,391 |
| Change in Net Position | $(20,525)$ | $(964,297)$ | $(345,164)$ | 114,672 | 112,772 | - |

FICA/IMRF

| Revenues | - | - | - | 1,156,279 | 1,156,279 | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures | 1,112,737 | 1,067,517 | 1,048,911 | 1,093,845 | 1,093,845 | - |
| Change in Net Position | $(1,112,737)$ | $(1,067,517)$ | (1,048,911) | 62,434 | 62,434 | - |

TIF
Revenues
Expenditures
Change in Net Position

| 21,321 |  |  | ${ }^{-}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3,195,781 | 107,597 | 13,650 | 3,650 | 3,650 | - |
| (3,174,460) | $(107,597)$ | $(13,650)$ | $(3,650)$ | $(3,650)$ | - |
| 209,899 | 1,009,036 | 986,366 | 867,000 | 545,196 | 123,311 |
| 640,074 | 2,703,212 | 1,997,461 | 1,387,357 | 1,482,189 | 123,311 |
| $(430,175)$ | (1,694,176) | $(1,011,095)$ | $(520,357)$ | $(936,993)$ | - |


|  | $\begin{aligned} & \text { FY } 16 \\ & \text { ACTUAL } \end{aligned}$ | FY 17 ACTUAL | FY 18 ACTUAL | $\begin{gathered} \text { 18-19 } \\ \text { BUDGET } \end{gathered}$ | 2019 <br> ESTIMATED | $\begin{gathered} \text { PROPOPSED } \\ 19-20 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Amphitheater |  |  |  |  |  |  |
| Revenues | 11,193. | 757,743 | 678,631 | 816,400 | 363,067 | 303,000 |
| Expenditures | 14,954 | 988,285 | 1,023,433 | 816,190 | 890,389 | 113,423 |
| Change in Net Position | $(3,761)$ | (230,542) | $(344,802)$ | 210 | $(527,322)$ | 189,577 |


| Sewer \& Water |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues | 4,397,563 | 4,398,815 | 4,741,983 | 5,397,980 | 4,389,253 | 5,735,313 |
| Expenditures | 4,789,927 | 3,759,999 | 4,218,352 | 5,386,668 | 4,080,158 | 5,581,642 |
| Change in Net Position | $(392,364)$ | 638,816 | 523,631 | 11,312 | 309,095 | 153,671 |

TOTAL

| Revenues | 33,407,587 | 56,386,761 | 58,022,961 | 38,674,623 | 37,863,662 | 37,344,325 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures | 39,301,092 | 57,025,819 | 60,843,067 | 38,572,375 | 34,669,396 | 37,001,077 |
| Change in Net Position | $(5,893,505)$ | $(639,058)$ | $(2,820,107)$ | 102,248 | 3,194,266 | 343,248 |

## CITY OF COUNTRY CLUB HILLS

## BUDGET

FOR BUDGET YEAR 2019-2020
FUND - GENERAL FUND

|  | FY 16 ACTUAL | FY 17 ACTUAL | FY 18 ACTUAL | $\begin{aligned} & \text { 18-19 } \\ & \text { BUDGET } \end{aligned}$ | 2019 <br> ESTIMATED | PROPOPSED 19-20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |  |  |
| PROPERTY TAXES | 12,075,483 | 12,323,485 | 12,326,311 | 12,392,350 | 12,392,350 | 13,548,619 |
| OTHER TAXES | 4,032,065 | 3,889,627 | 3,896,761 | 4,070,000 | 4,184,573 | 4,087,000 |
| UCENSES AND PERMITS | 213,050 | 231,783 | 434,191 | 267,500 | 261,843 | 253,400 |
| INTERGOVERNMENTAL REVENUE | 2,614,026 | 2,752,357 | 2,778,635 | 2,951,901 | 2,570,975 | 2,569,400 |
| CHARGES FOR SERVICES | 1,562,993 | 1,831,350 | 2,030,286 | 1,920,750 | 1,777,556 | 1,883,750 |
| FINES AND FORFEITS | 1,683,612 | 1,454,953 | 1,299,914 | 1,556,000 | 925,117 | 1,616,437 |
| MISCEUANEOUS REVENUE | 383,510 | 554,789 | 371,517 | 245,600 | 2,714,590 | 220,300 |
| TRANSFERS | - | - | - | - | - | - |
| total revenue General fund | 22,564,739 | 23,038,344 | 23,137,615 | 23,404,101 | 24,827,004 | 24,178,906 |


| EXPENDITURES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| legislative | 211,838 | 217,090 | 232,440 | 234,700 | 234,458 | 279,478 |
| EXECUTIVE | 230,519 | 215,491 | 241,084 | 237,568 | 236,489 | 300,851 |
| ADMINISTRATION | 6,223,556 | 6,622,598 | 6,857,883 | 6,851,825 | 4,875,830 | 6,350,424 |
| POLICE | 6,501,764 | 6,835,014 | 7,736,271 | 7,053,747 | 5,487,754 | 7,476,701 |
| PUBLIC WORKS | 1,179,979 | 1,319,780 | 1,391,792 | 1,381,139 | 1,309,177 | 2,054,083 |
| COMMUNITY DEVELOPMENT | 443,937 | 428,928 | 410,837 | 526,357 | 591,964 | 613,017 |
| LEGAL | 260,143 | 279,981 | 189,098 | 259,600 | 279,470 | 517,100 |
| BOARDS AND COMMSSIONS | 46,240 | 46,082 | 58,866 | 61,285 | 37,598 | 50,960 |
| FIRE | 3,061,356 | 2,938,768 | 3,445,799 | 3,454,959 | 3,608,211 | 3,510,335 |
| EMERGENCY PREPARATION | 11,906 | 19,497 | 12,589 | 12,120 | 12,589 | 12,000 |
| GARBAGE | 924,895 | 1,110,525 | 1,065,430 | 1,108,236 | 1,199,684 | 1,107,386 |
| TRANSPORTATOION | 670,677 | 716,845 | 785,260 | 692,450 | 836,857 | 738,873 |
| PARKS AND RECREATION | 793,267 | 613,125 | 671,298 | 654,021 | 589,832 | 669,586 |
| IT/CITY EVENTS | 1,155 | 448,849 | 421,473 | 466,897 | 418,028 | 498,112 |
| TOTAL EXPENDITURES GENERAL FUND | 20,561,232 | 21,812,573 | 23,520,120 | 22,994,904 | 19,717,940 | 24,178,906 |
| CHANGE IN Net Postrion | 2,003,507 | 1,225,771 | $(382,505)$ | 409,197 | 5,109,064 | (0) |

CITY OF COUNTRY CLUB HILLS
budget
FOR BUDGET YEAR 2019-2020
fund - general fund
DEPARTMENT - LEGLISLATIVE
ACCOUnt
Number
PERSONNEL SERVICES:
Salary ..... 242,378Total Personnel Services.
\$ 242,378
OTHER OPERATING EXPENDITURES:
Misc. Operating Expenditures:
420040
Community Relations Programs
420057
Clothing - Uniforms:
420063 Shirts and jackets.

$\qquad$
OUTSIDE SERVICES:
Printing:
430045 Business cards.

$\qquad$
Telephone and FAX:
430060 Monthly air cards and cell phone. ..... 2,100
PROFESSIONAL DEVELOPMENT:
Professional Training/Conferences - Gilespie ..... 7,000
440031- Seminars, conferences, donations, sponsorships, flowers, etc.
Professional Training/Conferences - Lockett ..... 7,000
440033
Professional Training/Conferences - Evans ..... 7,000
440035
Professional Training/Conferences - Spivey ..... 7,000
440038
Professional Training/Conferences - Davis ..... 7,000
440039

| CITY OF COUNTRY CLUB HILLS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET |  |  |  |  |  |  |
| FOR BUDGET YEAR 2019-2020 |  |  |  |  |  |  |
| FUND - GENERAL FUND |  |  |  |  |  |  |
| DEPARTMENT - EXECUTIVE |  |  |  |  |  |  |
| Account | FY 16 | FY 17 | FY 18 | 18-19 | 18-19 | 19-20 |
| Number | ACTUAL | ACTUAL | ACTUAL | BUDGET | ESTIMATED | PROPOSED |
| PERSONNEL SERVICES |  |  |  |  |  |  |
| 410009 MAYOR | 118,683 | 98,345 | 117,928 | 112,939 | 112,939 | 115,198 |
| 410020 TREASURER | 35,665 | 36,109 | 40,237 | 37,640 | 37,640 | 37,640 |
| 410025 CITY CLERK | 37,626 | 42,200 | 41,443 | 41,894 | 42,200 | 39,710 |
| New DEPUTY CITY CLERK | - | - | - | - | - | 6,000 |
| 410070 UNEMPLOYMENT COMPENSATION | - | - | - | - | - | - |
| 410072 IMRF | - | - | - | - | - | 18,624 |
| 410073 FICA | - | - | - | - | - | 15,189 |
| 410075 GROUP INSURANCE | - | - | - | - | - | - |
| 410077 GROUP INSURANCE-HEALTH REIMB | - | - | - | - | - | - |
| TOTAL PERSONNEL SERVICES | 191,974 | 176,654 | 199,608 | 192,473 | 192,779 | 232,361 |
| OTHER OPERATING EXPENDITURES |  |  |  |  |  |  |
| 420010 OFFICE SUPPLIES | 4,609 | 3,122 | 1,016 | 2,000 | 635 | 1,500 |
| 420025 POSTAL CHARGES | (94) | 1,139 | 95 | 175 | 106 | 175 |
| 420037 CITY WIDE MENTORING PROGRAM | 3,259 | 3,022 | 2,916 | 3,500 | 506 | 3,000 |
| 420040 MISC OPERATING EXPENDITURES | 327 | 723 | - | 6,010 | 1,212 | 3,000 |
| 420051 MOTOR VEHICLE MAINTENANCE | - | - | - | - | - |  |
| 420063 CLOTHING-UNIFORMS | - | - | - | - | - |  |
| TOTAL OTHER OPERATING EXPENDITURES | 8,100 | 8,006 | 4,026 | 11,685 | 2,459 | 7,675 |
| OUTSIDE SERVICES |  |  |  |  |  |  |
| 430045 PRINTING | 585 | 3,006 | 72 | 500 | 355 | 25,000 |
| 430060 TELEPHONE/FAX | 2,005 | 2,215 | 2,374 | 2,000 | 976 | 1,500 |
| TOTAL OUTSIDE SERVICES | 2,590 | 5,221 | 2,446 | 2,500 | 1,331 | 26,500 |
| PROFESSIONAL DEVELOPMENT |  |  |  |  |  |  |
| 440010 SUBSCRIPTIONS | 1,520 | 1,585 | 1,893 | 220 | 22 | 2,000 |
| 440011 MEMBERSHIPS/DUES-MAYOR | 10,939 | 12,572 | 15,325 | 13,500 | 24,952 | 15,000 |
| 440012 DUES-TREASURER | - | 372 | 330 | 440 | 360 | 440 |
| 440021 MEETINGS \& TRAINING EXPENSES | 14,921 | 9,729 | 16,114 | 15,000 | 13,135 | 15,000 |
| 440030 PERSONNEL TRNG/CONFERENCES | 115 | - | - | 375 | - | 500 |
| 440031 PRSNL TRG/CONFER TREASURER | 360 | 1,352 | 1,342 | 1,375 | 1,451 | 1,375 |
| TOTAL PROFESSIONAL DEVELOPMENT | 27,855 | 25,610 | 35,004 | 30,910 | 39,920 | 34,315 |
| executive | 230,519 | 215,491 | 241,084 | 237,568 | 236,489 | 300,851 |

SALARY DETAIL
2019/2020 BUDGET

## LEGISLATIVE

| (Ward 1) | 37,640 | 38,393 | 0.00\% | 38,393 | 3,601 | 2,937 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Committee Stipend | 2,587 | 2,587 | n/a | 2,587 | 243 | 198 |
| (Ward 2) | 37,640 | 38,393 | 3.75\% | 39,833 | 3,736 | 3,047 |
| Committee Stipend | 2,587 | 2,587 | n/a | 2,587 | 243 | 198 |
| (Ward 3) | 37,640 | 38,393 | 0.00\% | 38,393 | 3,601 | 2,937 |
| Committee Stipend | 2,587 | 2,587 | n/a | 2,587 | 243 | 198 |
| (Ward 4) | 37,640 | 38,393 | 0.00\% | 38,393 | 3,601 | 2,937 |
| Committee Stipend | 2,587 | 2,587 | n/a | 2,587 | 243 | 198 |
| (Ward 5) | 37,640 | 38,393 | 2.00\% | 39,161 | 3,673 | 2,996 |
| Committee Stipend | 2,587 | 2,587 | n/a | 2,587 | 243 | 198 |
| TOTAL | 201,135 | 204,899 |  | 207,107 | 19,427 | 15;844 |

PERSONNEL
see Salary Detail ..... \$
232,361
OTHER OPERATING EXPENDITURES:
Office Supplies:
420010 Paper, pens, folders, etc. ..... \$Postal Charges:
420025 Postal charges, FedEx charges, stamps ..... \$City Wide Mentoring Prog:420037 City Wide mentoring Program.................................. \$
Misc. Operating Expenditures:
420040 Photography, printing, duplicating, etc. ..... 500Community relationsHousehold fires (5 @ \$500 each)2,500
\$ ..... 3,000
OUTSIDE SERVICES:
Printing:
430045 City Newsletter...Special letters from Mayor.Business cards.25,000
Telephone and FAX:
430060 Cell phone and monthly air cards (Mayor and City Clerk)..... ..... 1,500
PROFESSIONAL DEVELOPMENT:
Membership Dues/Subscriptions:
440010 City Clerk:
Municipal Clerks of IllinoisMunicipal Clerk Assoc. of Southwest Suburbs.Illinois Municipal League.\$
2,000
440012 City Treasurer:GFOA.150
IL GFOA ..... 190
Ilinois Municipal Treasurer's Association ..... 100
Total

$\qquad$
Dues - Mayor:
440011 Metropolitan MayorsAAMA (African American Mayors Assoc).South Suburban Mayors and Managers Assn.:Membership.


# SALARY DETAIL 

 2019/2020 BUDGET
## EXECUTIVE

|  | Cirrent <br> Base | Increase Salary | Longevity | Gross | $\begin{gathered} \text { MMRF } \\ 10.36 \% \end{gathered}$ | $\begin{aligned} & \text { FICA } \\ & 7.65 \% \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mayor-2\% | 108,856 | 111,033 | 3.75\% | 115,197 | 10,805 | 8,813 |
| Liquor Commissioner | 1 | 1 | 0.00\% | 1 |  | 0 |
| City Clerk | 39,710 | 39,710 | 0.00\% | 39,710 | 3,725 | 3,038 |
| Deputy City Clerk | - | 6,000 | 0.00\% | 6,000 | 563 | 459 |
| City Treasurer-2\% | 37,640 | 37,640 | 0.00\% | 37,640 | 3,531 | 2,879 |
| TOTAL | 186,207 | 194,384 |  | 198,548 | 18,624 | 15,189 |

CITY OF COUNTRY CLUB HILS
budget
FOR BUDGET YEAR 2019-2020
FUND-GENERAL FUND
DEPARTMENT - 51 ADMINISTRATIVE SERVICES
$\left.\begin{array}{lcccccc}\begin{array}{l}\text { Account } \\ \text { Number }\end{array} & \begin{array}{c}\text { FY 16 } \\ \text { ACTUAL }\end{array} & \begin{array}{c}\text { FY 17 } \\ \text { ACTUAL }\end{array} & \begin{array}{c}\text { FY 18 } \\ \text { ACTUAL }\end{array} & \begin{array}{c}\text { 18-19 } \\ \text { BUDGET }\end{array} & \begin{array}{c}18-19 \\ \text { ESTIMATED }\end{array} \\ \hline \text { PERSONNEL SERVICES } & & & & - & - & - \\ \text { PROPOSED }\end{array}\right]$

OTHER OPERATING EXPENDITURES
420005 EMPLOYER CONTRIB EXPENDITUR
420010 OFFICE SUPPLIES
420020 BOOKS \& MAPS
420025 POSTAL CHARGES
420040 MISC OPERATING EXPENDITURES
420060 AUTO ALLOWANCE
420070 OFFICE EQUIPMENT MAINT.
420095 LICENSING \& PERMIT SUPPLIES
420096 TAX REBATE
420097 SALES TAX REBATE
420098 COMMERCIAL TAX REBATE
TOTAL OTHER OPERATING EXPENDITURES

| 2,432,474 | 2,318,957 | 2,345,848 | 2,606,671 | 1,471,173 | 2,760,694 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $(17,097)$ | $(4,360)$ | 4,470 | - | $(33,344)$ | $\checkmark$ |
| 5,870 | 4,371 | 2,669 | 5,000 | 2,393 | 3,000 |
| - | - | - | - | $\checkmark$ | - |
| 2,188 | 5,851 | 3,293 | 4,000 | 3,369 | 4,000 |
| 7,392 | 8,653 | 4,181 | 5,000 | 4,248 | 4,500 |
| 10 | 20 | - | 50 | 53 | 50 |
| 6,337 | 7,168 | 4,654 | 5,000 | 2,058 | 2,000 |
| 45 | 380 | - | 60 | - | - |
| - | - | 193,906 | 200,000 | - | 200,000 |
| 65,252 | 45,095 | 76,288 | 75,000 | 52,685 | 75,000 |
| 308,203 | 183,122 | 260,655 | 125,000 | $(54,545)$ | 125,000 |
| 378,200 | 250,300 | 550,116 | 419,110 | $(23,082)$ | 413,550 |

OUTSIDE SERVICES
430010 OTHER PROFESSIONAL SERVICES
430020 ACCOUNTING/AUDITING SERVICES
430030 COMPUTER MAINT-SUPPLIES
430040 ADVERTISING
430045 PRINTING
430050 BANK FEES
430060 TELEPHONE/FAX
430065 WIRE PAYMENTS

| 35,832 | 65,626 | 82,979 | 126,000 | 68,970 | 118,000 |
| ---: | ---: | ---: | :---: | :---: | ---: |
| 245,700 | 74,225 | 53,300 | 67,500 | 55,369 | 65,000 |
| 31,149 | 770 | - | - | - | - |
| 3,116 | 3,541 | 3,165 | 4,000 | 3,746 | 3,500 |
| 3,811 | 1,531 | 2,178 | 3,000 | 3,131 | 3,000 |
| 34,065 | 10,846 | 16,105 | 3,000 | 32,096 | 15,000 |
| 78,069 | 83,087 | 168,008 | 75,000 | 81,615 | 75,000 |


| ACCOURT <br> Number |
| :--- |
| 430071 CASUALTY/WORKER'S COMP |
| 430072 INSURANCE RISK CHARGES |
| 430080 EQUIPMENT RENTAL |
| TOTAL OUTSIDE SERVICES |
| ACTUAL |

## ADMININSTRATIVE (150.51)

2019/2020 BUDGET
PAYROLL
"See Salary Detail"
Group Insurance410075
OTHER OPERATING EXPENDITURES:
Office Supplies:
420010 Envelopes (plain), pens, pencils, recycled copy paper (used by all departments), etc.

$\qquad$ ..... \$ 3,000
Books and Maps:
420020 Administrative department ..... $\$$ ..... 4,000

420025 Including environment brochures,

        branch pick up brochure, general public
    
        information and FedEx charges.
    $\qquad$
Misc. Operating Expenditures:
supplies for kitchen, chairs,medical cabinet supplies, new hire
420040 finger printing, other misc

$\qquad$420060 Tolls, parking and mileage for meetings and seminars...Office Equipment Maintenance:
420070 Copier maintenance, shredder . . . . . .Total................................................................................\$ 2,000
Licensing and Permit Supplies:
$\qquad$Tax Rebate:
420096 Tax Rebate (American Multi-Cinema) ..... 200,000
420098 Commercial (Marcus, Tucker, ICC). ..... 125,000Total4,500
Auto Allowance:\$50
420095 Vending license stickers.\$
\$ ..... 325,00075,000

## OUTSIDE SERVICES:

Other Professional Services:
430010 Other services may include grant writing or appraisal service ..... 10,000
State lobby coordinator ..... 30,000
Codification of city code ..... 20,000
Payroll service fee ..... 58,000
Total
Accounting and Auditing Se
$430020 \quad$ Auditing services ..... 55,000 ..... 10,000
118,000
Total
Advertising:430040 Legal ads (Public hearing notices required by Council,annual reports including Clerk's and Collector'sReports, schedule of meeting dates and help wanted)... \$$\$ \quad 3,500$
Printing:
430045 City logo letterhead and envelopes, flyer,business cards, checks, etc.
Bank Fees:
430050 Paying agent fees for bonds ( $\$ 750.00$ bi-yearly)
Credit Card fees
Total\$15,000
Telephone and FAX:
430060 Telephone and Fax (AT\&T).
$\qquad$Cell phones ).Aircards
$\qquad$Telephone maintenance (ATT Global Svcs)
$\qquad$Total.\$75,000
Casualty/Worker's Compensation:
430071 Insurance premiums and risk mgmt fee.
$\qquad$Public Offical Policy.Law Enforcement Policy.Total\$
Insurance Risk Charges:
430072 Insurance chargebacks (workers comp, general liab, vehicle accid)..
Total\$

## PROFESSIONAL DEVELOPMENT:

Membership Dues and Subscriptions:
440010 American Payroll Association ..... 275
Bureau of Business (Payroll Manager Letter) ..... 250
IL GFOA (Finance) ..... 250
GFOA (Finance) ..... 190
Total
Personnel Training and Conferences:
440030 Continuing education/local conferences.Technology training
SHRM annual conference ..... 650
Misc. Benefit Training/workshops (HR) ..... 500
Finance continuing education/conference/workshops ..... 2,850
Total. \$
965
\$$\$ \quad 4,000$
EQUIPMENT PURCHASES:
Other Equipment/Installment Purchase:
450015 Postage/Copier machine (lease pymts)
(285.21 Copier/399.00 Postage per month) ..... \$ 9,000
Transfers
471160 Transfer to Liability Insurance

$$
2,759,404
$$471455 Transfer to Capital Projects123,311\$ 2,882,715\$ 6,350,424

|  | SALARY DETAIL 2019/2020 BUDGET |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ADMINISTRATIVE |  |  |  |  |  |
|  | Current Base | Increase <br> Salary | Longevity | Gross | $\begin{gathered} \text { IMRF } \\ \underline{10.36 \%} \end{gathered}$ | $\begin{aligned} & \text { FICA } \\ & \text { 7.65\% } \end{aligned}$ |
| (Collector) | 42,200 | 42,200 | 0.00\% | 42,200 | 3,958 | 3,228 |
| (Payroll/Benefits Coord.) | 74,384 | 75,872 | 2.00\% | 77,389 | 7,259 | 5,920 |
| (Director of Finance) | 92,700 | 92,700 | 0.00\% | 92,700 | 8,695 | 7,092 |
| (Accounts Payable) | 51,013 | 52,034 | 2.00\% | 53,074 | 4,978 | 4,060 |
| (Finance Administrator) | 62,150 | 63,393 | 0.00\% | 63,393 | 5,946 | 4,850 |
| (Accounting Manager) | 69,707 | 71,101 | 0.00\% | 71,101 | 6,669 | 5,439 |
| Vacant (Office Supervisor) | 65,000 | 65,000 | 0.00\% | 65,000 | 6,097 | 4,973 |
| (Executive Assistant) | 64,229 | 65,514 | 2.00\% | 66,824 | 6,268 | 5,112 |
| (Human Resources Director) | 74,000 | 74,000 | 0.00\% | 74,000 | 6,941 | 5,661 |
| (Administrative Clerk) | 35,000 | 35,700 | 0.00\% | 35,700 | 3,349 | 2,731 |
| HR Summer Temps/Part-time Help (clerical) (3) | - | 50,000 | 0.00\% | 50,000 | 4,690 | 3,825 |
| Overtime | 1,500 | 1,000 | 0.00\% | 1,000 | 94 | 77 |
| total | 631,884 | 688,513 |  | 692,381 | 64,945 | 52,967 |

## CITY OF COUNTRY CLUB hills

BUDGET
FOR BUDGET YEAR 2019-2020
FUND - GENERAL FUND
DEPARTMENT - 52 POLICE

| Account Number | $\begin{gathered} \text { FY } 16 \\ \text { ACTUAL } \end{gathered}$ | $\begin{aligned} & \text { FY } 17 \\ & \text { ACTUAL } \end{aligned}$ | FY 18 ACTUAL | $\begin{aligned} & \text { 18-19 } \\ & \text { BUDGET } \end{aligned}$ | 18-19 <br> ESTIMATED | $\begin{gathered} \text { 19-20 } \\ \text { PROPOSED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL PERSONNEL SERVICES |  |  |  |  |  |  |
| 410050 PART-TIME HELP |  | 152,270 | 40,056 | - | 6,955 | - |
| 410051 SUMMER INTERNS/PART TIME |  | - | . | - | - | - |
| 410052 PART-TIME POLICEMEN |  | 2,978 | - | - | - | - |
| 410053 PART-TIME CSO(S) | 316,387 | 164,662 | 384,878 | 250,000 | 311,029 | 315,500 |
| 410055 RETROPAY | - | - | - | - | - | - |
| 410060 OVERTIME PAY | 461,811 | 455,806 | 542,960 | 156,332 | 567,613 | 400,000 |
| 410065 SICK DAY BUY-BACK | - | - | - | - | - |  |
| 410070 UNEMPLOYMENT COMPENSATION | - | - | - | - | - | - |
| 410071 COMPENSATED ABSENCES | - | - | - | - | - | - |
| 410072 IMRF | - | - | - | - | - | - |
| 410073 FICA | - | - | - | - | - | - |
| 410075 GROUP INSURANCE | - | - | - | - | - | - |
| 410076 CANINE ALLOWANCE | - | - | - | - | - | - |
| 410077 GROUP INSURANCE-HEALTH REIMB | - | - | - | - | - | - |
| 410090 EMPLOYER PENSION CONTRI | 1,076,041 | 1,317,849 | 1,550,303 | 1,415,000 | - | 1,620,947 |
| 410111 CHIEF | 135,914 | 134,832 | 141,622 | 137,908 | 131,984 | 140,666 |
| 410112 DEFERRED COMP. | - | - | - | - | - | - |
| 410113 LIEUTENANTS | 27,960 | - | - | - | - | - |
| 410114 DEPUTY CHIEF OF POUCE | 147,434 | 129,595 | 136,121 | 132,551 | 126,857 | 135,202 |
| 410115 SUPERVISOR OF TELECOMM | - | - | - | - | - | - |
| 410116 DIRECTOR OF PUBLIC SAFETY | 36,198 | 35,901 | 39,545 | 37,454 | 38,574 | 37,461 |
| 410117 CAPTAINS | 271,270 | 356,693 | 381,552 | 371,996 | 356,016 | 379,436 |
| 410121 DETECTIVES | 325,622 | 307,384 | 333,159 | 316,873 | 306,993 | 315,486 |
| 410122 SERGEANTS | 735,397 | 699,063 | 800,962 | 808,396 | 791,354 | 942,133 |
| 410123 PATROL OFFICERS | 1,618,667 | 1,619,386 | 1,781,806 | 1,954,691 | 1,791,637 | 1,730,266 |
| 410124 TELECOMM OPERATORS | 466,519 | 446,898 | - | - | - | - |
| 410125 CROSSING GUARDS | 6,496 | 27,495 | 40,978 | 30,000 | 39,969 | 30,000 |
| 410127 DEPUTY COMMANDER OF CSO | - | - | - | - | - | - |
| 410128 DEPUTY COMMANDER OF INVESTIG | - | - | - | - | - | - |
| 410130 FULL TIME CSO | 112,164 | 109,437 | 117,474 | 118,341 | 112,161 | 119,142 |
| 410132 PAID ON CALL OFFICERS | 128,973 | 63,598 | 59,223 | 100,000 | 53,590 | 100,000 |
| 410135 EXEC ADMINISTRATVE ASST | 5,852 | 29,987 | 33,621 | 33,150 | 34,210 | 36,873 |
| 410140 POLICE RECORDS CLERK | 104,621 | 46,388 | 143,260 | 130,073 | 124,335 | 131,072 |
| TOTAL PERSONNEL SERVICES | 5,977,325 | 6,100,221 | 6,527,520 | 5,992,765 | 4,793,277 | 6,434,184 |
| OTHER OPERATING EXPENDITURES |  |  |  |  |  |  |
| 420010 OfFICE SUPPLIES | 6,704 | 8,304 | 15,090 | 9,311 | 10,284 | 9,311 |
| 420025 POSTAL CHARGES | 9,162 | 5,893 | 11,668 | 9,311 | 5,087 | 9,311 |
| 420040 MISC OPERATING EXPENDITURES | 34,688 | 12,352 | 19,493 | 19,964 | 21,951 | 19,964 |
| 420056 SHOOTING RANGE MAINTENANCE | 7.192 | 35,343 | 26,593 | 25,375 | - | 17,150 |
| 420057 COMMUNITY RELATIONS PROGRAMS | 5,361 | 4,714 | 2,988 | 7,919 | 5,428 | 7,918 |
| 420060 AUTO ALLOWANCE | 92 | 40 | 470 | 865 | - | 865 |
| 420063 CLOTHING-UNIFORMS | 74,486 | 77,384 | 67,489 | 62,096 | 62,236 | 59,621 |
| 420068 TRAINING MATERIAL \& COSTS | 11,902 | 14,576 | 13,259 | 22,225 | 21,506 | 10,391 |
| 420072 RADIO MAINTENANCE | 22,862 | 34,179 | 24,631 | 45,039 | 20,626 | 47,699 |
| 420145 GOV'T BLDG MAINTENANCE | 73,252 | 2,047 | $(1,050)$ | - | 9,944 | - |
| TOTAL OTHER OPERATING EXPENDITURES | 245,700 | 194,833 | 180,631 | 202,105 | 157,063 | 182,230 |
| OUTSIDE SERVICES |  |  |  |  |  |  |
| 430010 OTHER PROFESSIONAL SERVICES | 64,479 | 60,672 | 77,195 | 96,525 | 42,575 | 94,826 |
| 430030 COMPUTER MAIN'T-SUPPLIES | 51,030 | 41,464 | - | - | 9,541 | . |
| 430040 ADVERTISING | - | - | - | 850 | - | 813 |


| Account Number | FY 16 ACTUAL | FY 17 ACTUAL | FY 18 ACTUAL | $\begin{aligned} & \text { 18-19 } \\ & \text { BUDGET } \end{aligned}$ | 18-19 ESTIMATED | $\begin{gathered} \text { 19-20 } \\ \text { PROPOSED } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 430045 PRINTING | 2,704 | 5,736 | 3,473 | 3,250 | 1,004 | 3,226 |
| 430047 ANIMAL CONTROL SERVICES | 3,555 | 3,375 | 6,533 | 18,500 | 12,177 | 15,000 |
| 430060 TELEPHONE/FAX | 64,258 | 78,843 | 54,976 | 51,750 | 70,683 | 67,770 |
| 430071 INSURANCE RISK CHARGES | 5,460 | - | - | - ${ }^{\circ}$ | - | ${ }^{-}$ |
| 430075 DISPATCH SERVICES | - | 309,981 | 777,867 | 567,543 | 289,401 | 567,543 |
| 430080 POLICE FORFEITURE | - |  | 20,394 | 7,500 | 22,069 | 7,500 |
| 430085 POLICE SEIZED FUNDS | - | - | 35,210 | 1,000 | 3,880 | 1,000 |
| 430087 K9 UNIT MATCHING GRANT | - | - | 420 | - |  |  |
| total outside services | 191,486 | 500,071 | 976,068 | 746,918 | 451,329 | 757,678 |
| PROFESSIONAL DEVELOPMENT |  |  |  |  |  |  |
| 440010 MEMBRSHP DUES/SUBSCRIPTIONS | 9,020 | 10,115 | 12,281 | 21,353 | 16,936 | 22,322 |
| 440030 PERSONNEL TRNG/CONFERENCES | 392 | - | 5,363 | - | 380 | - |
| TOTAL PROFESSIONAL DEVELOPMENT | 9,412 | 10,115 | 17,644 | 21,353 | 17,316 | 22,322 |
| EQUIPMENT PURCHASES |  |  |  |  |  |  |
| 450010 OTHER EQUIPMENT | 5,923 | 7,020 | 7,350 | 83,466 | 35,067 | 73,153 |
| 450015 OTHER EQUIP/INSTALLMENT PRCH | 4,670 | 7,630 | 7,303 | 7,140 | 21,035 | 7,133 |
| 450020 MOTOR VEHICLE EQUIPMENT | 67,247 | 15,124 | 19,754 | - | 12,667 | - |
| 550010 POLICE PENSION EXPENSES |  | - | - | - | - | - |
| TOTAL EQUIPMENT PURCHASES | 77,840 | 29,774 | 34,408 | 90,606 | 68,769 | 80,286 |
| TOTAL POLICE DEPARTMENT | 6,501,764 | 6,835,014 | 7,736,271 | 7,053,747 | 5,487,754 | 7,476,701 |

## PERSONNEL

See Salary Detail

## OTHER OPERATING EXPENDITURES:

## Office Supplies:

420010 File folders, recording tapes, envelopes, pens, pencils, paper clips, tape, batteries, labels, etc.

## Postal Charges:

420025 Special postage, including United Parcel Service.
Misc. Operating Expenditures:
$\begin{array}{llr}420040 & \text { Prisoner detention, meals and tests, E.T. supplies, fingerprint and } \\ & \text { identification, emergency equipment, bloodborne pathogen } & \\ & \text { supplies, photo paper, polariod film, digital disks, etc.......... } & 13,301 \\ & \text { Body removal (deceased) } \$ 395 \text { per removal } & 4,263\end{array}$ Drone maintenance (2 @ \$1200 each) 2,400 Total.

Shooting Range/Firearm Maintenance:
420056 Firearm supplies
10,150
Maintenance contract to repair range and replace all equipment..... $\underline{\mathbf{7 , 0 0 0}}$ Total. $\qquad$

Community Relations Programs:
420057 Senior Academy (50/50 split with Fire Department)584
Crossing Guard Uniforms (initial issue). ..... 584
SALT (flyers, refreshments). ..... 584
Cadets (uniforms, training, meetings). ..... 584
Crime Free Program (mascot, booklets, mailings, certificates, etc.). ..... 5,583

$\qquad$
Total.
Auto Allowance:
420060 Tolls, parking and mileage for meetings and seminars ..... \$865
Clothing-Uniforms:
42006329 Police Officers and Sergeants @ \$ 875 each (Union Contract)... ..... 25,375
1 Chief @ \$ 1050 each. ..... 1,050
1 Deputy Chief @ 1050 each. ..... 1,050
3 Captains @ \$1,050. each. ..... 3,150
4 Investigators @ \$2,150 each (Union contract) ..... 8,600
9 Body Armor replacements (over 4 years old).@\$ 1050 each. ..... 9,000
CSOs (full time) 5 @ \$800 each (Union Contract) ..... 4,000
CSOs (part time) 21 @ $\$ 200$ ..... 4,200
Looms shoulder patches \& service bars, badges ..... 2,196
2 SSERT ( South Suburban Emergency Response
Team ) members uniform items and equipment
(a) $\$ 500$ each. ..... 1,000
Total\$59,621
Training Materials and Costs:
420068 Specialized training (SSERT, Evid. Tech, Juv. Offcr., etc.) ..... 5,099
Front line supervisor training (1@\$1,650) ..... 1,650
In-service training-command personnel.

$\qquad$ ..... 3,642 ..... ,Total
$\qquad$
Radio Maintenance:
420072 Common equipment-Network III:
Yearly Contract for NETWORK III $\$ 12,000.00$
Network III consists of Country Club Hills,
East Hazel Crest, Flossmoor, Glenwood, Hazel
Crest, Homewood, Lynwood and Thornton. All
common equipment costs will be shared equally
between the eight communities involved in Network14,513
Maintenance Contracts/Rentals:
Emergency bases. ..... 5,642
Remote receivers ..... 572
Mobile radios. ..... 1,509
Centra-Com console ..... 1,030
LEADS system (contract is \$12,500 yrly) ..... 12,813
Eventide voice logging system. ..... 5,213
Maintenance - Not Under Contract:Miscellaneous communication equipment includingradio antennas, 50 foot tower, transmission linesand radio speakers in station, portable radio coaxialmicrophone cables, Dictaphone recording heads,Dictaphone logging tapes, etc......................................6,407
Total

$\qquad$OUTSIDE SERVICES:Other Professional Services:
430010 Credit Bureau checks and membership ..... 983
Evidence technician equipment and software ..... 6,912
State of Illinois fee applicant fingerprint cards ..... 360
Hearing officers for parking/red light adjudication ..... 33,553
Major Crimes Task Forces supplies ..... 808
Collection agency for adjudication hearings(MCSI) ..... 26,584
Northeastern IL Crime Lab ..... 25,626
Total
$\qquad$
Advertising:
430040 Advertising for full time and part time positions ..... 271
Legal Notices ..... 271
Bicycle and recovered property auctions ..... 271
430045 Includes arrest cards, master index cards, offense report forms, complaint report forms, inventories, booking forms, prisoner activity forms, radio $\log$
forms, stationary and envelopes, parking tickets,traffic tickets, and miscellaneous.
$\qquad$
Animal Control Services:
430047 Euthanasia fees, injured animal and rabies fees.\$15,000
Telephone and FAX:
430060 Telephone and fax ..... 3,538
IPSA for LEADS ..... 7,804
Monthly maintenance (SBC Global Svcs 354.25 monthly) ..... 4,422
C.A.B.S. Yearly contract for booking system (Livescan) ..... 8,969
Cell Phones ( 49 cell phones and tablets) ..... 31,800
Three (3) T-1 lines for box cameras (pole cameras) @ \$ 300/mo ..... 11,237
Additional costs
Total
$\qquad$
430075 E-com Dispatch services
(\$485,309 operating $+\$ 32,234$ cap replacement $+\mathbf{\$ 5 0 , 0 0 0}$ maint.)\$567,543
430080 Police forfeiture ..... \$ ..... 7,500
430085 Seized funds ..... \$
1,000
PROFESSIONAL DEVELOPMENT:
Membership Dues and Subscriptions:
440010 Memberships-South Suburban Juvenile Officers Association ..... 313
NEMERT memberships (50@\$150.00) ..... 7,500
International Conference of Police Chaplains ..... 521
South Suburban Emergency Response Team (SSERT contract) ..... 3,122
NOBLE ..... 521
South Suburban Association of Chiefs of Police membership and meetings ..... 313
National Association of Chiefs of Police ..... 313
Illinois Association of Chiefs of Police. ..... 313
International Crime Free Assoc ..... 364
International Range Officers Assoc. (5 @ \$ 75 each) ..... 375
Juvenile Officer meetings (2 Officers attend). ..... 261
Illinois Law Enforcement Officers Bulletin for 1 year: 7 @ \$ 21.50 per officer ..... 150
I. A. C. P. Training Keys 2 year $2=(33) @ \$ 10$ per officer ..... 330
Lexis Nexis (contract of 2 payments @ 500 each annually). ..... 1,000
(1) Quinlan Publishing Bulletins ..... 76
Illinois Crime Prev. Association. ..... 84
Illinois Compiled Statutes ..... 989
Physicians Desk Reference ..... 63
Arrest Law Bulletin 1 year ( 1 copy per publication)....... ..... 105
Search and Seizure Bulletin - 1 year (1 copy per pub).... ..... 105
Juvenile Court Act - Law and Procedure 8 copies
@ \$ 15 each ..... 120
Illinois Tactical Officers Assn ..... 781
I.A.C.P. Net (yrly contract for membership) ..... 1,301
Three copies of Criminal Law \& Procedures of Ill ..... 48
Three copies of Illinois.Vehicle Code - Gould ..... 78
3 Illinois Tactical Officers Assoc. memberships ..... 156
Critical reach ..... 989
L.E.S.O. (Law Enforcement Systems Organization) ..... 469
South Suburban Major Crimes Task Force (contract) ..... 1.562
Total
$\qquad$\$22,322
EQUIPMENT PURCHASES:
Other Equipment:
450010 Hardware upgrades ..... 729
Mandatory replacement of portable radios ..... 46,524
(51) fifty one radios ....first of (5) annual payments OC Spray 60 cans @ $\$ 15.00$ each ..... 900
Replacement officer body camers. (40) cameras. Second of fivepayments for the replacement cameras25,000
Total\$73,153
Other Equipment/Installment Purchase:
450015 Copy machine payments (contract @ 594.43 monthly)..... ..... \$ ..... 7,133
Employer Pension Contribution
410090 Employer Pension expense ..... \$ 1,620,947
TOTAL POLICE

## POLICE



|  | Current <br> Base | New <br> Base | Longevity | Gross | $\begin{gathered} \text { IMRF } \\ \underline{10.36 \%} \end{gathered}$ | $\begin{gathered} \text { FICA } \\ 7.65 \% \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Detective | 100,190 | 102,194 | 0.00\% | 102,194 | - | 7,818 |
|  | 305405 | 311,513 |  | 315,486 | - | 24,135 |
| Detective Subtotal | 305,405 | 311,513 |  |  |  |  |
| (Patrolman) | - | - | 3.75\% | - | - | - |
| (Patrolman) | 98,297 | 100,263 | 3.75\% | 104,023 | - | 7,958 |
| (Patrolman) | 98,297 | 100,263 | 3.75\% | 104,023 | - - | 7,958 |
| (Patrolman) | 98,297 | 100,263 | 5.50\% | 105,777 | - | 8,092 |
| (Patrolman) | 98,297 | 100,263 | 3.75\% | 104,023 | - | 7,958 |
| (Patrolman) | 98,297 | 100,263 | 3.75\% | 104,023 | - | 7,958 |
| (Patrolman) | 98,297 | 100,263 | 3.75\% | 104,023 | - | 7,958 |
| (Patrolman) | 98,297 | 100,263 | 3.75\% | 104,023 | . - | 7,958 |
| (Patrolman) | 92,109 | 93,951 | 0.00\% | 93,951 | - | 7,187 |
| ( rolman) | 92,109 | 93,951 | 0.00\% | 93,951 | - | 7,187 |
| (Patrolman) | 75,514 | 77,024 | 0.00\% | 77,024 | - | 5,892 |
| (Patrolman) | 75,514 | 77,024 | 0.00\% | 77,024 | - | 5,892 |
| (Patrolman) | 69,480 | 70,870 | 0.00\% | 70,870 | - | 422 |
| (Patrolman) | 69,480 | 70,869 | 0.00\% | 70,869 | - | 422 |
| (Patrolman) | 64,997 | 66,297 | 0.00\% | 66,297 | - | 5,072 |
| (Patrolman) (Grant fundel) | 69,480 | 70,870 | 0.00\% | 70,870 | - | 5,422 |
| (Patrolman) | 64,997 | 66,297 | 0.00\% | 66,297 | - | 5,072 |
| (Patrolman) | 64,997 | 66,297 | 0.00\% | 66,297 | - | 5,072 |
| (Patrolman) | 60,515 | 61,725 | 0.00\% | 61,725 | - | 4,722 |
| (Patrolman) | 60,515 | 61,725 | 0.00\% | 61,725 | - | 4,722 |
| - olman) | 60,515 | 61,725 | 0.00\% | 61,725 | - | 4,722 |
| (Patrolman) | 60,515 | 61,725 | 0.00\% | 61,725 | - | 4,722 |


|  | Current <br> Base | New <br> Base | Longevity | Gross | $\begin{gathered} \text { MMRF } \\ 10.36 \% \end{gathered}$ | $\begin{gathered} \text { FICA } \\ 7.65 \% \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Patrolman Subtotal | 1,668,816 | 1,702,192 |  | 1,730,266 | - | 132,365 |
| Executive Administrative Assistant | 36,150 | 36,873 | 0.00\% | 36,873 | 3,459 | 2,821 |
| (Data Support Specialist) | 41,316 | 42,142 | 0.00\% | 42,142 | 3,953 | 3,224 |
| (Data Support Specialist) | 41,307 | 42,133 | 7.25\% | 45,988 | 4,314 | 3,518 |
| (Data Support Specialist) | 41,316 | 42,142 | 0.00\% | 42,942 | 4,028 | 3,285 |
| Data Support Subtotal | 123,939 | 126,418 |  | 131,072 | 12,295 | 10,027 |
| (Community Service Officer) | 38,423 | 39,192 | 0.00\% | 39,192 | 3,676 | 2,998 |
| (Community Service Officer) | 38,423 | 39,192 | 0.00\% | 39,192 | 3,676 | 2,998 |
| (Community Service Officer) | 39,959 | 40,758 | 0.00\% | 40,758 | 3,823 | 3,118 |
| CSO Subtotal | 116,806 | 119,142 |  | 119,142 | 11,175 | 9,114 |
| $\begin{aligned} & \text { P +-Time (27) } \\ & \text { ( }- \text { J \& Clerk\& } 8 \text { Records) } \end{aligned}$ | 527,280 | 315,500 | 0.00\% | 315,500 |  | 24,136 |
| (POC Reserve Officers) (10) | 159,120 | 100,000 | 0.00\% | 100,000 |  | 7,650 |
| Crossing Guards (4) | 30,000 | 30,000 | 0.00\% | 30,000 | - | 2,295 |
| Mid Year Step/Longevity Increases | - | 20,000 | 0.00\% | 20,000 |  | 1,530 |
| Overtime | 136,332 | 400,000 | 0.00\% | 250,000 | - | 19,125 |
| GRAND TOTAL | 4,602,049 | 4,689,803 |  | 4,646,364 | 23,470 | 355,447 |

CITY OF COUNTRY CLUB HILLS
BUDGET
FOR BUDGET YEAR 2019-2020

FUND - GENERAL FUND DEPARTMENT - 53 PUBLIC WORKS

| Account Number | FY 16 <br> ACTUAL | FY 17 <br> ACTUAL | FY 18 <br> ACTUAL | 18-19 <br> BUDGET | 18-19 <br> ESTIMATED | $\begin{gathered} \text { 19-20 } \\ \text { PROPOSED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL PERSONNEL SERVICES |  |  |  |  |  |  |
| 410050 PART-TIME HELP | 143,392 | 125,682 | 146,515 | 110,000 | 134,610 | 144,377 |
| 410051 PART TIME - SEASONAL | - | - | - | - | - | 60,000 |
| 410055 RETROPAY | - | - | - | ${ }^{-}$ | - | - |
| 410060 OVERTIME PAY | 36,382 | 35,876 | 37,990 | 27,000 | 30,433 | 27,000 |
| 410065 SICK DAY BUY-BACK | - | - | - | - | - | - |
| 410070 UNEMPLOYMENT COMPENSATION | - | - | - | - | * | - |
| 410071 COMPENSATED ABSENCES | - | - | - | - | - | - |
| 410072 IMRF | - | - | - | - | - | 44,625 |
| 410073 FICA | - | - | - | - | - | 54,095 |
| 410075 GROUP INSURANCE | - | - | - | - | - | 64,000 |
| 410077 GROUP INSURANCE-HEALTH REIMB | 443 | - | - | - | - | - |
| 410080 VEHICLE ALLOWANCE | - | - | - | - | - | - |
| 410210 PUBLIC WORKS SUP'T | - | - | - | - | - | 45,240 |
| 410211 CUSTODIAN | 100 | - | - | - | - | - |
| 410212 ASST DIRECTOR OF DPW | - | - | - | - | - | 30,600 |
| 410220 CREW LEADER | 140,167 | 92,707 | 66,887 | 48,561 | 48,561 | 37,149 |
| 410221 ASST CREW LEADER STIPEND | 59,113 | 50,604 | 49,405 | - | 46,770 | - |
| 410222 FLEET MANAGER | - | - | - | - | - | - |
| 410225 MECHANICS | $(5,247)$ | - | - | - | - | - |
| 410240 LABORER'S | 181,874 | 237,754 | 304,277 | 361,709 | 361,709 | 346,436 |
| Office Clerk | - | - | - | - | - | 16,317 |
| TOTAL PERSONNEL SERVICES | 556,223 | 542,623 | 605,075 | 547,270 | 622,084 | 869,839 |


| OTHER OPERATING EXPENDITURES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 420010 OFFICE SUPPLIES | 653 | 1,255 | 1,596 | 1,200 | 1,323 | 1,200 |
| 420020 BOOKS \& MAPS | 1,717 | - | - | 250 | - | 250 |
| 420026 CHEMICALS | 1,076 | 537 | 1,221 | 1,200 | 3,020 | 700 |
| 420027 CLEANING SUPPLIES | 4,837 | 9,856 | 14,201 | 14,650 | 4,200 | 14,650 |
| 420040 MISC OPERATING EXPENDITURES | 5,140 | 11,922 | 10,373 | 4,100 | 6,132 | 3,900 |
| 420041 AGRICULTURAL SUPPLIES | 1,469 | 7,337 | 267 | 5,000 | 917 | 1,500 |
| 420042 SMALL TOOLS/EQUIPMENT | 7,230 | 4,778 | 4,456 | 7,975 | 1,440 | 5,000 |
| 420045 SIGN MATERIALS/MAINT | 17,279 | 7,272 | 265 | 13,100 | 450 | 6,000 |
| 420047 STORM SEWER MAINT SUPPLIES | 802 | 25 | - | 3,000 | - | - |
| 420049 STREET MAINT \& REPAIR | 81 | 100 | - | 2,550 | 436 | - |
| 420063 CLOTHING-UNIFORMS | 6,170 | 8,906 | 6,132 | 9,020 | 8,817 | 9,020 |
| 420072 RADIO MAINTENANCE | - | - | - | 3,000 | - | 500 |
| 420073 OTHER REPAIRS/MAINT SUPPLY | - | 55 | 47 | 360 | 193 | - |
| 420075 OTHER EQUIPMENT MAINT | 5,688 | 4,565 | 7,053 | 6,200 | 1,826 | 4,500 |
| 420138 PULASKI ROAD GRANT PHASE III | - | - | - | - | - | - |
| 420140 ERP PHASE 1 | - | - | - | - | - | - |
| 420141 ERP GRANT PH 2 | - | - | - | - |  | - |
| 420142 STREET REPAIRS | 31,131 | 27,721 | 6,339 | 25,000 | 3,711 | 408,000 |
| 420144 STREET LIGHT REPAIRS | 39,952 | 65,081 | 63,705 | 45,000 | 26,890 | 25,000 |
| 420145 GOV'T BLDG MAINTENANCE | 121,051 | 237,173 | 243,260 | 270,709 | 211,016 | 298,714 |
| 420146 GROUNDS MAINTENANCE | 236,022 | 263,730 | 244,258 | 219,075 | 294,061 | 216,325 |
| 420148 STORM SEWER REPAIRS | 20,401 | - | 27,649 | 30,000 | - | 30,000 |
| TOTAL: OTHER OPERATING EXPENDITURES | 500,699 | 650,311 | 630,822 | 661,389 | 564,431 | 1,025,259 |
| OUTSIDE SERVICES |  |  |  |  |  |  |
| 430010 OTHER PROFESSIONAL SERVICES | 5,332 | 5,401 | 15,639 | 4,750 | 1,903 | 2,000 |
| 430030 COMPUTER MAINT AND SUPPLIES | 6,737 | 1,849 | 5,345 | - | 1,449 | - |
| 430040 ADVERTISING | - | 675 | - | 1,000 | - | 1,000 |


| Account Number | $\begin{gathered} \text { FY } 16 \\ \text { ACTUAL } \end{gathered}$ | FY 17 ACTUAL | $\begin{gathered} \text { FY } 18 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} \text { 18-19 } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { 18-19 } \\ \text { ESTIMATED } \end{gathered}$ | $\begin{gathered} \text { 19-20 } \\ \text { PROPOSED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 430045 PRINTING | 1,144 | 3,386 | 468 | 2,500 | 44 | 2,500 |
| 430060 TELEPHONE/FAX | 19,407 | 46,047 | 32,548 | 38,100 | 33,939 | 38,100 |
| 430062 GAS ENGERY/PUMPS \& HEATING | 17,566 | 20,866 | 41,881 | 18,645 | 56,129 | 58,000 |
| 430065 SCAVENGER/DISPOSAL SERVICE | - | - | (170) | 6,000 | - | 6,000 |
| 430072 INSURANCE RISK CHARGES | 1,696 | - | - | - | - | - |
| 430077 ENGINEER/ARCH. SERVICES | 46,256 | 8,497 | 11,885 | 8,000 | - | 1,500 |
| 430080 EQUIPMENT RENTAL | - | 552 | 139 | 2,000 | 1,386 | 2,000 |
| 430090 OTHER MISC SERVICES | 7,708 | 4,153 | 25 | 5,000 | 1,210 | 5,000 |
| TOTAL OUTSIDE SERVICES | 105,846 | 91,427 | 107,759 | 85,995 | 96,059 | 116,100 |
| PROFESSIONAL DEVELOPMENT |  |  |  |  |  |  |
| 440010 MEMBRSHP DUES/SUBSCRIPTIONS | 294 | 761 | 370 | 1,785 | 1,123 | 1,785 |
| 440030 PERSONNEL TRNG/CONFERENCES | 2,225 | 1,115 | 1,177 | 8,200 | - | 4,500 |
| TOTAL PROFESSIONAL DEVELOPMENT | 2,519 | 1,876 | 1,547 | 9,985 | 1,123 | 6,285 |
| EQUIPMENT PURCHASES |  |  |  |  |  |  |
| 450010 OTHER EQUIPMENT | 14,691 | 26,231 | 46,590 | 76,500 | 25,481 | 36,600 |
| 450015 OTHER EQUIP/INSTALLMENT PRCH | - | 7,313 | - | - | - | - |
| EQUIPMENT PURCHASES | 14,691 | 33,543 | 46,590 | 76,500 | 25,481 | 36,600 |
| TOTAL: PUBLLC WORKS DEPARTMENT | 1,179,979 | 1,319,780 | 1,391,792 | 1,381,139 | 1,309,177 | 2,054,083 |

## PUBLIC WORKS (150.53)

2019/2020 BUDGET

## PERSONNEL SERVICES:

"See Salary Detail"

## OTHER OPERATING EXPENDITURES:

| Office Supplies: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 420010 | Envelopes, Letterheads, Pens, Pencils, Paper, etc.............. |  | \$ | 1,200 |
| Books \& Maps: |  |  |  |  |
| 420020 | Misc. Publications for Public Works............................. |  | \$ | 250 |
| Chemicals: |  |  |  |  |
| 420026 | De-Mark (vandal remover)..................................... | 700 |  |  |
|  | Total................................................................... |  | \$ | 700 |
| Cleaning Supplies: |  |  |  |  |
| 420027 | Maintenance Garage, City Hall \& Operations Center: Mops, Brooms, Floor Wash, Stripper, Hand Soap, Cleaning/Sanitation Supplies, Vehicle Soap, Cleaning Caddies, Buffer and Vacuum. | 5,150 |  |  |
|  | Parks: <br> Mops, brooms, floorwax, handsoap, cleaning supplies, etc... Police: | 4,500 |  |  |
|  | Cleaning supplies | 5,000 | \$ | 14,650 |
| Misc. Operating Expenditures: |  |  |  |  |
| 420040 | Decals, Titles, Safety Stickers, etc. ................................. | 300 |  |  |
|  | Replacement Batteries................................................. | 400 |  |  |
|  | White and Yellow Street Marking Paint........................... | 950 |  |  |
|  | Paper Towels, Hand Wipes, Light Bulbs, Toilet Paper, Flood Lamps and Fluorescent Tubes. | 1,100 |  |  |
|  | Ice Melt................................................................... | 750 |  |  |
|  | Tents.. | 400 |  |  |
|  | Cameras., |  |  |  |
|  | Total.................................................................. |  | \$ | 3,900 |
| Agricultural Supplies: |  |  |  |  |
| 420041 | Replacement Sod (Parkways)................................... | 750 |  |  |
|  | Replacement Sod (City Properties).................. | - |  |  |
|  | Parkway restorations from plowing and tree removal........ | - |  |  |
|  | Seed and top soil.......................................... | 750 |  |  |
|  | Tree planting and materials................................. | - |  |  |
|  | Total. |  | \$ | 1,500 |420010 Envelopes, Letterheads, Pens, Pencils, Paper, etc700

Total.5,150Parks.
Police:
Cleaning supplies300
Replacement Batteries950
aper Towels, Hand Wipes, Light Bulbs, Toilet Paper,750
Tents\$1,500

Small Tools \& Equipment:
420042 Parts for power tools, electric air ............................. 700
compressor, generator etc.0
Weed whips parts sharpening ..... 700
Acetylene, oxygen, welding rods, brazing rods, flux paint for vehicle and equipment maintenance.. ..... -
Hand tools, street brooms, shovels hedge trimmers ..... 600
Rakes, brooms stencils, metal locator, water pump1,000

| Safety equipment. <br> Total. |  | 2,000 | \$ | 5,000 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| Signs, Materials and Maintenance: |  |  |  |  |
| 420045 | Posts, bolts, strapping, clamps (4-yr plan).................. | 1,500 |  |  |
|  | Sign Replacement Program (on-going).......................... | 2,000 |  |  |
|  | Repaint 1 subdivision signs @\$1400 ....................... | 500 |  |  |
|  | Street name signs and parts......................................... | 1,000 |  |  |
|  | School crossing. | 1,000 |  |  |
|  | Total................................................................... |  | \$ | 6,000 |
| Storm Sewer Maintenance Supplies: |  |  |  |  |
| 420047 | Manhole and inlet supplies (gravel for repairs, frames, grates, covers, adjustment rings, brick and mortar mixes and concrete mixes). $\qquad$ | - |  |  |
|  | C.M.P. culvert pipe and clamps................................... | - |  |  |
|  | Total................................................................. |  | \$ | - |
| Street Maintenance: |  |  |  |  |
|  | Street sweeping (2 times)............................................ | - |  |  |
| 420049 | Emergency repairs by contract (curb and gutter removals and replacements). $\qquad$ Special area clean-up dump sites (toxic chemical spill)... | - |  |  |
|  | Total................................................................... |  | \$ | - |
| Clothing/Uniforms: |  |  |  |  |
| 420063 | contract | 5,200 |  |  |
|  | 7 Part-time uniform allowance @ 360................. | 2,520 |  |  |
|  | Hats and outerwear........................................... | 300 |  |  |
|  | Personal protective equipment (hazmat)..................... | 1,000 |  |  |
|  | Total.................................................................. |  | \$ | 9,020 |
| Radio Maintenance: |  |  |  |  |
| 420072 | Maintenance on console, radio base, mobile units, antennas. $\qquad$ |  | \$ | 500 |
| Other Repairs/Maintenance Supplies: |  |  |  |  |
| $420073$ | Lumber for barricades and board up............................... | - |  |  |
|  | Materials for emergencies.............................. | - |  |  |
|  | Total.................................................................. |  | \$ | - |

Other Equipment Maintenance:
420075 SCADA Maintenance and Repair Parts ..... 400
5 Warning systems maintenance agreement.....
Mower, salt spreaders, dump beds, generators, weed whips ..... 3,100
Fire extinguishers ..... 1,000

$\qquad$
Total
Street Repairs:
420142Street patching408,800
Deteriorating section repair - cold patch ..... -Total.\$
Street Light Maintenance:
420144 Maintain, repair and replacement. ..... \$ ..... 25,000
Government Building Maintenance:
420145 Window cleaning ..... 1,425
Carpet cleaning - City Hall and OC ..... 3,563
Building improvements and misc. repairs, electrical plumbing and construction supplies all City Buildings ..... 16,000
City Hall Elevator Rehab ..... 25,000
City Hall 20 Ton Fumance ..... 15,000
City Hall parking lot seal coating ..... 15,000
Theater door replacement (storage room west)
2,500
2,500
Maintenance of overhead doors \& replacement panel at O/C
Maintenance of overhead doors \& replacement panel at O/C
1,900
1,900
Sprinkler tests--Operations Center and City Hall ..... 4,180
Building maintenance service ..... 10,000
Operation center repairs ..... 10,000
City hall roof repairs ..... 5,000
Flag repairs and mainteannce ..... 4,750
Pest control (interior) ..... 5,225
City hall painting ..... 10,000
City hall exterior door replacement ..... 5,000
City hall cleaning service (contract 1583.34 monthly) ..... 9,504
City hall fire sprinkler system inspections ..... 2,090
City hall--maintenance agreements for generators ..... 4,750
Police:
Maintenance of furnaces and air conditioners ..... 8,800
Installation of security door in station ..... 5,500
Parking lot improvements ..... 1,500
Generator service contract ..... 3,120
Contract for cleaning service ( 1583.34 monthly) ..... 19,001
Plumbing Maintenance ..... 8,650
Pest control ..... 780408,800
Utilities (nicor) ..... 1,248
Maintenance of overhead doors ..... 3,120
Replacement air conditioner/furnace on west side of Bldg. . . ..... 3,900
Repair leak and water damage to shooting range ..... 3,900
Water/sewer expense ..... 1,248
Fire extinguisher inspection ..... 1,560
Public works work orders ..... 12,000
Parks \& Recreation:
Maintenance of furnace and air conditioner ..... 5,000
CRC fire sprinkler system inspections ..... 2,000
Comfort Stations in Parks ..... 15,000
Bleacher Maintenance ..... 1,500
Seasonal (winterizing/de-winterizing, electrical, plumbing) ..... 10,000
Custodial Services (contract 1583.34 monthly) ..... 19,000
Parks Maintenance (shelters, fields, playgrounds, landscape) ..... 7,500
Pest Control Contract ..... 1,500
Public works work orders ..... 12,000
Total.
$\qquad$
Ground Maintenance:
420146 Ditch and R.O.W. maintenance
Landscaping - topsoil, weed and feed, flowers, mulch, etc ..... 3,000
Parkway replacement trees
Replacement grass for parking lots ..... 750
Underground irrigation repairs and aerator maintanence ..... 2,250
Wetland maintenance retention/detention ponds. ..... 3,150
Parkway and right of way sod restoration. ..... 1,500
Grass cutting, ditch maintenance and flower planter contracts ..... 185,100
Dog waste stations and supplies ..... 1,500
Flags and maintenance supplies ..... 2,000
Replacement sod and grass repairs - other than City Hall ..... 3,000
Contract stump and tree removal. ..... 3,700
Hanging baskets with holders. ..... 3,000
Arboretum - fixtures, displays and plant materials ..... 1,875
Animal Control. ..... 5,500

## Storm Sewer Repairs:

Total.
420148 Emergency repairs - (broken and collapsed sewers, sewer cleaning, root cutting and spot repairs) ..... 30,000

EPA Phase 4 Stormwater (NPDES)

216,325

## OUTSIDE SERVICES

| Other Professional Services |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 430010 | Physical Examinations and drug/alcohol testing................ |  | 750 | \$ |  |
|  | Tree trimming Maintenance. <br> Total. |  | 1,250 |  |  |
|  |  |  |  |  | 2,000 |
| Advertising |  |  |  |  |  |
| 430040 | Legal notices and public information - EPA (NPDES) |  |  | \$ | 1,000 |
| Printing |  |  |  |  |  |
| 430045 | Printing for branch pick up and EPA (NPDES) notices |  |  | \$ | 2,500 |
| Telephone and FAX |  |  |  |  |  |
| 430060 | J.U.L.I.E. locations |  | 2,600 |  |  |
|  | City Hall SCADA maintenance. |  | 3,500 |  |  |
|  | Telephones (AT\&T land lines, maintenance agreements, etc.) |  | 11,000 |  |  |
|  | Cell Phones................................................... |  | 5,000 |  |  |
|  | GPS Tracking for Pickups to 1 Ton Dumps................. |  | 4,000 |  |  |
|  | GPS Tracking for Salt Trucks... |  | 5,000 |  |  |
|  | Fire Alarms-tranmission lines, radoi,phones \& security...... |  | 7,000 |  |  |
|  | Total.................................................................... |  |  | \$ | 38,100 |
| Gas, Energy/Pumps and Heating: |  |  |  |  |  |
| 430062 | City Hall, Maintenance Garage, Operations Center, |  |  | \$ | 58,000 |
| Scavenger and Disposal Service: |  |  |  |  |  |
| 430065 | Monthly dumpster rental - 30 yard container..(special)....... | \$ | 3,000 |  |  |
|  | Spoil removal .............................................. |  | 3,000 |  |  |
|  | Total.. |  |  | \$ | 6,000 |
| Engineer/Architectural Services: |  |  |  |  |  |
| 430077 | EPA Phase 4 Stormwater (NPDES)......................... |  | 1,500 |  |  |
|  | ADA Program and sidewalk replacement....................... |  | - |  |  |
|  | Resurfacing program.................................................. |  | - |  |  |
|  | Total.................................................................... |  |  | \$ | 1,500 |



## 450015

Total

## PUBLIC WORKS

(Director of Water \& Sewer)
(Asst. Director of Water \& Sewer)


(Laborer)
(Office clerk)
Part-time Help (8)

Part-time Help Seasonal

Overtime

TOTAL

| Current <br> Base | Increase <br> Salary | Longevity | Gross | $\begin{gathered} \text { IMRF } \\ 10.36 \% \end{gathered}$ | $\begin{aligned} & \text { FICA } \\ & 7.65 \% \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 45,240 | 45,240 | 0.00\% | 45,240 | 4,244 | 3,461 |
| 60,000 | 30,600 | 0.00\% | 30,600 | 2,870 | 2,341 |
| 63,509 | 64,779.24 | 7.25\% | 69,476 | 6,517 | 5,315 |
| 62,393 | 63,640.52 | 7.25\% | 68,254 | 6,402 | 5,221 |
| 50,753 | 51,768.40 | 3.75\% | 53,710 | 5,038 | 4,109 |
| 36,421 | 37,149.07 | 0.00\% | 37,149 | 3,485 | 2,842 |
| 45,029 | 45,929.76 | 0.00\% | 45,930 | 4,308 | 3,514 |
| 43,281 | 44,146.25 | 0.00\% | 44,146 | 4,141 | 3,377 |
| 31,824 | 32,460.48 | 0.00\% | 32,460 | 3,045 | 2,483 |
| 31,824 | 32,460 | 0.00\% | 32,460 | 3,045 | 2,483 |
| 15,998 | 16,317 | 0.00\% | 16,317 | 1,531 | 1,248 |
| 126,466 | 144,377 | 0.00\% | 144,377 | - | 11,045 |
| - | 60,000 | 0.00\% | 60,000 | - | 4,590 |
| 27,000 | 27,000 | 0.00\% | 27,000 | - | 2,066 |
| 639,737 | 695,869 |  | 707,120 | 44,625 | 54,095 |

## CITY OF COUNTRY CLUB HILS <br> BUDGET <br> FOR BUDGET YEAR 2019-2020

FUND - GENERAL FUND
DEPARTMENT - COMMUNITY DEVELOPMENT

| Account Number | FY 16 <br> ACTUAL | FY 17 <br> ACTUAL | FY 18 ACTUAL | $\begin{gathered} \text { 18-19 } \\ \text { BUDGET } \end{gathered}$ | 18-19 <br> ESTIMATED | $\begin{gathered} \text { 19-20 } \\ \text { PROPOSED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES |  |  |  |  |  |  |
| 410050 PART-TIME HELP | 28,776 | 1,148 | - | - | - | - |
| 410051 SUMMER INTERNS/PART TIME | - | - | - | - | - | - |
| 410052 SWAT BLDG INSPECTORS | - | - | - | - | - | - |
| 410060 OVERTIME PAY | - | - | - | - | - | - |
| 410065 SICK DAY BUY-BACK | - | - | - | - | - | - |
| 410070 UNEMPLOYMENT COMPENSATION | - | - | - | - | - | - |
| 410071 COMPENSATED ABSENCES | - | - | - | - | - | - |
| 410072 IMRF | - | - | - | - | - | 17,935 |
| 410073 FICA | - | - | - | - | $\checkmark$ | 23,204 |
| 410075 GROUP INSURANCE | - | - | - | - | - | . |
| 410077 GROUP INSURANCE-HEALTH REIMB | - | - | - | - | - | - |
| 410080 VEHICLE ALLOWANCE | - | - | - | - | - | - |
| 410310 DIRECTOR OF INSPECTIONAL SVC | 55,506 | 74,571 | 51,562 | 60,255 | 60,255 | 60,255 |
| 410315 BUILDING INSPECTOR-FULLTIME | 45,282 | 39,855 | 49,479 | 59,670 | 59,670 | 59,670 |
| 410320 BUILDING INSPECTORS-PARTTIME | 80,283 | 62,395 | 79,971 | 90,000 | 90,000 | 112,112 |
| 410330 DIR. OF HOUSING MAINTENANCE | - | - | - | - | - | - |
| 410336 SPECIAL PROJ/GRANT COORDINTR | - | - | - | - | - | - |
| 410337 DIRECTOR OF COMM DEVELOPMNT | - | - | - | - | - | - |
| 410340 SECRETARY | 47,152 | 47,979 | 39,238 | 36,720 | 36,720 | 37,454 |
| 410342 ADMINISTRATIVE BLDG CLERK | - | 31,736 | 35,185 | 34,273 | 34,273 | 32,630 |
| 410345 ELECTRICAL COMMISSIONER | - | - | - | - | - | - |
| 410347 PLUMBING COMMISSIONER | - | - | - | - | - | - |
| TOTAL PERSONNEL SERVICES | 256,999 | 257,684 | 255,434 | 280,918 | 280,918 | 343,260 |
| OTHER OPERATING EXPENDITURES |  |  |  |  |  |  |
| 420010 OFFICE SUPPLIES | 5,568 | 5,398 | 4,719 | 6,000 | 3,328 | 3,500 |
| 420020 BOOKS \& MAPS | - | 2,781 | - | 1,000 | 1,057 | 1,000 |
| 420025 POSTAL CHARGES | 1,819 | 976 | 1,821 | 2,000 | 795 | 1,200 |
| 420040 MISC OPERATING EXPENDITURES | 1,464 | 991 | 501 | 1,500 | 112 | 1,000 |
| 420060 AUTO ALLOWANCE | 5 | - | - | 25 | - | 50 |
| 420063 CLOTHING-UNIFORMS | 898 | 1,596 | 1,375 | 1,200 | 1,170 | 1,300 |
| 420070 OFFICE EQUIPMENT MAINT. | - | - | - | 75 | - | 75 |
| OTHER OPERATING EXPENDITURES | 9,754 | 11,742 | 8,416 | 11,800 | 6,461 | 8,125 |
| OUTSIDE SERVICES |  |  |  |  |  |  |
| 430010 OTHER PROFESSIONAL SERVICES | 118,245 | 106,837 | 93,743 | 110,000 | 124,134 | 110,000 |
| 430030 COMPUTER MAIN'T-SUPPLIES | 15,262 | 190 | 190 | - | - | - |
| 430040 ADVERTISING | 626 | 781 | - | 500 | 1,787 | 2,000 |
| 430045 PRINTING | 887 | 6,800 | 1,253 | 1,000 | 5,950 | 4,193 |
| 430060 TELEPHONE/FAX | 22,960 | 27,513 | 32,071 | 15,000 | 40,926 | 35,000 |
| 430072 INSURANCE RISK CHARGES | - | - | - | - | - | - |
| 430076 INSPECTIONS | 16,900 | 14,100 | 16,200 | 10,200 | 14,727 | 13,500 |
| 430077 ENGINEER/ARCH. SERVICES | 1,720 | - | - | 2,500 | 3,387 | 2,500 |
| OUTSIDE SERVICES | 176,601 | 156,220 | 143,458 | 139,200 | 190,910 | 167,193 |

## PROFESSIONAL DEVELOPMENT <br> 440010 MEMBRSHP DUES/SUBSCRIPTIONS <br> 440030 PERSONNEL TRNG/CONFERENCES <br> PROFESSIONAL DEVELOPMENT

| 170 | 789 | - | 564 | 1,070 | 564 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 413 | 440 | - | 1,875 | 1,740 | 1,875 |
| 583 | 1,229 | - | 2,439 | 2,810 | 2,439 |
| - | 1,152 | 2,381 | 90,000 | 106,239 | 90,000 |
| - | 900 | 1,148 | 2,000 | 4,625 | 2,000 |
| - | 2,052 | 3,529 | 92,000 | 110,865 | 92,000 |
| 443,937 | 428,928 | 410,837 | 526,357 | 591,964 | 613,017 |

## COMMUNITY DEVELOPMENT (150.54.) <br> 2019/2020 BUDGET

PERSONNEL
Various "See Salary Detail" ..... \$ 343,260
OTHER OPERATING EXPENDITURES:
Office Supplies:
420010 Paper, pads, labels, pens, pencils, calendars, calculator, file folders, tape, staples

$\qquad$
Books \& Maps:
420020 City maps (including zoning and address maps)

$\qquad$
Sidwell - annual fee

$\qquad$
Total

$\qquad$
Postage:
420025 Including public notices and FedEx charges......
Misc. Operating Expenditures:
420040 Camera supplies/development
Batteries
Test kits - smoke
Other
Auto Allowance:
420060 Tolls, parking and mileag for meetings and seminars..
Clothing/Uniforms:
420063 Shirts, pants, hats, jackets, etc.

$\qquad$
Office Equipment Maintenance:
420070 Typewriter maintenance

$\qquad$ ..... \$ ..... 75
 ..... 50
OUTSIDE SERVICES:
Other Professional Services:
430010 Grass cutting vacant homes (liens put on properties).... ..... 36,700
Clean up vacant properties (liens put on properties)...... ..... 36,700
Dumpster (fire jobs/vacant properties, health concerns) ..... 2,000
Secure vacant buildings ..... 2,400
Exterminators (health concerns) ..... 1,600
Plumbing inspections/reviews. ..... 8,000
Electrical inspections/reviews. ..... 3,000
Elevator inspections (reimbursable) ..... 1,600
Local housing court adjudication system. ..... 8,000
Other ..... 10,000
Total

$\qquad$

SALARY DETAIL<br>$2019 / 2020$ BUDGET

## COMMUNITY DEVELOPMENT

|  | Current Base | Increase Salary | Longevity | Gross | $\begin{gathered} \text { IMRF } \\ 10.36 \% \end{gathered}$ | $\begin{gathered} \text { FICA } \\ 7.65 \% \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (Director of Inspectionat Services) | 60,255 | 60,255 | 0.00\% | 60,255 | 5,652 | 4,610 |
| (Secretary) | 36,720 | 37,454 | 0.00\% | 37,454 | 3,513 | 2,865 |
| (Community Development/Building Inspector) | 59;670 | 59,670 | 0:00\% | 59;670 | 5,597 | 4,565 |
| (Administrative Building Clerk) | 31,990 | 32,630 | 0.00\% | 32,630 | 3,061 | 2,496 |
| Part-time Help (1) | - | - | 0.00\% | - | - | - |
| Part-time Bldg. Inspecters (7) | 90,000 | 112,11.2 | 0.00\% | 112,112 | - | 8;577 |
| TOTAL | 278,635 | 302,122 |  | 302,122. | 17,823 | 23,112 |


| Advertising: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 430040 | Legal notices, public noticies, land acquisitions................ |  | \$ | 2,000 |
| Printing: |  |  |  |  |
| 430045 | Forms, door hangers, etc. ..................................... |  |  |  |
|  | City ordinances reprint-cover, text \& binding, business cards, etc. $\qquad$ | 3,693 |  |  |
|  |  | 500 |  |  |
|  | Total ............................................................. |  | \$ | 4,193 |
| Telephone and Fax: |  |  |  |  |
| 430060 | Telephone and fax ......... |  | \$ | 35,000 |
| Inspections: |  |  |  |  |
| 430076 | Cook County inspections - 225 inspections @ \$ 60 |  |  | 13,500 |
| Engineer/Architectural Services: |  |  |  |  |
| 430077 | Building and site plan review/planning services (reimbursable) |  | \$ | 2,500 |
| PROFESSIONAL DEVELOPMENT: |  |  |  |  |
| Membership Dues - Subscriptions: |  |  |  |  |
| 440010 | (Community Development Department) |  |  |  |
|  | ICC - Bldg. Off. \& Code Admin., Inter............... | 150 |  |  |
|  | SSBOC - Sub. Bldg. Off. Conf............................. | 75 |  |  |
|  | SBBOA - So. Sub. Bldg. Off. Assoc..................... | 90 |  |  |
|  | SSPIA - So. Sub. Plumb. Insp. Assoc..................... | 56 |  |  |
|  | SSEIA - So. Sub. Elec. Insp. Assoc....................... | 56 |  |  |
|  | IAEI - Ill. Assoc. of Elec. Inspectors ..................... | 38 |  |  |
|  | National Assoc. of Housing \& Redev. Officials......... | $\underline{99}$ |  |  |
|  | Total............................................................ |  | \$ | 564 |
| Personnel Training \& Conference: |  |  |  |  |
| 440030 | Seminars and training | 500 |  |  |
|  | Property maintence certification. | 620 |  |  |
|  | Health certification. | 275 |  |  |
|  | SBOC meetings and conference.................................. | 480 |  |  |
|  | Total........................................................... |  | \$ | 1,875 |
| EQUIPMENT PURCHASES: |  |  |  |  |
| Other Equipment |  |  |  |  |
| 450015 | GPS installation (6 vehicles @ \$275 each)Verizon GPS monitoring fee | 1,650 |  |  |
|  |  | 350 |  |  |
|  |  |  | \$ | 2,000 |
| Housing Authority Acquisition Program: |  |  |  |  |
| 450012 | Housing purchase and rehabilitation............................. |  | \$ | 90,000 |
|  | TOTAL COMMUNITY DEVELOPMENT |  | \$ | 613,017 |

CITY OF COUNTRY CLUB HILLS
BUDGET
FOR BUDGET YEAR 2019-2020
FUND - GENERAL FUND
DEPARTMENT-55 LEGAL

| Account <br> Number |  | FY 16 ACTUAL | FY 17 ACTUAL | $\begin{gathered} \text { FY } 18 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} \text { 18-19 } \\ \text { BUDGET } \end{gathered}$ | 18-19 ESTMMATED | $\begin{gathered} \text { 19-20 } \\ \text { PROPOSED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | OUTSIDE SERVICES |  |  |  |  |  |  |
| 430092 | SPECIAL LEGAL SERVICES | 88,896 | 82,924 | 57,335 | 100;000 | 78,185 | 342,500 |
| 430094 | RETAINER/CITY ATTORNEY | 9,600 | 9,600 | 9,600 | 9,600 | 7,855 | 9,600 |
| 430095 | BILLABLE SERV-CITY ATTY | 137,922 | 175,057 | 106,973 | 125,000 | 158,032 | 150,000 |
| 430097 | billable serv-legislative | 23,725 | 12,400 | 15,190 | 25,000 | 35,399 | 15,000 |
| TOTAL | OUTSIDE SERVICES | 260,143 | 279,981 | 189,098 | 259,600 | 279,470 | 517,100 |
| TOTAL: | LEGAL SERVICES | 260,143 | 279,981 | 189,098 | 259,600 | 279,470 | 517,100 |

## LEGAL SERVICES (150.55) 2019/2020 BUDGET

## OUTSIDE SERVICES:

| Special Legal Services: |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 430092 | Prosecutorial services, in-house traffic and housing court and other miscellaneous attomey fees. <br> 183rd street project legal fees <br> Litigation settlement (Year 1 of 4) | \$ | $\begin{array}{r} 80,000 \\ 25,000 \\ 237,500 \\ \hline \end{array}$ |  |  |
|  |  |  |  | \$ | 342,500 |
| Retainer/City Attorney: |  |  |  |  |  |
| 430094 | Retainer fee................................................ |  |  | \$ | 9,600 |
| Billable Services/City Attorney: |  |  |  |  |  |
| 430095 | Development of ordinances reflective of State and Federal legislation, handling grievances arising from labor contracts, ordinance development, zoning, personnel, Housing Authority and litigation. |  |  | \$ | 150,000 |
| Billable Services/Legislative Attorney: |  |  |  |  |  |
| 430097 | Special Counsel for Aldermen. <br> Total |  |  | \$ | 15,000 |
|  | TOTAL LEGAL SERVICES |  |  | \$ | 517,100 |

## CITY OF COUNTRY CLUB HILLS

BUDGET
FOR BUDGET YEAR 2019-2020

FUND - GENERAL FUND
DEPARTMENT - 56 BOARD \& COMMISSIONS

| Account Number | FY 16 ACTUAL | $\begin{aligned} & \text { FY } 17 \\ & \text { ACTUAL } \end{aligned}$ | $\begin{aligned} & \text { FY } 18 \\ & \text { ACTUAL } \end{aligned}$ | $\begin{gathered} \text { 18-19 } \\ \text { BUDGET } \end{gathered}$ | 18-19 <br> ESTIMATED | 19-20 PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER OPERATING EXPENDITURES |  |  |  |  |  |  |
| 420020 BOOKS \& MAPS | - | - | - | - | - | - |
| 420027 HISTORICAL COMMISSION | - | - | 156 | 600 | 786 | 600 |
| 420028 CULTURAL ARTS COMMISSION | 3,307 | 3,949 | 4,471 | 1,750 | 1,656 | 1,500 |
| 420029 PASTORAL COMMISSION | - | 215 | 150 | 700 | 55 | 250 |
| 420031 SENIOR CITIZEN COMMISSION | 3,002 | 2,693 | 2,686 | 3,300 | 2,553 | 3,000 |
| 420032 YOUTH COMMISSION | 6,311 | 5,607 | 5,706 | 6,300 | 7,881 | 6,300 |
| 420033 CABLE COMMISSION | 3,327 | 1,119 | 1,787 | 3,500 | - | 1,500 |
| 420034 FISH COMMISSION | 1,124 | 1,594 | 1,980 | 3,060 | 243 | 2,060 |
| 420036 BLOOD/ORGAN DONOR COMMISSION | 445 | 539 | - | 650 | - | 250 |
| 420037 ENVIRONMENTAL COMMISSION | 1,476 | 1,022 | 3,502 | 2,615 | 2,188 | 2,500 |
| 420038 ECONOMIC DEVELOPMNT COMMISS | 604 | 1,322 | 1,288 | 1,500 | 723 | 750 |
| 420039 VETERAN'S COMMISSION | 809 | 606 | 324 | 1,900 | 1,031 | 1,000 |
| 420040 MISC OPERATING EXPENDITURES | 1,202 | 3,015 | 1,924 | 1,700 | 1,080 | 1,000 |
| 420041 THEATER COMMISSION | 356 | 314 | 434 | 1,000 | - | 500 |
| 420042 MULTICULTURAL COMMISSION | - | 2,331 | 2,551 | 3,160 | 2,957 | 2,700 |
| 420043 LIQUOR COMMISSION | - | - | - | 1,500 | - | 1,500 |
| 420044 HOUSING COMMISSION | - | - | - | 3,000 | 72 | 500 |
| TOTAL OTHER OPERATING EXPENDITURES | 21,962 | 24,326 | 26,958 | 36,235 | 21,225 | 25,910 |
| OUTSIDE SERVICES |  |  |  |  |  |  |
| 430011 PROF SVCS-POL/FIRE COMMISSIO | 16,642 | 16,462 | 24,448 | 12,000 | 12,677 | 12,000 |
| 430040 ADVERTISING | - | - | - | 250 | - | 250 |
| 430098 COMMISSIONS SECRETARIES | 5,226 | 5,294 | 7,086 | 6,800 | 3,696 | 6,800 |
| TOTAL OUTSIDE SERVICES | 21,868 | 21,755 | 31,533 | 19,050 | 16,373 | 19,050 |
| PROFESSIONAL DEVELOPMENT |  |  |  |  |  |  |
| 440010 MEMBRSHP DUES/SUBSCRIPTIONS | - | - | 375 | 400 | - | 400 |
| 440030 PERSONNEL TRNG/CONFERENCES | 2,410 | - | - | 5,600 | - | 5,600 |
| TOTAL PROFESSIONAL DEVELOPMENT | 2,410 | - | 375 | 6,000 | - | 6,000 |
| EQUIPMENT PURCHASES |  |  |  |  |  |  |
| 450010 OTHER EQUIPMENT | - | - | - | - | - |  |
| TOTAL EQUIPMENT PURCHASES | - | - | - | - | - | - |
| TOTAL: BOARDS \& COMMISSIONS | 46,240 | 46,082 | 58,866 | 61,285 | 37,598 | 50,960 |

## BOARDS AND COMMISSIONS (150.56.) 2019/2020 BUDGET

## OTHER OPERATING EXPENDITURES:

Books \& Maps:
420020 Books, maps, subscriptions. ..... \$
Historical Commission:
420027 Historic book project ..... \$600
Cultural Arts Commission:
420028 Give-a-ways Youth Day and Halloween ..... 400
Spoken word ..... 750
Summer Artist in the park ..... 350Total.\$ 1,500
Pastoral Commission:
420029 Printing ..... 50
Community and Holiday Events. ..... 100
Youth Day ..... 100
Total\$
Senior Citizen Commission:
420031 Health Fair (June) ..... 600
Fish Fry (Aug) ..... 1,000
Karaoke (July) ..... 400
Ethnic Taste (Sept) ..... 1,000
Total
Youth Commission:
420032 Back to School 400 Book bags with school supplies ..... 3,000
Father/Daughter and Mother/Son Dances ..... 2,400
Teen Summit ..... 600
Give-a-ways Halloween ..... 300
Total
\$ 6,300
Cable Commission:
420033 Video tapes, audio cables, wipes, batteries, duct tape, etc. ..... 1,500
Total.
\$ 1,500
Fish Commission:
420034 Water test kit and sampling ..... 220
Fishing Lessons / Derby ..... 600
Seminar ..... 160
Stock fish ..... 1,000
Magazine subscriptions ..... 80
Total2,060
Blood and Organ Donor Commission:
420036 Supplies (1 @ \$125 Blood drives per year) ..... 125
75 Christmas Cards ..... 100
100 Business Card Magnet ..... 25
Total

$\qquad$
Environmental Commission:
420037 Beautification Award Program (certificates, decals, etc.) ..... 775
Holiday House Decorating contest (5) 1st Pl, (5) 2nd Pl, (1) overall ..... 700
Arbor Day Tree. ..... 100
Give-a-ways Youth Day/Halloween ..... 200
Flower mums ..... 125
Refreshments ..... 600
Total.
Economic Development Commission:
420038 Advertising Campaign for business retention ..... 300
EDC Breakfast. ..... 200
Economic Development. ..... 250
Total.

$\qquad$
Veteran's Commission:420039 Holiday services (Vet. Day)300
Training/seminars/association fees. ..... 150
Misc. expenses (flowers, postage, brunches, etc.). ..... 100
Vietnam war partnership program ..... 250
Give a ways for Youth day/Halloween ..... 100
Supplies for veterans office ..... 100
Total
$\qquad$
Theater Commission:
420041 Printing, mailing, suppliesMiscellaneous Operating Expenditures:
420040 Shirts for commissions.\$ 500
Multicultural Commission
420042 Sept Fall Festival ..... 500
Advertisement . . . Mailing posters ..... 1,600
Multicultural participation during city events ..... 400
Give a ways Youth day/halloween ..... 200
Total
Liquor Commission
420043 License renewal and materials ..... \$ 1,500
NEW: Housing Commission ..... \$ 500

## OUTSIDE SERVICES:

Professional Services-Police and Fire Commission:
430011 Eligibility list for fire/police requires testing:
Polygraph (\$200) ..... 2,600
Psychological (\$525) ..... 6,825
Physical exam (\$1000). ..... 1,375
Fire/Police promotional exam. ..... 1,200
Hennessy scanning proposal-
2 scanners if neededTotal
$\qquad$
\$ 12,000
Advertising:
430040 Legal notices, ads.
Commission Secretaries:
430098 ZBA and Plan Comm. meetings @ $\$ 60 /$ meeting. ..... 800
Commission Meetings @ \$45/meeting ..... 2,600
Commission Secretary ..... 3,400
Total
$\qquad$
\$ ..... 250
\$ ..... 6,800
PROFESSIONAL DEVELOPMENT:
Membership Dues and Subscriptions:
440010 Illinois Police and Fire Commissioners Assn. ..... 375
Alliance for Community Media Conference (Cable comm.) ..... 25
Total.
Professional Training and Conferences:440030 Police \& Fire Comm. Assn Mitg5,100
Police Commissioners training (spring and fall) ..... 100
Planning Commission and ZBA workshops, meetings, and conferences. ..... 200
Housing Authority meetings and workshops ..... 200
\$ 5,600

CITY OF COUNTRY CLUB HILLS
BUDGET
FOR BUDGET YEAR 2019-2020
FUND - GENERAL FUND
DEPARTMENT-58 FIRE DEPARTMENT

| Account Number | FIRE DEPARTMENT | $\begin{gathered} \text { FY } 16 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} \text { FY } 17 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} \text { FY } 18 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} \text { 18-19 } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 18-19 \\ \text { ESTMMATED } \end{gathered}$ | $\begin{gathered} \text { 19-20 } \\ \text { PROPOSED } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Salarles |  |  |  |  |  |  |
| 410042 | Secretaries | 65,228 | 64,092 | 69,138 | 66,824 | 66,824 | 66,824 |
| 410050 | PART-TIME HELP | 293,993 | 261,886 | 299,695 | 300,000 | 300,000 | 50,000 |
| 410051 | SUMMER INTERNS/PART TIME | - | - | - | - | - | - |
| 410055 | RETROPAY | - | - | - | - | - | 85,000 |
| 410060 | OVERTIME PAY | 155,820 | 118,157 | 171,560 | 105,000 | 172,695 | 70,000 |
| 410070 | UNEMPLOYMENT COMPENSATION | - | - | - | - | - |  |
| 410071 | COMPENSATED ABSENCES | - | - | - | - |  |  |
| 410072 | IMRF | - | - |  | - | - | 480 |
| 410073 | FICA | - | - | - | - | - | 38,198 |
| 410075 | GROUP INSURANCE | - | - |  |  |  |  |
| 410076 | canine allowance | - | - | - | - |  |  |
| 410077 | GROUP INSURANCE-HEALTH REIMB | 906 | - | - | - | - |  |
| 410090 | EMPLOYER PENSION CONTRI | 550,833 | 231,926 | 427,211 | 485,000 | 485,000 | 612,008 |
| 410111 | CHIEF | 105,491 | 107,867 | 114,246 | 112,524 | 60,478 | - |
| 410113 | Lieutenants | 546,788 | 604,372 | 586,824 | 576,728 | 576,728 | 574,824 |
| 410114 | DEPUTY CHIEF | 141,310 | 99,499 | 103,609 | 100,632 | 100,632 | 105,632 |
| 410115 | engineer | 449,171 | 472,283 | 473,609 | 506,299 | 581,416 | 501,814 |
| 410116 | FIREFIGHTERS | 313,753 | 552,809 | 605,869 | 551,198 | 594,993 | 576,454 |
| 410117 | ASST CHIEF | - | 94,975 | 98,715 | 96,057 | 96,057 | 96,057 |
| 410118 | TRAINING OFFICER | - | - | 32,450 | 50,000 | 50,000 | 55,000 |
| NEW | Paramedic | - | - | . | - | - | 252,000 |
| 420010 | OfFICE SUPPLIES | 2,105 | 3,585 | 2,075 | 4,500 | 6,512 | 4,500 |
| 420025 | POSTALCHARGES | 55 | 235 | 86 | 500 | 27 | 500 |
| 420027 | CLEANING SUPPLIES | 6,709 | 5,077 | 8,044 | 5,500 | 6,685 | 5,500 |
| 420040 | MISC OPERATING EXPENDITURES | 19,121 | 7,718 | 8,521 | 8,000 | 7,443 | 8,000 |
| 420042 | SMALL TOOLS/EQUIPMENT | 42,757 | 17,561 | 5,666 | 23,400 | 12,402 | 23,400 |
| 420048 | medical/haz mat Supplies | 32,073 | 21,087 | 6,021 | 6,300 | 10,447 | 6,300 |
| 420060 | auto allowance | - | - | - | - | - | - |
| 420063 | CLOTHING-UNIFORMS | 27,212 | 32,584 | 34,185 | 24,000 | 20,437 | 24,000 |
| 420068 | TRAINING MATERIAL \& COSTS | 5,423 | 3,327 | 9,707 | 9,250 | 5,463 | 9,250 |
| 420070 | OFFICE EQUIPMENT MAINT. | 349 | 624 | 624 | 940 | 511 | 940 |
| 420072 | radio maintenance | 10,245 | 11,368 | 7,590 | 14,000 | 25,267 | 14,000 |
| 420073 | OTHER REPAIRS/MAINT SUPPLY | 10,335 | 8,028 | 6,900 | 15,910 | 8,455 | 15,910 |
| 420145 | GOV'T bldg maintenance | 131,060 | 54,038 | 77,419 | 70,840 | 70,117 | 56,840 |
| 430010 | OTHER PROFESSIONAL SERVICES | 41,671 | 27,529 | 5,253 | 35,700 | 8,850 | 35,700 |
| 430030 | COMPUTER MAIN'T-SUPPLIES | 21,596 | 24,314 | 7,864 | - | 2,041 | - |
| 430045 | Printing | 1,220 | 350 | 981 | 1,500 | 633 | 1,500 |
| 430060 | TELEPHONE/FAX | 52,643 | 75,827 | 72,785 | 46,053 | 74,544 | 31,500 |
| 430070 | FOREIGN FIRE TAX EXPENSE | - | - | 6,444 | 10,000 | 17,669 | 10,000 |
| 430072 | 2 insurance risk Charges | 6,325 | - | - | - | - | - |
| 430075 | 5 DISPATCH SERVICES | - | - | 81,148 | 108,000 | 83,564 | 108,000 |
| 430080 | ORLAND DISPATCH | - | - | - |  | - |  |
| 430085 | 5 Paramedic billing | - | - | - |  | - | - |
| 440010 | MEMBRSHP dUES/SUBSCRIPTIONS | 9,560 | 12,726 | 14,710 | 16,325 | 8,825 | 16,225 |
| 440030 | PERSONNEL TRNG/CONFERENCES | 9,918 | 12,317 | 16,690 | 25,150 | 11,827 | 20,150 |
| 450010 | OTHER EQUIPMENT | 4,200 | 9,305 | 56,904 | 76,500 | 68,723 | 31,500 |
| 450015 | OTHER EQUIP/INSTALLMENT PRCH | 3,334 | 3,304 | 3,446 | 2,329 | 4,938 | 2,329 |
| 450020 | MOTOR VEHICLE EQUIPMENT | 150 | - | 29,810 | - | 68,009 | - |
| 550010 | FIREPENSION EXPENSES | - - | - | - | - | $\cdots$ | $\cdots$ |
| TOTAL: | FIRE DEPARTMENT | 3,061,356 | 2,938,768 | 3,445,799 | 3,454,959 | 3,608,212 | 3,510,335 |

## PERSONNEL SERVICES:

"See Salary Detail" ..... 2,472,282
OTHER OPERATING EXPENDITURES:
Office Supplies:
420010 Paper, file folders, envelopes, pens, pencils,paper clips, tape, batteries, labels, etc.
$\qquad$
Postal Charges:
420025 Postage, including United Parcel Service.

$\qquad$ ..... 500
\$Cleaning Supplies:brushes and cleaners, window cleaner, mops, brooms
Petroleum Products:
420030 Gasoline (Fire and EMS Vehicles)\$
Misc. Operating Expenditures:
420040 Light bulbs, misc. parts, fuses, misc. emerg. equipment service awards, petty cash

$\qquad$
Small Tools/Equipment:
420042 Misc. medical equipment ( stethoscopes, back boards, AED, ..... 6,000
5 sets of fire gear ( $\$ 2000$ per set) ..... 10,000
EMS Power Driver w/needle sets ..... 1,200
Arson kit supplies and replacements ..... 1,200
Hand tools ( axes, pike poles, etc.). ..... 5,000
Total.
$\qquad$Medical/Haz Mat Supplies:
420048 EMS gloves. ..... 2,500
02\& Bottle Rental ..... 1,000
Accuchecks ..... 1,600
Litter oil dry ..... 400
BioSolve \& 3M Foam ..... 800
Total
$\qquad$
Clothing-Uniforms:
420063 Uniform allowance full timers including chief and dep chief ..... 17,000
Part time \& cadets ..... 3,000
Fire gear (helmets, boots, coats, masks, Haz-Mat, BIO etc. ..... 4,000
Total
$\qquad$
\$ ..... 6,300
23,400 ..... 23,400
\$4,5005,500\$
\$-
8,000
420027 Hand, laundry and floor soaps, hand towels, toilet\$
\$
24,000
Training Materials and Costs:
420068 Target Solutions ..... 6,000
Senior Public Safety Academy(50/50 with Police) ..... 750Misc. training and EMS supplies (includes manuals,
books, study guides, videos) ..... 2,500
Total
$\qquad$9,250
Office Equipment Maintenance:
420070 Copies for copier ..... 300
Postage machine. ..... 640
Total.940
Radio Maintenance:
420072 Fire Engine Headsets... 14 \& 13 ..... 4,000
Maintenance agreement radio base, portables and pagers. ..... 10,000
Total

$\qquad$14,000
Other Repairs/Maintenance Supplies:
420073 All bottle testing (scuba, oxygen, etc.) ..... 3,600
Emergency generators station 1 and 2 ..... 3,000
Ladder testing ..... 2,410
Filling/Testing/service of air tanks ..... 1,500
Refills/service of fire extinguishers. ..... 1,400
Medical/fire repairs ..... 4,000
Total.

$\qquad$
Government Building Maintenancé:
420145 Furnace and air conditioner maintenance ..... 2,000
Water and sewer ..... 1,500
Nicor ..... 9,600
Monitor Generators 1 \& 2 ..... 640
Fire And Burglar Alarms System (3) ..... 2,500
Office furniture ..... 2,000
Sprinkler testing \& repairs ..... 800
Overhead doors maintenance ..... 4,000
RPZ Valves Certification ..... 1,300
Station 1 Gates/Fencing. ..... 3,000
Station 1 and 2 renovations/training room ..... 25,000
Pest Control ..... 1,000
Misc. repairs, painting, electric, plumbing, etc. ..... 3,500

$\qquad$
TotalOUTSIDE SERVICES:Other Professional Services:
430010
Physical exams ..... 9,600
Respiratory tests for SCBA, TB Test,Hepititis ..... 9,600
SSERT--Paramedic ..... 1,500
Public Education ..... 4,000
Maintenance ..... 5,000
Training ..... 4,000
Arson ..... 2,000
Total
$\qquad$
Printing:

## Telephone and FAX:

430060 Telephone and fax .................................................. 0
Aircards (16 cards@38.00 month)........................ 7, 7,500
Cellular ( 6 cell phones (1370.00), 6 tablets (3700.00)) $\quad 6,000$
Additional cost $\quad \underline{18,000}$
Total.
31,500
430070 Foreign Fire Tax expenses $\$ 10,000$
430075 Orland dispatch \$
$\$ 108,000$
430085 Paramedic Billing \$

PROFESSIONAL DEVELOPMENT:
Membership Dues and Subscriptions:
440010 NFPA.......................................................................... 150
NFPA Code On Line................................................ 1,200
Third District Chiefs Association..................................... 1,500
MABAS............................................................. $\mathbf{6 , 5 0 0}$
Haz-Mat - yearly assessment................................... 1,500
CART Team........................................................ 1,500
Illinois Fire Service Instructor.................................... 300
Illinois Fire Chiefs Association................................... 750
Illinois Firefighters Assoc......................................... 125
International Fire Chiefs Association........................... 750
Fire Safety Officer Association.................................. 100
Cook County Fire Chief Assoc.................................. 150
International Code Council..................................................... 150
Illinois Fire Inspector Assoc....................................... 50
Community Firefighters Funeral Benefit Fund................. $\quad 1.500$
Total..............................................................
$\$ \quad 16,225$

Personnel Training and Conferences:
440030 Seminars FF \& EMS.................. 1,500
Special Certification Classes( Trench, High Angle etc)....... 1,500
Firefighter II Academy (3@1000.00 ea)............ 1,000
EMT Training Class (2@600.00 ea)..................... 1,200
Paramedic Recertification Classes............................... 600
Fire science classes....................................... 3,500
Arson Classes tuition and associated costs............... 850
Fire Officer I \& II \& III Classes................................ 4,500
MABAS Of Ill Conference............................... 2,000
State Chief's conference............................. 2,000
International Chiefs Conference $\quad 1,500$
Total....................................................
20,150

## EQUIPMENT PURCHASES:

Other Equipment:
450010 Replacement Hose various sizes ...................... 8,000
Computers (2)......................................... 3,500

| Training Facility/tower | 20,000 |
| :--- | ---: |
| compressor | 0 |

$\qquad$ $\$ 31,500$
Other Equipment/Lease Payments:
450015 Copy machine ( 194.06 monthly). ..... \$ ..... 2,329
Motor Vehicle Equipment: ..... 450020
Total

$\qquad$Employer Pension Contribution410090 Employer Pension Expense612,008

# SALARY DETAIL <br> 2019/2020 BUDGET 

## FIRE

|  | Current Base | Increase Salary | Longevity | Gross | $\begin{aligned} & \text { FICA/ } \\ & \text { MED } \\ & 1.45 \% \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { IMRF } \\ & \mathbf{1 0 . 3 6 \%} \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (Fire Chief) | 112,524 | - | 0.00\% | - | - |  |
| (Deputy Chief) | 105,632 | 105,632 | 0.00\% | 105,632 | 1,532 |  |
| (Assistant Chief)- | 96,057 | 96,057 | 0.00\% | 96,057 | 1,393 |  |
| (Administrative Assistant) | 65,514 | 65,514 | 2.00\% | 66,824 | 5,112 | 480 |
| (Lieutenant) | 92,088 | 92,088 | 3.50\% | 95,311 | 1,382 |  |
| (Lieutenant) | 93,930 | 93,930 | 3.50\% | 97,218 | 1,410 |  |
| (Lieutenant) | 93,930 | 93,930 | 1.75\% | 95,574 | 1,386 |  |
| (Lieutenant) | - 93,930 | 93,930 | 1.75\% | 95,574 | 1,386 |  |
| (Lieutenant) | 93,930 | 93,930 | 1.75\% | 95,574 | 1,386 |  |
| (Lieutenant) | 93,930 | 93,930 | 1.75\% | 95,574 | 1,386 |  |
| Total Lieutenant | 561,738 | 561,738 |  | 574,824 | 8,335 |  |
| (Engineer) | 85,640 | - | 2.00\% | - | - |  |
| (Engineer) | 85,640 | 87,353 | 3.50\% | 90,410 | 1,311 |  |
| (Engineer) | 85,640 | 87,353 | 0.00\% | 87,353 | 1,267 |  |
| : Engineer) | 85,640 | 87,353 | 0.00\% | 87,353 | 1,267 |  |
| (Engineer) | 78,300 | 79,866 | 0.00\% | 85,640 | 1,242 |  |

FICA/
MED IMRF
$1.45 \% \quad 10.36 \%$
(Engineer)
(Engineer)
Total Engineer
(firefighter)
(firefighter)
(firefighter)
(firefighter)
(firefighter
(firefighter)
(firefighter)
(firefighter)
Temp from PT to FT

Total Firefighter

Paramedic I
(vacant)

Paramedic 2
(vacant)
Paramedic 3
(vacant)
Paramedic 4
(vacant)
Paramedic 5 Jacant)

| Current | Increase |  |  | MED | IMRF |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Base | $\underline{\text { Salary }}$ | $\underline{\text { Longevity }}$ | Gross | $\underline{1.45 \%}$ | $\underline{10.36 \%}$ |

Paramedic 6
(vacant)
Total Paramedic
(training officer)
Part time Help (17)

## Overtime

Mid Year Step/Longevity
Increases/Holiday \& ASO Pay

## TOTAL

| Current | Increase |  |  | MED | IMRF |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Base | $\underline{\text { Salary }}$ | $\frac{\text { Longevity }}{}$ | Gross | $\frac{1.45 \%}{42,000}$ | $0.00 \%$ |


| (training officer) | 51,000 | 55,000 | 0.00\% | 55,000 |  | 798 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Part time Help (17) | 300,000 | 300,000 | 0.00\% | 50,000 |  | 725 |  |  |
| Overtime |  | 60,000 | 0.00\% | 70,000 |  | 1,015. |  |  |
| Mid Year Step/Longevity Increases/Holiday \& ASO Pay | - | 85,000 | 0.00\% | 85,000 |  |  |  |  |
| TOTAL | \$ 2,395,710 | 2,638,890 |  | \$2,433,604 | \$ | 38,198 | \$ |  |

CITY OF COUNTRY CLUB HILLS
BUDGET
FOR BUDGET YEAR 2019-2020

FUND - GENERAL FUND
59- EMERGENCY PREPAREDNESS

| Account <br> Number | FY 16 ACTUAL | FY 17 ACTUAL | $\begin{gathered} \text { FY } 18 \\ \text { ACTUAL } \end{gathered}$ | $\begin{aligned} & \text { 18-19 } \\ & \text { BUDGET } \end{aligned}$ | 18-19 ESTIMATED | $\begin{gathered} 19-20 \\ \text { PROPOSED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 420010 OFFICE SUPPLIES | - | - | - | 95 | - | - |
| 420025 POSTAL CHARGES | - | - | - | - | - | - |
| 420040 MISC OPERATING EXPENDITURES | - | - | - | 250 | - | - |
| 420063 CLOTHING-UNIFORMS | - | - | - | 100 | - | - |
| 420072 RADIO MAINTENANCE | - | - | - | 250 | - | - |
| 420075 OTHER EQUIPMENT MAINT | 2,750 | 9,420 | 2,825 | 3,000 | 2,825 | 3,000 |
| 430030 COMPUTER MAIN'T-SUPPLIES | - | - | - | - | - | - |
| 430045 PRINTING | - | - | - | 250 | - | - |
| 430060 TELEPHONE/FAX | - | - | - | 200 | - | - |
| 430077 ENGINEERING FEES | - | - | - | - | - | - |
| 430080 EQUIPMENT RENTAL | - | - | - | - | - | - |
| 440010 MEMBRSHP DUES/SUBSCRIPTIONS | 9,156 | 10,077 | 9,764 | 7,975 | 9,764 | 9,000 |
| 440030 PERSONNEL TRNG/CONFERENCES | - | - | - | - | - | - |
| 450010 OTHER EQUIPMENT | - | - | - | - | - | - |
| TOTAL EMERGENCY PREPAREDNESS | 11,906 | 19,497 | 12,589 | 12,120 | 12,589 | 12,000 |

## OTHER OPERATING EXPENDITURES:



CITY OF COUNTRY CLUB HILLS
BUDGET
FOR BUDGET YEAR 2019-2020
FUND - GENERAL FUND
DEPARTMENT - 60 GARBAGE

| Account Number | FY 16 ACTUAL | FY 17 ACTUAL | $\begin{gathered} \text { FY } 18 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} \text { 18-19 } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { 18-19 } \\ \text { ESTIMATED } \end{gathered}$ | $\begin{gathered} \text { 19-20 } \\ \text { PROPOSED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER OPERATING EXPENDITURES |  |  |  |  |  |  |
| 420010 OFFICE SUPPLIES | - | - | - | 500 | - | 500 |
| 420025 POSTAL CHARGES | 18,955 | 18,447 | 18,447 | 21,600 | 20,124 | 21,600 |
| TOTAL OTHER OPERATING EXPENDITURES | 18,955 | 18,447 | 18,447 | 22,100 | 20,124 | 22,100 |
| OUTSIDE SERVICES |  |  |  |  |  |  |
| 430065 SCAVENGER AND DISPOSAL SERVICE | 905,939 | 1,092,078 | 1,046,983 | 1,086,136 | 1,179,560 | 1,085,286 |
| TOTAL OUTSIDE SERVICES | 905,939 | 1,092,078 | 1,046,983 | 1,086,136 | 1,179,560 | 1,085,286 |
| TOTAL GARBAGE | 924,895 | 1,110,525 | 1,065,430 | 1,108,236 | 1,199,684 | 1,107,386 |

## OTHER OPERATING EXPENDITURES:

## Office Supplies:

| 420010 | File folders, envelopes, pens, paper clips, <br> tabe, batteries, labels, copy paper, etc.................. \$ 500 |
| :--- | :--- |

## Postal Charges:

420025 Postage ( $50 / 50$ split with water). $\qquad$ \$ 21,600

## Total Other Operating Expenditures.........................

## OUTSIDE SERVICES:

Scavenger and Disposal Service:

| 430065 | Scavenger service (avg monthly cost 85,975.54) | $\$$ | $1,060,086$ |
| :--- | :--- | ---: | ---: |
|  | 3\% contract increase |  |  |
|  | Yard Waste Stickers | $\$$ | 25,200 |

Total Outside Services.
\$ 1,085,286

## CITY OF COUNTRY CLUB HILLS <br> BUDGET

FOR BUDGET YEAR 2019-2020

## FUND - GENERAL FUND <br> DEPARTMENT - 62 TRANSPORTATION

| Account <br> Number | FY 16 ACTUAL | FY 17 ACTUAL | FY 18 ACTUAL | $\begin{gathered} \text { 18-19 } \\ \text { BUDGET } \end{gathered}$ | 18-19 <br> ESTIMATED | $\begin{gathered} \text { 19-20 } \\ \text { PROPOSED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES |  |  |  |  |  |  |
| 410050 PART-TIME CLERICAL | 21,186 | 21,321 | 23,676 | 23,000 | 20,811 | 23,000 |
| 410051 SUPERVISOR OF TRANSPORTATION | 43,754 | . | - | . | 20,811 | 23,00 |
| 410052 PART-TIME BUS DRIVERS | 78,907 | 82,187 | 90,408 | 68,746 | 83,628 | 78,624 |
| 410054 AUTO MECHANICS (2) | 91,661 | 97,535 | 104,345 | 101,787 | 97,577 | 103,822 |
| 410057 MANAGER FLEETS \& TRANS | - | 44,880 | 51,823 | 49,572 | 43,649 | 49,572 |
| 410060 OVERTIME TRANSPORTATION | 9,787 | 7,872 | 11,600 | 8,000 | 13,287 | 8,000 |
| 410065 TRANSPORTATION COORDINATOR | - | - | - | - | - |  |
| 410070 UNEMPLOYMENT COMPENSATION | - | - | - | - | - | - |
| 410072 IMRF | - | - | - | . | - | 14,388 |
| 410073 FICA | - | - | - | - | . | 20,121 |
| 410075 GROUP INSURANCE | - | - | - | - | - | - |
| TOTAL PERSONNEL SERVICES | 245,295 | 253,796 | 281,853 | 251,105 | 258,952 | 297,528 |
| OTHER OPERATNG EXPENDITURES |  |  |  |  |  |  |
| 420010 OFFICE SUPPLIES | 1,884 | 2,789 | 2,100 | 2,000 | 1,345 | 2,000 |
| 420030 PETROLEUM PRODUCTS | 139,160 | 152,685 | 178,115 | 155,000 | 210,464 | 155,000 |
| 420040 MISC OPERATING EXPENDITURES | 1,962 | 2,339 | 3,192 | 1,875 | 2,455 | 1,875 |
| 420045 SMALL TOOLS \& EQUIPMENT | - | 5 | 54 | 100 | . | 100 |
| 420051 MOTOR VEHICLE MAINTENANCE | 260,328 | 284,044 | 292,953 | 260,000 | 322,472 | 260,000 |
| 420060 AUTO ALLOWANCE | 71 | - | 118 | 20 | . | 20 |
| 420063 CLOTHING-UNIFORMS | 1,630 | 3,112 | 2,406 | 3,000 | 2,916 | 3,000 |
| TOTAL OTHER OPERATING EXPENDITURES | 405,035 | 444,974 | 478,939 | 421,995 | 539,652 | 421,995 |
| OUTSIDE SERVICES |  |  |  |  | - |  |
| 430010 OTHER PROFESSIONAL SERVICES | 4,207 | 4,077 | 4,637 | 3,800 | 4,911 | 3,800 |
| 430030 COMPUTER MAIN'T-SUPPLIES | 181 | 1,141 | 589 | - | . | . |
| 430060 TELEPHONE/FAX | 15,959 | 12,857 | 19,242 | 15,250 | 33,342 | 15,250 |
| 430071 INSURANCE RISK CHARGES | - | - | - | - | - |  |
| TOTAL OUTSIDE SERVICES | 20,347 | 18,075 | 24,468 | 19,050 | 38,253 | 19,050 |
| PROFESSIONAL DEVELOPMENT |  |  |  |  |  |  |
| 440030 PERSONNEL TRNG/CONFERENCES | - | - | - | 300 | - | 300 |
| TOTAL PROFESSIONAL DEVELOPMENT | - | - | - | 300 | - | 300 |
| TOTAL TRANSPORTATON DEPARTMENT | 670,677 | 716,845 | 785,260 | 692,450 | 836,857 | 738,873 |


| PERSONNEL |  |  |  |
| :---: | :---: | :---: | :---: |
| "see salary detail" |  | \$ | 297,528 |
| OTHER OPERATING EXPENDITURES: |  |  |  |
| Office Supplies: |  |  |  |
| 420010 Paper, pads, labels, pens, calendars, calculator and etc. $\qquad$ |  | \$ | 2,000 |
| Petroleum Products: |  |  |  |
| 420030 Gas and oil (diesel)...................................... |  | \$ | 155,000 |
| Misc. Operating Expenditures: |  |  |  |
| 420040 Paper towels, sanitizer, disinfectant spray................. |  | \$ | 1,875 |
| Small Tools \& Equipment: |  |  |  |
| 420045 Flashlights, hazard signs, de-icer, shovels, first aid kits.... |  | \$ | 100 |
| Motor Vehicle Maint: |  |  |  |
| 420051 Vehicle repairs, tires and tire repairs, washes, oil changes, vinyl coverings |  | \$ | 260,000 |
| Auto Allowance: |  |  |  |
| 420060 Mileage paid at a rate of .575 per mile for parking fees, tolls, etc. |  | \$ | 20 |
| Clothing/Uniforms: |  |  |  |
| 420063 Shirts, hats, jackets, etc........................ |  | \$ | 3,000 |
| OUTSIDE SERVICES: |  |  |  |
| Other Professional Services: |  |  |  |
| 430010 PACE physicals.......................................... | 200 |  |  |
| PACE Van pool monthly lease ( 3 buses @ 100.00 month) | 3,600 |  |  |
| Total ..................................................... |  | \$ | 3,800 |
| Telephone and Fax: |  |  |  |
| 430060 Telephone and fax (includes 5 cell phones)........................ | 11,750 |  |  |
| GPS software ( 3090.00 init - 275 per device 20.00 month) | 3,500 |  |  |
| Total............................................. |  | \$ | 15,250 |

## PROFESSIONAL DEVELOPMENT:

Personnel Training and Conferences:
440030 PACE training requirements.
\$ 300

TOTAL TRANSPORTATION

## SALARY DETANL <br> 2019/2020 BUDGET

## TRANSPORTATION

|  | Current Base | Increase <br> Salary | Longevity | Gross | $\begin{gathered} \text { IMRF } \\ \underline{10.36 \%} \end{gathered}$ | $\begin{aligned} & \text { FICA } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Part time-Bus Drivers (4) | 68,746 | 78,624 | 0.00\% | 78,624 | - | 6,015 |
|  |  |  |  |  |  |  |
| (Manager Fleets \& Transportation) | 49,572 | 49,572 | 0.00\% | 49,572 | 4,650 | 3,792 |
| (Auto Mechanic) | 57,578 | 58,730 | 7.25\% | 62,987 | 5,908 | 4,819 |
| Auto Mechanic -4\% | 40,035 | 40,835 | 0.00\% | 40,835 | 3,830 | 3,124 |
|  |  | 23,000 | 0.00\% | 23,000 | - | 1,760 |
| Part time - Dispatcher (1) | 23,000 | 23,00 |  |  |  |  |
| Overtime | 8,000 | 8,000 |  | 8,000 | - | 612 |
|  | 246.931 | 258,761 |  | 263,019 | 14,388 | 20,121 |

CITY OF COUNTRY CLUB HILLS
BUDGET
FOR BUDGET YEAR 2019-2020

FUND-GENERAL FUND
DEPARTMENT - 70 PARKS AND RECREATION

| Account Number PARKS AND RECREATION | FY 16 ACTUAL | F̈ 17 ACTUAL | FY 18 ACTUAL | $\begin{gathered} \text { 18-19 } \\ \text { BUDGET } \end{gathered}$ | 18-19 | 19-20 PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES |  |  |  |  |  |  |
| 410039 COORDINATOR SPECIAL EVENTS | - | - | $\square$ | - | - |  |
| 410040 OAK ROOM COORDINATOR | - | - | - | - | - |  |
| 410041 DIRECTOR OF PARKS AND RECS | 72,538 | 71,944 | 77,190 | 76,528 | 73,314 | 79,589 |
| 410042 SECRETARY | - | - | - | - | - | 21,840 |
| 410050 PART-TIME HELP | 168,126 | 157,473 | 179,319 | 150,000 | 173,340 | 150,000 |
| 410051 CAMP COUNSELORS/SUMMR INTRNS | 63,957 | 57,307 | 72,633 | 72,000 | 60,592 | 80,640 |
| 410060 OVERTIME PAY | - | - | - | - | - |  |
| 410070 UNEMPLOYMENT COMPENSATION | - | - | - | - | - |  |
| 410072 IMRF | - | - | - | - | - | 9,514 |
| 410073 FICA | - | - | - | - | - | 25,403 |
| 410075 GROUP INSURANCE | - | - | - | - | - |  |
| 410077 GROUP INSURANCE-HEALTH REIMB | 230 | - | - | - | $\checkmark$ | - |
| TOTAL PERSONNEL SERVICES | 304,852 | 286,724 | 329,142 | 298,528 | 307,246 | 366,986 |
| OTHER OPERATING EXPENDITURES |  |  |  |  |  |  |
| 420010 OFFICE SUPPLIES | 4,986 | 4,396 | 4,657 | 4,500 | 3,231 | 3,000 |
| 420021 OAK PROGRAM TRIPS/LUNCHES | 5,368 | 7,194 | 10,601 | 10,000 | 4,173 | 8,000 |
| 420025 POSTAL CHARGES | 3,157 | 1,379 | 2,797 | 4,500 | 1,971 | 4,000 |
| 420027 CLEANING SUPPLIES | 4,493 | - | - | - | - | - |
| 420040 MISC OPERATING EXPENDITURES | 11,959 | 16,379 | 9,983 | 10,000 | 15,059 | 10,000 |
| 420042 SMALL TOOLS/EQUIPMENT | 2,654 | 1,202 | 980 | 1,500 | 1,247 | 1,000 |
| 420044 PLAYGROUND MULCH | 2,630 | 2,690 | 5,455 | 8,000 | 11,149 | 8,000 |
| 420047 CARE DAYS | 4,324 | - | - | - | - | - |
| 420050 NEW CITY EVENTS | 6,559 | 7,339 | 9,941 | 8,000 | 8,592 | 8,000 |
| 420063 CLOTHING-UNIFORMS | 859 | 672 | 1,003 | 1,000 | 82 | 1,000 |
| 420070 OFFICE EQUIPMENT MAINT. | - | - | - | 1,200 | - | 1,200 |
| 420145 GOV'T BLDG MAINTENANCE | 95,548 | 4,898 | 1,073 | - | 1,432 | - |
| 420146 PARKS MAINTENANCE | 13,184 | 8,396 | 3,585 | 6,500 | 2,163 | 5,000 |
| 422001 YOUTH BASEBALL | 17,954 | 22,862 | 35,546 | 22,000 | 14,988 | 22,000 |
| 422002 TRAVELING BASEBALL | - | - | - | - | - | - |
| 422003 YOUṪH BASKETBALL | 37,488 | 38,472 | 38,272 | 32,000 | 36,505 | 32,000 |
| 422004 YOUTH SOFTBALL | 6,523 | 5,330 | 6,468 | 6,000 | 5,643 | 6,000 |
| 422006 YOUTH TAEKWONDO/KARATE | - | - | - | 2,000 | - | 2,000 |
| 422008 SUMMER DAY CAMP | 33,984 | 46,180 | 40,588 | 40,000 | 47,043 | 40,000 |
| 422009 YOUTH DANCE | 6,861 | 3,920 | 3,940 | 8,000 | 6,387 | 8,000 |
| 422011 YOUTH SWIMMING | 1,394 | 304 | 920 | 2,000 | 297 | 2,000 |
| 422015 YOUTH MISC CLASSES | 578 | 307 | 1,415 | 3,000 | 736 | 3,000 |
| 422017 AFTER DAY CARE | - | - | - | - | - | - |
| 422018 YOUTH TENNIS | 220 | 200 | 589 | 2,000 | 324 | 2,000 |
| 422020 YOUTH GYMNASTICS | 8,800 | 8,000 | 7,550 | 6,000 | 7,909 | 6,000 |
| 422023 YOUTH FLAG FOOTBALL | 3,134 | 2,521 | 2,589 | 3,000 | 2,963 | 3,000 |
| 422220 ADULT BASKETBALL | - | - | - | 1,000 | - | - |
| 422222 ADULT YOGA | - | - | 70 | 2,000 | - | - |
| 422223 ADULT FLAG FOOTBALL | - | - | - | - | - | - |
| 422224 ADULT ZUMBA | 2,560 | 2,320 | - | 4,000 | 344 | - |
| 422225 ADULT SWIMMING | 1,090 | 347 | 576 | 2,000 | 2,225 | - |
| 422226 LINE DANCING | 8,090 | 5,240 | 5,178 | 10,000 | 3,898 | $\checkmark$ |
| 422227 ADULT BELLYDANCING | - | - | - | 750 | - | - |
| 422228 ADULT AEROBICS/FITNESS | 2,640 | 735 | 560 | 3,500 | 156 | - |
| 422229 ADULT BOOT CAMP | - | - | - | 2,000 | - | - |
| 422232 ADULT GOLF | - | - | - | - | - | - |
| 422236 ADULT SOFTBALL | - | - | - | 500 | - | - |
| 422237 ADULT MISC CLASSES | 990 | 125 | 1,019 | 1,000 | 1,112 | 15,000 |
| TOTAL: OTHER OPERATING EXPENDITURES | 288,026 | 191,410 | 195,357 | 207,950 | 179,631 | 190,200 |


| Account Number | PARKS AND RECREATION | FY 16 <br> ACTUAL | FY 17 ACTUAL | FY 18 ACTUAL | $\begin{aligned} & \text { 18-19 } \\ & \text { BUDGET } \end{aligned}$ | 18-19 <br> ESTIMATED | $\begin{aligned} & \text { 19-20 } \\ & \text { PROPOSED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OUTSIDE SERVICES |  |  |  |  |  |  |  |
| 430010 | OTHER PROFESSIONAL SERVICES | 39,285 | 16,832 | 15,713 | 13,950 | 16,076 | 18,000 |
| 430030 | COMPUTER MAIN'T-SUPPLIES | 2,238 | 1,191 | 1,224 | - | - | - |
| 430040 | ADVERTISING | 470 | 1,227 | 2,128 | 4,000 | 1,825 | 4,000 |
| 430045 | PRINTING | 13,606 | 6,515 | 9,866 | 6,500 | 3,870 | 6,000 |
| 430046 | CITY NEWSLETTER | - | - | - | - | - | - |
| 430060 | TELEPHONE/FAX | 38,518 | 25,077 | 17,625 | 36,099 | 25,314 | 25,000 |
| 430062 | GAS ENGERY/PUMPS \& HEATING | 87,615 | 60,387 | 90,344 | 77,594 | 45,453 | 50,000 |
| 430071 | INSURANCE RISK CHARGES | 883 | - | - | - | - | - |
| 430090 | PLAYGROUND MISC REPAIRS | 2,132 | 764 | 433 | 3,200 | 3,309 | 3,200 |
| TOTAL: | OUTSIDE SERVICES | 184,747 | 111,993 | 137,332 | 141,343 | 95,887 | 106,200 |
|  | PROFESSIONAL DEVELOPMENT |  |  |  |  |  |  |
| 440010 | MEMBRSHP DUES/SUBSCRIPTIONS | - | - | 741 | 1,200 | - | 1,200 |
| TOTAL: | PROFESSIONAL DEVELOPMENT | - | - | 742 | 1,200 | - | 1,200 |
|  | EQUIPMENT PURCHASES |  |  |  |  |  |  |
| 450010 | OTHER EQUIPMENT | 15,032 | 4,734 | 3,556 | 5,000 | 2,182 | 5,000 |
| 450015 | OTHER EQUIP/INSTALLMNT PURCH | 610 | 18,264 | 5,170 | - | 4,926 | - |
| TOTAL: | EQUIPMENT PURCHASES | 15,642 | 22,998 | 8,726 | 5,000 | 7,108 | 5,000 |
| TOTAL: | PARKS AND RECREATION | 793,267 | 613,125 | 671,298 | 654,021 | 589,832 | 669,586 |

## PARKS AND RECREATION (150.70) <br> 2019/2020 BUDGET



| Youth Taekwondo/Karate: |  |  |  |
| :---: | :---: | :---: | :---: |
| 422006 | Instructors, uniforms, etc....................... | \$ | 2,000 |
| Summer Camp: |  |  |  |
| 422008 | T-shirts, supplies, food, drink...... | \$ | 40,000 |
| Youth Dance: |  |  |  |
| 422009 | Ballet, Hip hop, tap...................................... | \$ | 8,000 |
| Youth Swimming: |  |  |  |
| 422011 | Instructor fees; facility rental fee.......................... | \$ | 2,000 |
| Youth Misc. Classes; |  |  |  |
| 422015 | Instructors and supplies................................... | \$ | 3,000 |
| Youth Tennis: |  |  |  |
| 422018 | Instructors and supplies................................. | \$ | 2,000 |
| Youth Gymnastics: |  |  |  |
| 422020 | Instructors and supplies................................. | \$ | 6,000 |
| Youth Flag Football: |  |  |  |
| 422023 | Instructors and supplies.................................. | \$ | 3,000 |
| ADULT PROGRAMS: |  |  |  |
| Adult Basketball: |  |  |  |
| 422220 | Equipment, uniforms, officials, etc........................ | \$ | - |
| Adult Yoga: |  |  |  |
| 422222 | Instructors......................................... | \$ | - |
| Adult Swimming: |  |  |  |
| 422225 | Instructor fee............................................ | \$ | - |
| Adult Zumba: |  |  |  |
| 422224 | Instructor Fee..................................... | \$ | - |
| Adult Boot Camp: |  |  |  |
| 422229 | Instructors Fee........................... | \$ | - |
| Line Dancing: |  |  |  |
| 422226 | Instructors and supplies.......................... | \$ | - |
| Bellydancing: |  |  |  |
| 422227 | Instructors............................................... | \$ | - |
| Aerobics/Fitness Classes: |  |  |  |
| 422228 | Instructors and supplies.......................... | \$ | - |
| Adult Softball: |  |  |  |
| 422236 | Equipment, uniforms, officials, etc....................... | \$ | - |
| Adult Misc Classes: |  |  |  |
| 422237 | Instructors and Supplies................................ | \$ | 15,000 |



## SALARY DETAIL <br> 2019/2020 BUDGET

## PARKS AND RECREATION

|  | Current <br> Base | Increase <br> Salary | $\underline{\text { Longevity }}$ | Gross | $\begin{gathered} \text { IMRF } \\ 10.36 \% \end{gathered}$ | $\begin{aligned} & \text { FICA } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (Director of Parks and Recs) | 76,528 | 79,589 | 0.00\% | 79,589 | 7,465 | 6,089 |
| (Part-Time Clerk) | 21,840 | 21,840 | 0.00\% | 21,840 | 2,049 | 1,671 |
| (Part-time Help minus media team) (10) | 150,000 | 150,000 | 0.00\% | 150,000 | - | 11,475 |
| (Camp Counselors) | 72,000 | 80,640 | 0.00\% | 80,640 - | - | 6,169 |
|  |  |  |  | 332,069 | $9,514$ | 25,403 | TOTAL

*Install concrete paves for vehicular access to field
Ballfield mix \& chalk
Recreation software program
Healthy minds/healthy bodies (veterans fitness rehab program)
Replace fitness center doors at recreation center
Community Park dugouts
playground concrete retainer ring
park benches

CITY OF COUNTRY CLUB HILS
BUDGET
FOR BUDGET YEAR 2019-2020

FUND - GENERAL FUND
DEPARTMENT-80 IT/CTTY EVENTS

| Account Number | FY 16 ACTUAL | FY 17 ACTUAL | FY 18 ACTUAL | $\begin{aligned} & \text { 18-19 } \\ & \text { BUDGET } \end{aligned}$ | 18-19 <br> ESTIMATED | $\begin{gathered} \text { 19-20 } \\ \text { PROPOSED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES |  |  |  |  |  |  |
| 410036 NETWORK SUPERVISOR | - | 68,317 | 74,359 | 72,409 | 69,298 | 73,857 |
| 410043 NETWORK TECHNICIAN | - | 63,993 | 66,106 | 64,129 | 61,427 | 65,411 |
| 410044 MEDIA COORDINATOR | - | 46,652 | 52,647 | 52,000 | 49,858 | 54,080 |
| 410058 EVENT COORDINATOR | - | 49,485 | 56,837 | 41,616 | 52,748 | 56,456 |
| 410060 IT/EVENTS OVERTIME PAY | - | 874 | 2,559 | - | 2,576 | 1,000 |
| FICA | - | - | - | - | - | 23,432 |
| IMRF | - | - | - | - | - | 19,187 |
| TOTAL PERSONNEL SERVICES | - | 229,321 | 252,508 | 230,154 | 235,908 | 293,423 |
| OTHER OPERATING EXPENDITURES |  |  |  |  |  |  |
| 420010 OFFICE SUPPLIES | - | 2,854 | 1,344 | 1,000 | 1,203 | 500 |
| 420025 POSTAL CHARGES | - | 3,912 | 4,000 | 4,000 | 3,753 | 4,000 |
| 420035 BACK TO SCHOOL EVENT | - | 8,226 | 8,500 | 8,500 | 10,640 | 8,500 |
| 420039 MEMORIAL DAY | - | 1,369 | 673 | 2,400 | 1,611 | 1,200 |
| 420040 MISC OPERATING EXPENDITURES | - | 647 | 1,987 | 2,000 | 5,288 | 2,000 |
| 420041 JULY 4TH FIREWORKS | - | 12,400 | 12,800 | 12,500 | 13,964 | 12,800 |
| 420043 SANTA EVENT | - | 1,710 | 1,360 | 4,150 | 2,211 | 2,000 |
| 420045 SPRING FLING | - | 4,416 | 5,242 | 4,000 | 6,365 | 3,200 |
| 420046 HALLOWEEN HAPPENINGS | - | 1,483 | 1,706 | 3,550 | 4,291 | 3,550 |
| 420047 CARE DAYS | - | 3,998 | 4,609 | 4,000 | 3,518 | 4,000 |
| 420049 MISCELLANEOUS EVENTS | - | 1,396 | 1,456 | 18,550 | 13,686 | 18,750 |
| 420063 CLOTHING-UNIFORMS | - | - | - | - | - | - |
| 420070 OFFICE EQUIPMENT MAINT. | - | - | - | - | - | - |
| OTHER OPERATING EXPENDITURES | - | 42,411 | 43,677 | 64,650 | 66,529 | 60,500 |
| OUTSIDE SERVICES |  |  |  |  |  |  |
| 430010 OTHER PROFESSIONALSERVICES | - | - | 2,716 | 6,700 | 7,069 | 6,700 |
| 430030 COMPUTER MAIN'T-SUPPLIES | 1,155 | 171,989 | 113,107 | 155,993 | 98,522 | 124,089 |
| 430040 ADVERTISING | - | - | 323 | 900 | - | 900 |
| 430045 PRINTING | - | 4,353 | 3,370 | 3,500 | 3,134 | 2,000 |
| 430060 TELEPHONE/FAX | - | 775 | 3,756 | - | 6,327 | 5,500 |
| OUTSIDE SERVICES | 1,155 | 177,117 | 123,271 | 167,093 | 115,052 | 139,189 |

PROFESSIONAL DEVELOPMENT
440030 PERSONNEL TRNG/CONFERENCES PROFESSIONAL DEVELOPMENT

TOTAL
IT/CITY EVENTS

| - | - | 2,016 | 5,000 | 539 | 5,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | 2,016 | 5,000 | 539 | 5,000 |
| 1,155 | 448,849 | 421,473 | 466,897 | 418,028 | 498,112 |

## CITY EVENTS AND INFO TECHNOLOGY (150.80) 2019/2020 BUDGET

Personnel
"See Salary Detail"293,423
CITY SPECIAL PUBLIC RELATION EVENTS
Supplies
420010 Office supplies
Postage
420025 Postage for mailings ..... 4,000
Misc Operating Expenditures
Misc Operating Expenditures
420040 Misc operating expenses for Public Relations
420040 Misc operating expenses for Public Relations ..... \$ ..... \$
150
Memorial Day:
420039 Decorations.
250
Refreshments and serving supplies
750
Advertising, printing flyers and programs.
50
Treat for St. John's Students.
Total
Bank To School Event:
420035 Refreshments, entertainment, etc.July 4th Fireworks:420041 Fireworks.
Santa Event:
420043 Refreshments ..... 250
Decorations ..... 250
Santa give a ways ..... 300
Face painting ..... 150
Balloon artist ..... 150
Photo booth ..... 250
Outdoor refreshments/smores ..... 200
Kids activities ..... 450
Total.Spring Fling/Earth Arbor Day
420045 Easter basket, games, egg hunt ..... 1,450
Face painting ..... 300
Balloon artist ..... 300
Craft ..... 300
Refreshments ..... 400
Arbor day, refreshments \& programs ..... $\underline{450}$
Total.
Halloween Happenings:
420046 Candy, decorations/refreshments ..... 1,200
Costumes for volunteers ..... 250
New props for the trail ..... 2,000
Lights, monsters, signage, etc.
Snacks for volunteers ..... 100
Total. ..... \$3,550
Cares Day
420047 Fun, Activities for Special Needs Residents
Misc, Events:
420049 Four Movies ( 350 each), popcorn, beverages and candy ..... 1,400
Annual Black History Program: ..... 2,500
Music and lighting ..... 600
Wardrobe, props \& supplies ..... 500
Printed programs ..... 250
Cast party pizza and drinks ..... 300
June, August and December plays ..... 13,200
Total
Other Professional Services
430010 Banners for 183rd street and banner holders ..... 700
Holiday Street Decorations ..... 6000
Total
Advertising
430040 Newspaper ads, marketing pieces
General promotional activities for public relations ..... \$ ..... 900
Computer Maintenance \& Supplies (CITY WIDE)
430030 Finance/Admin:
Laptop (Finance)
Desktop computer (Finance)
Computer supplies (Admin) ..... 1,500
Police:
Upgrade document manager. ..... 3,550
Software upgrades (licenses) ..... 5,500
Maintenance on tuff-book computers for squads ..... 8,000
C.A.P.E.R.S. system maintenance (contract 2 payments $\$ 8600$ ). ..... 17,888
Verizon wireless connection for 40 MDTs (a) $\$ 65 /$ month ..... 3,120
Verizon GPS service ..... 9,360
Facial Composite software ..... 550
Photospread Lineup software ..... 500
Paper, ribbons, cartridges, thumbdrives and misc. ..... 2,500
Fire:
Firehouse computer support, supplies... ..... 7,500
Contract Support Services \& Repairs. ..... 2,000
IT Server room air conditioning install ..... 2,500
Aldtec Fire Management (schedule) \& ComTek Alerter ..... 2,000
Parks:
Ink, thumbdrives, and upgrade to computer system ..... 1,000
Building:Computer software updates.2,500
Norton anitvirus renewal. ..... 150
Supplies (tapes, disks, cartidges, etc.). ..... 500
Transportation:
Upgrade of computers ..... 200
Emergency Preparedness:
Maintenance contracts on computers. ..... 475
IT:
ACS maintenance agreement ( $\$ 674.70$ monthly) ..... 8,096
Server Upgrades / City hall \& channel 4 ..... 7,500
Norton Antivirus (25 users) ..... 2,000
Web site hosting ( $\$ 300 / \mathrm{mo} \times 12$ ) ..... 3,600
Email filtering (250 users @ \$50/user. ..... 12,500
Web site software ..... 4,000
Supplies (printer cartr., ribbons, disks and back up tapes).... ..... 2,000
Software/license upgrades ..... 8,000
Repairs and maintenance on computers and printers. ..... 2,500
Public Works:
Software maintenance and supplies - Upgrades MSI PINS.. ..... \$ 2,600
Total.
\$ 124,089
Telephone/FAX:
430060 Telephone, fax and cell phones ..... \$ ..... 5,500
Printing430045 Printing flyers, 4-mailers2,000
Personnel Training and Confereaces:
440030 Technology training. ..... 5,000

## SALARY DETAIL 2019/2020 BUDGET

## IT/CITY EVENTS

|  | Current Base | Increase Salary | Longevity | Gross | $\begin{gathered} \text { IMRF } \\ \underline{10.36 \%} \\ \hline \end{gathered}$ | $\begin{aligned} & \text { FICA } \\ & \underline{7.65 \%} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (Network Supervisor) | 69,792 | 71,188 | 3.75\% | 73,857 | 6,928 | 5,650 |
| (Network Technician) | 64,129 | 65,411 | 0.00\% | 65,411 | 6,136 | 5,004 |
| (Public Relations Coordinator) | 52,000 | 54,080 | 0.00\% | 54,080 | 5,073 | 4,137 |
| (Event Coordinator) | 55,349 | 56,456 | 0.00\% | 56,456 | 5,296 | 4,319 |
|  |  |  |  | 1,000 |  | 77 |
| Overtime |  |  |  |  |  |  |
| TOTAL | 241,269 | 247,135 |  | 250,804 | 23,432 | 19,187 |

CITY OF COUNTRY CLUB HILLS
BUDGET
FOR BUDGET YEAR 2019-2020
FUND - GENERAL FUND
DEPARTMENT - 160 LABILTY INSURANCE

| Account Number | FY 16 ACTUAL | FY 17 ACTUAL | FY 18 ACTUAL | $\begin{gathered} \text { 18-19 } \\ \text { BUDGET } \end{gathered}$ | 18-19 <br> ESTIMATED | $\begin{gathered} \text { 19-20 } \\ \text { PROPOSED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |
| TRANSFER IN | \$ 1,826,742 | \$ 2,706,497 | \$ 2,576,856 | \$ 2,225,800 | \$ 2,225,800 | \$ 2,759,404 |
| miscellanoeus revenue | - |  |  |  |  | - |
| total revenue | 1,826,742 | 2,706,497 | 2,576,856 | 2,225,800 | 2,225,800 | 2,759,404 |
| EXPENDITURES |  |  |  |  |  |  |
| 460051 ADMINISTRATIVE COSTS | - | - | - | - | - |  |
| 460055 TRANSFER TO GEN FUND | - | - | - | - | - |  |
| 410070 UNEMPLOYMENT COMPENSATION | 99,566 | 62,666 | 62,664 | 117,657 | 57,533 | 75,000 |
| 410071 CASUALTY/WRKERS COMPENSATION | 1,743,436 | 1,998,521 | 2,412,219 | 1,680,950 | 2,562,124 | 2,043,656 |
| 410072 INSURANCE RISK CHARGES | 321,364 | 384,657 | 383,599 | 427,193 | 640,748 | 640,748 |
| 410073 FICA | - | - | - | - | - |  |
| 410075 IMRF | - | - | - | - | - |  |
| TOTAL LIABIUTY INSURANCE | 2,164,366 | 2,445,844 | 2,858,482 | 2,225,800 | 3,260,405 | 2,759,404 |
| CHANGE IN NET POSITHON | \$ (337,624) | \$ 260,653 | \$ (281,626) | \$ | \$(1,034,605) | \$ |

## LIABILITY INSURANCE 160.51

2019/2020 BUDGET

Unemployment compensation
410070

Casualty/workman's comp
$410071 \quad 2,043,656$

Insurance Risk Charges
$410072 \quad 640,748$

TOTAL LIABILITY INSURANCE
2,759,404

## CITY OF COUNTRY CLUB HILLS

BUDGET
FOR BUDGET YEAR 2019-2020
FUND - GENERAL FUND
DEPARTMENT - $\mathbf{2 2 0}$ MOTOR FUEL

| Account Number | FY 16 ACTUAL | FY 17 ACTUAL | FY 18 ACTUAL | $\begin{gathered} \text { 18-19 } \\ \text { BUDGET } \end{gathered}$ | 18-19 ESTIMATED | $\begin{aligned} & \text { 19-20 } \\ & \text { PROPOSED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |  |  |
| INTERGOVERNMENTAL REVENUE |  |  |  |  |  |  |
| MOTOR FUEL TAXES | 423,100 | 419,256 | 422,342 | 420,000 | 420,000 | 422,000 |
| TOTAL INTERGOVERNMENTAL REVENUE | 423,100 | 419,256 | 422,342 | 420,000 | 420,000 | 422,000 |
| miscellanoeus revenue |  |  |  |  |  |  |
| REIMBURSEMENTS | - | 113,632 | 200,000 | 200,000 | - |  |
| INTEREST EARNINGS | - |  | . | . |  |  |
| RESERVE FUNDS TO UTILIZ | - |  | - | 250,000 | - |  |
| total miscellanoeus revenue | - | 113,632 | 200,000 | 450,000 | - | - |
| TRANSFERS |  |  |  |  |  |  |
| TRANSFER FROM GENERAL FUND | - | 1,250,000 | - | - | - |  |
| miscellanoeus revenue | 497 |  | 3,672 | - | - |  |
| TOTAL TRANSFERS | 497 | 1,250,000 | 3,672 | - | - | - |
| total revenue | 423,597 | 1,782,888 | 626,014 | 870,000 | 420,000 | 422,000 |
| EXPENDTIURES |  |  |  |  |  |  |
| OTHER OPERATING EXPENDITURES |  |  |  |  |  |  |
| 420040 MISCELLANEOUS EXPENSE | 110 | 334 | - | - | - |  |
| 420043 BUILDING SUPPLIES | - | - | - | - | - | - |
| 420044 SIDEWALK \& STREET SUPPLIES | - | - | - | - | - |  |
| 420046 TRAFFIC CONTROL/SIGNS | - | - | - | - | - | - |
| 420049 STREET MAINT \& REPAIR | 2,474,991 | 109,813 | 293,278 | 592,070 | 133,656 | 162,500 |
| 420050 PARKWAY MAINTENANCE | 4,560 | 6,270 | 23,095 | 27,000 | - | 27,000 |
| 420052 STREET LIGHTING POWER | 38,346 | 61,515 | 46,146 | 65,000 | 72,659 | 65,000 |
| 420147 TRAFFIC SIGN MAINTENANCE | . | 878 | - | - | . |  |
| 420148 STORM SEWER REPAIRS | 13,840 | 15,200 | 30,758 | 40,000 | 11,913 | 40,000 |
| 420149 TRAFFIC SIGNAL MAINTENANCE | 3,215 | 3,687 | 6,281 | 7,500 | 10,997 | 7,500 |
| 420150 SNOW REMOVAL/ICE CONTROL | 47,260 | 102,432 | 62,183 | 90,000 | 84,316 | 100,000 |
| TOTAL: OTHER OPERATING EXPENDITURES | 2,582,323 | 300,129 | 461,740 | 821,570 | 313,540 | 402,000 |
| OUTSIDE SERVICES |  |  |  |  |  |  |
| 430077 ENGINEER/ARCH. SERVICES | 255,449 | 182,928 | 80,259 | 20,000 | 2,989 | 20,000 |
| 450091 DEPRECIATION EXPENSE | - | - | - | . | . | 20,000 |
| 471150 TRANSFER TO GENERAL FUND | - | - | - | - | - | - |
| TOTAL: OUTSIDE SERVICES | 255,449 | 182,928 | 80,259 | 20,000 | 2,989 | 20,000 |
| TOTAL MOTOR FUEL TAX EXPENDUITURES | 2,837,772 | 483,058 | 541,999 | 841,570 | 316,529 | 422,000 |
| CHANGE IN NET POSITION | (2,414,175) | 1,299,830 | 84,014 | 28,430 | 103,471 | - |

## MOTOR FUEL TAX (220.61)

 2019/2020 BUDGET
## OTHER OPERATING EXPENDITURES:

| Street Maintenance and Repair: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 420049 | CDBG Grant (reimburse $\$ 200 \mathrm{~K}$ ) |  | \$ |  |
|  |  |  |  | 162,500 |
| Parkway Maintenance: |  |  |  |  |
| 420050 | Sidewalk repairs and tree maintenance |  |  | 27,000 |
| Street Lighting Power: |  |  |  |  |
| 420052 | Street lighting, energy only.. |  |  | 50,000 |
|  | Street light repair .. |  |  | 15,000 |
| Storm Sewer Repair: |  |  |  |  |
| 420148 | Ditches reshaped.. |  |  | 40,000 |
| Traffic Signal Maintenance: |  |  |  |  |
| 420149 | IDOT traffic signal maintenance. |  |  | 7,500 |
| Snow Remova//Ice Control: |  |  |  |  |
| 420150 | Snow and ice control.. |  | \$ | 100,000 |
| OUTSIDE SERVICES: |  |  |  |  |
| Engineering/Architectural Services: |  |  |  |  |
| 430077 | 183rd St construction. |  |  | 20,000 |

## CITY OF COUNTRY CLUB HILLS

 BUDGETFOR BUDGET YEAR 2019-2020

FUND - GENERAL FUND
DEPARTMENT - 310 IMRF/FICA FUND

| Account Number | FY 16 ACTUAL | fY 17 ACTUAL | $\begin{gathered} \text { FY } 18 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 18-19 \\ \text { BUDGET } \end{gathered}$ | 18-19 <br> ESTIMATED | BALANCE | $\begin{aligned} & \text { 19-20 } \\ & \text { PROPOSED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |  |  |  |
| 311095 PROPERT TAX COLLECTION |  |  |  |  |  |  |  |
| TOTAL PROPERTY TAX COLLECTION | - | - | - | - | - | - | - |
| TRANSFER IN | - | - | - | 1,156,279 | 1,156,279 |  | - |
| total revenue | - | - | - | 1,156,279 | 1,156,279 | - | - |


| 51 ADMINISTRATIVE SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 410072 | IMRF | 463,119 | 426,899 | 377,202 | 414,463 | 414,463 | - | - |
| 410073 | FICA | 649,618 | 640,618 | 671,709 | 679,382 | 679,382 | - | - |
| TOTAL: | ADMINISTRATIVE SERVICES | 1,112,737 | 1,067,517 | 1,048,911 | 1,093,845 | 1,093,845 | - | - |
| TOTAL IMR | /FCA FUND | $(1,112,737)$ | $(1,067,517)$ | $(1,048,911)$ | 62,434 | 62,434 | - | - |

## IMRF/FICA FUND

## IMRF

410072
Amount budgeted in respective departments
FICA
410073
Amount budgeted in respective departments

## CITY OF COUNTRY CLUB hills BUDGET <br> FOR BUDGET YEAR 2019-2020

FUND - GENERAL FUND
DEPARTMENT - TIF FUND

| , | FY 16 ACTUAL | $\begin{gathered} \text { FY } 17 \\ \text { ACTUAL } \end{gathered}$ | FY 18 ACTUAL | $\begin{aligned} & \text { 18-19 } \\ & \text { BUDGET } \end{aligned}$ | YTD MAR 19 ACTUAL | 18-19 ESTIMATED | $\begin{aligned} & \text { 19-20 } \\ & \text { PROPOSED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| revenue |  |  |  |  |  |  |  |
| taxes |  |  |  |  |  |  |  |
| 311005 PROPERTY TAXES - DIRECT | 21,321 | - | - | - | - | - | - |
| 311045 PROPERTY TAX COLLECTED |  | - | - | - | - |  | - |
| TOTAL TAXES | 21,321 | - | - | - | - | - | - |
| TRANSFERS |  |  |  |  |  |  |  |
| 371150 TIF RESERVE AND GRANTS | - | - | - | 3,800 | - | - | - |
| TOTAL TRANSFERS | $\cdot$ | - | - | 3,800 | - | - | - |
| TOTAL REVENUE TIF FUND | 21,321 | - | - | 3,800 | - | - | - |
| 430010 OTHER PROFESSIONAL SERVICES | 650 | 15,750 | 650 | - | 650 | 650 | - |
| 430020 ACCOUNTING/AUDITING SERVICEC | - | 5,000 | - | - | - | - | - |
| 430077 ENGINEER/ARCH. SERVICES | 44,145 | 1,500 | - | - | - | - | - |
| 430092 SPECIAL LEGAL SERVICES | - | - | - | - | - | - | - |
| 430110 BOND ISSUANCE COSTS | - | - | - | - | - |  | - |
| 450030 CONSTRUCTION COST | 2,951,052 | 74,397 | 13,000 | 3,800 | 3,000 | 3,000 | - |
| 450101 LAND PURCHASE EXPENSE | , | - | - | - | - | - | - |
| 471150 TRANSFER TO GENERAL FND | - | - | - | - | - | - | - |
| 471250 TRANSFER TO DEBT SERVICE FD | - | - | - | - | - | - | - |
| TOTAL OUTSIDE SERVICES | 2,995,847 | 96,647 | 13,650 | 3,800 | 3,650 | 3,650 | - |
| TOTAL WATER BONDS |  |  |  |  |  |  |  |
| 480010 INTEREST | 28,334 | 10,950 | - | - | - | - | - |
| 480080 BOND PRINCIPLE | 171,600 |  | - | - | - | - | - |
| 500100 PAYMENTS TO DEVELOPER TIF | - |  | - | - | - | - | - |
| 6500201999 BOND PRINCIPAL | - |  | - | - | - | - | - |
| 6500211999 BOND INTEREST | - |  | - | - | - | - | - |
| TOTAL: TOTAL WATER BONDS | 199,934 | 10,950 | - | - | - | - | - |
| TOTAL EXPENDITURES | 3,195,781 | 107,597 | 13,650 | 3,800 | 3,650 | 3,650 | - |
| CHANGE IN NET POSTTIONS | $(3,174,460)$ | $(107,597)$ | $(13,650)$ | - | $(3,650)$ | (3,650) | - |

## TAX INCREMENT <br> 2019/2020 BUDGET

## OUTSIDE SERVICES:



## CITY OF COUNTRY CLUB HILLS

 BUDGETFOR BUDGET YEAR 2019-2020
FUND - GENERAL FUND
DEPARTMENT - Debt Service

| Account Number | $\begin{gathered} \text { FY } 16 \\ \text { ACTUAL } \end{gathered}$ | FY 17 ACTUAL | FY 18 ACTUAL | $\begin{aligned} & \text { 18-19 } \\ & \text { BUDGET } \end{aligned}$ | 18-19 ESTIMATED | $\begin{gathered} \text { 19-20 } \\ \text { PROPOSED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |  |  |
| TAXES |  |  |  |  |  |  |
| 31101 PROPERT TAX COLLECTION | 3,963,725 | 3,987,024 | 3,603,532 | 3,937,063 | 3,937,063 | 3,822,391 |
| TOTAL PROPERTY TAX COLLECTION | 3,963,725 | 3,987,024 | 3,603,532 | 3,937,063 | 3,937,063 | 3,822,391 |
| BOND COST |  |  |  |  |  |  |
| 375000 BOND PREMIUM | - | 1,511,414 | 981,964 | - | - | $\cdot$ |
| 380000 BOND PROCEEDS | - | 17,195,000 | 20,690,000 | - | - | - |
| TOTAL BOND COST | - | 18,706,414 | 21,671,964 | - | - | - |
| total revenue bond issuance cost | 3,963,725 | 22,693,438 | 25,275,496 | 3,937,063 | 3,937,063 | 3,822,391 |
| EXPENDITUR DEBT SERVICE FUND |  |  |  |  |  |  |
| 430110 BOND ISSUANCE COSTS (refunding) | - | 227,005 | 252,204 | - | - | - |
| 471250 TRANSFER OUT | - | 781,495 | - | - | - | - |
| 480079 ESCROW PAYMENTS (refunding) | - | 18,479,409 | 21,419,760 | - | - | - |
| 6500312003 A \& B PRINCIPAL PYMTS | 488,400 | 940,000 | - | - | - | - |
| 6500322003 A \& B INTEREST PYMTS | 80,643 | 73,278 | - | - | - | - |
| 6500332003 A \& B FEES | - | 375 | - | - | - | - |
| 6500622006 INTEREST PYMTS | 796,040 | 539,920 | - | - | - | - |
| 6500632006 FEES | - |  | 750 | - | 750 | - |
| 6500712007 PRINCIPAL PYMTS | 805,000 | 840,000 | 875,000 | - | . | - |
| 6500722007 INTEREST PYMTS | 1,123,025 | 1,088,813 | 742,854 | - | - | - |
| 6500732007 FEES | - | 750 | 2,350 | - | 750 | - |
| 6500912009 PRINCIPAL PYMTS | 370,000 | 380,000 | 395,000 | 410,000 | 410,000 | 410,000 |
| 6500922009 INTEREST PYMTS | 321,141 | 306,341 | 231,141 | 275,341 | 275,341 | 275,341 |
| 650093 SERIES 2009 FEES | - | 350 | 350 | - | 400 | - |
| 650100 MISC. INTEREST EXPENSE | - | - | - | - | - | - |
| 6501712016 PRINCIPAL PAYMENTS | - | - | 720,000 | 735,000 | 735,000 | 735,000 |
| 6501722016 INTEREST PAYMENTS | - | - | 671,250 | 656,850 | 656,850 | 656,850 |
| NEW-650181 2017 PRINCIPAL PAYMENTS | - | - | 310,000 | 930,000 | 930,000 | 930,000 |
| NEW-65018: 2017 INTEREST PAYMENTS | - |  | - | 815,200 | 815,200 | 815,200 |
| TOTAL EXPENDUTIRES | 3,984,250 | 23,657,735 | 25,620,660 | 3,822,391 | 3,824,291 | 3,822,391 |
| CHANGE IN NET POSITION | $(20,525)$ | $(964,297)$ | $(345,164)$ | 114,672 | 112,772 | - |

## DEBT SERVICE (250)

2019/2020 BUDGET

## DEBT SERVICE:

| $\begin{aligned} & 650091 \\ & 650092 \end{aligned}$ | 2009 bond payments |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Principal | 410,000 |  |  |
|  | Interest | 275,341 | \$ | 685,341 |
|  | 2016 bond payments (2003\&2006 refunded) |  |  |  |
| $\begin{aligned} & 650171 \\ & 650172 \end{aligned}$ | Principal Interest | 735,000 |  |  |
|  |  | 656,850 |  |  |
|  |  |  | \$ | 1,391,850 |
| NEW | 2017 bond payments (2007 refunded) |  |  |  |
|  | Principal Interest | $\begin{aligned} & 930,000 \\ & 815,200 \\ & \hline \end{aligned}$ |  |  |
|  |  |  | \$ | 1,745,200 |

```
CITY OF COUNTRY CLUB HILS
BUDGET
FOR BUDGET YEAR 2019-2020
FUND - GENERAL FUND
DEPARTMENT - 460 CAPITAL PROJECTS
```

|  | $\begin{gathered} \text { FY } 16 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} \text { FY } 17 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} \text { FY } 18 \\ \text { ACTUAL } \end{gathered}$ | $\begin{aligned} & \text { 18-19 } \\ & \text { BUDGET } \end{aligned}$ | 18-19 <br> ESTIMATED | $\begin{gathered} \text { 19-20 } \\ \text { PROPOSED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |  |  |
| 331085 Grants \& Reserve | - | - | - | 717,000 | - | - |
| 371170 TRANSFER IN | - | 781,495 | 856,340 | 150,000 | 529,467 | 123,311 |
| 371160 MISCELLANOEUS REVENUE | 209,899 | 227,541 | 130,026 | - | 15,729 |  |
| total revenue | 209,899 | 1,009,036 | 986,366 | 867,000 | 545,196 | 123,311 |

## EXPENDITURES

430077 ENGINEER/ARCH. SERVICES
450015 POLICE DEPT NEW VEHICLES 450020 FIRE TOWER/AMBULANCE PURCH 450025 PUBLIC WORKS NEW VEHICLES 450031 COMM DEV/HOUSING REHAB 450032 FIRE STA PKNG LOT/TRAINING 450033 POLICE STATION 450034 PUBLIC WORKS TOOLS/EQUIP 450035 DPW EMERGENCY GENERATOR 450036 BASEBALL FIELD REPAIR 450037 CONST. COST CATS MONARCH PL 450038 CONSTR COST COMM PK 450039 CONST MARYLAKES ENVIR TRAIL 450041 CONST OF MAINTENANCE GARAGE 450042 CONST COSTS STELTER FARM 450043 CONSTR COSTS P-TOWN 450044 CITY WIDE IMPROVEMENTS 450091 DEPRECIATION EXPENSE 451000 CAPITAL OUTLAY NEW STREET LIGHT PROJECT
461000 CAPITAL LEASE PRINCIPAL
461005 CAPITAL LEASE INTEREST 471250 TRANSFER TO DEBT SERVICE FD TOTAL CAPITAL PROJECTS

CHANGE IN NET POSITION

| 3,684 | 194,646 | 41,668 | 650,000 | 1,143,555 | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 79,271 | 25,500 | 28,813 | 70,000 | 28,158 | - |
| 365,620 | 443,961 | - | 201,000 | 173,223 | - |
| - | - | 25,771 | 76,357 | 52,357 | - |
| - | - | - | - | - | - |
| - | - | 125,000 | - | - | - |
| 174,196 | - | - | - | - | - |
| 7,762 | - | - | - | - | - |
| - | - | - | - | - | - |
| 9,542 | 53,095 | 18,424 | 40,000 | 9,857 | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | 1,820 | 19,537 | 20,000 | - | - |
| - | - |  | - | - | - |
| - | 552,131 | 678,242 | 330,000 | 75,039 | 78,311 |
| - | - | - | - | - | - |
| - | - | 856,340 | - | - | - |
| - | - |  | - | - | 45,000 |
| - | 161,471 | 186,817 | - | - | - |
| - | 20,587 | 16,849 | - | - | - |
| - | 1,250,000 | - | - | $\checkmark$ | - |
| 640,074 | 2,703,212 | 1,997,461 | 1,387,357 | 1,482,189 | 123,311 |
| (430,175) | $(1,694,176)$ | (1,011,095) | $(520,357)$ | $(936,993)$ | - |

## Capital Projects (460.75)

2019/2020 BUDGET

## OUTSIDE SERVICES:

| NEW Street light project | 45,000 |
| :--- | :--- |
| City Wide improvements | $\mathbf{7 8 , 3 1 1}$ |

CITY OF COUNTRY CLUB HILLS BUDGET
FOR BUDGET YEAR 2019-2020

FUND - GENERAL FUND
DEPARTMENT - AMPHITHEATER

| REVENUE |  |
| :--- | :--- |
| 340100 | Ticket Sales Amphitheater |
| 340105 | Pavilion Rental Fees |
| 340115 | Food Ticket Collections |
| 340120 | Sponsorships |
| 340125 | Merchandise Sales \& Misc. |
| 340130 | Misc. Revenue |
| TOTAL REVENUE |  |


| $\begin{gathered} \text { FY } 16 \\ \text { ACTUAL } \end{gathered}$ | FY 17 ACTUAL | FY 18 ACTUAL | FY 18-19 BUDGET | 18-19 <br> ESTIMATED | 19-20 <br> PROPOSED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| - | 629,103 | 596,439 | 727,650 | 307,260 | 240,000 |
| - | - | 6,101 | - | - | - |
| - | 43,896 | 67,055 | 38,750 | 33,579 | 63,000 |
| - | 84,094 | 8,535 | 50,000 | 9,900 | - |
| 11,193 | 496 | 501 | - | 662 | - |
| - | 154 | - | - | 11,666 | - |
| 11,193 | 757,743 | 678,631 | 816,400 | 363,067 | 303,000 |

EXPENDITURES
PERSONNEL SERVICES
410050 PART-TIME HELP
410051 SUMMER INTERNS
410073 FICA
TOTAL PERSONNEL SERVICES
OTHER OPERATING EXPENDITURES
420010 OFFICE SUPPLIES
420040
420060
MISC OPERATING EXPENDITURES
420063

OUTSIDE SERVICES
430010 OTHER PROFESSIONAL SERVICES

430011 PERFORMANCES
430030 COMPUTER MAIN'T-SUPPLIES
430040 ADVERTISING
430045 PRINTING
430050 BANK FEES
430060 TELEPHONE/FAX
430062 GAS ENGERY/PUMPS \& HEATING
430071 INSURANCE RISK CHARGES
TOTAL OUTSIDE SERVICES

TOTAL EXPENDITURES AMPHITHEATER

| - | - | 1,008 | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
| - | 28,112 | 10,836 | 30,000 | 32,727 | 15,000 |
| - | - | - | - | - | 1,148 |
| - | 28,112 | 11,844 | 30,000 | 32,727 | 16,148 |
| - | 761 | - | 250 | 273 | 250 |
| 890 | 11,450 | 9,595 | 7,000 | 7,636 | 1,000 |
| - | - | - | - | - | - |
| - | 2,593 | 641 | 1,000 | 1,091 | 1,000 |
| - | 18,283 | 25,038 | 25,000 | 27,273 | 25,000 |
| 890 | 33,087 | 35,274 | 33,250 | 36,273 | 27,250 |
| 12,470 | 234,992 | 226,775 | 170,270 | 185,749 | 22,525 |
| - | 628,718 | 677,572 | 499,920 | 545,367 | 36,000 |
| 479 | 499 | 1,249 | - | - | - |
| - | 61,829 | 62,202 | 75,000 | 81,818 | 10,000 |
| 1,115 | 1,048 | 7,694 | 7,000 | 7,636 | 750 |
| - | - | - | - | - | - |
| - | - | 823 | 750 | 818 | 750 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| 14,064 | 927,086 | 976,315 | 752,940 | 821,389 | 70,025 |
| 14,954 | 988,285 | 1,023,433 | 816,190 | 890,389 | 113,423 |
| $(3,761)$ | $(230,542)$ | $(344,802)$ | 210 | $(527,322)$ | 189,577 |

CHANGE IN NET POSITION

| Personnel |  |  |  |
| :---: | :---: | :---: | :---: |
| "See Salary Detail" |  | \$ | 16,148 |
| OTHER OPERATING EXPENDITURES |  |  |  |
| Office Supplies |  |  |  |
| 420010 General supplies |  | \$ | 250 |
| Misc Operating Expenditures |  |  |  |
| 420040 First aid kits, batteries, cleaning supplies, flashlights, tents |  | \$ | 1,000 |
| Clothing/Uniforms |  |  |  |
| 420063 Tshirts, jackets |  | \$ | 1,000 |
| Food/Beverage Purchase |  |  |  |
| 420150 Beverage purchase |  | \$ | 25,000 |
| OUTSIDE SERVICES |  |  |  |
| Other Professional Services |  |  |  |
| 430010 Sound of Authority (1 show @ 6000) | 6,000 |  |  |
| Employee physicals/background check | 0 |  |  |
| Union employee working dues | 0 |  |  |
| Ticketing system (Rec Trac) | 0 |  |  |
| TV/tent set ups/storage | 10,000 |  |  |
| POS/wi-fi (3 months @ 250 per month) | 750 |  |  |
| Backline producers (1 shows @ 2,165) | 2,165 |  |  |
| Electrician \& electrical work (2 shows @ 480) | 960 |  |  |
| Light producers (1 show @ 2,650) | 2,650 |  |  |
| Other repairs/maintenance | 0 |  |  |
| Professional Services--Other (other personnel, bartenders, etc.) | 0 |  |  |
|  |  | \$ | 22,525 |
| Performances |  |  |  |
| 430011 Entertainment (1 concert) | 20,000 |  |  |
| House Party event | 15,000 |  |  |
| DJ/Announcers (\$300 per show) | 300 |  |  |
| Additional production costs (pianos, etc) | 0 |  |  |
| Green room supplies | 0 |  |  |
| Catering (\$350 per show) | 700 |  |  |
| Transportation (\$3170 per show) | 0 |  |  |
|  |  | \$ | 36,000 |
| Advertising |  |  |  |
| 430040 Billboards and radio |  | \$ | 10,000 |
| Printing |  |  |  |
| 430045 Brochures, flyers, vendor tickets, graphic design |  | \$ | 750 |
| Telephone/Fax |  |  |  |
| 430060 Telephone and fax (cell phones) |  | \$ | 750 |

## SALARY DETAIL <br> 2019/2020 BUDGET

| AMPPHITHEATER |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Current Base | Increase <br> Salary | Longevity | Gross | $\begin{gathered} \text { IMRF } \\ \underline{10.09 \%} \end{gathered}$ | $\begin{aligned} & \text { FICA } \\ & \mathbf{7 . 6 5 \%} \\ & \hline \end{aligned}$ |
| mer Workers) (25) | 30,000 | 15,000 | 0.00\% | 15,000 | - | 1,148 |
| TOTAL | 30,000 | 15,000 |  | 15,000 | - | 1,148 |


| BUDGET <br> FOR BUDGET YEAR 2019-2020 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND-GENERAL FUND |  |  |  |  |  |  |
| Account Number | FY 16 ACTUAL | FY 17 ACTUAL | FY 18 ACTUAL | $\begin{gathered} \text { 18-19 } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { 18-19 } \\ \text { ESTIMATED } \end{gathered}$ | $\begin{gathered} 19-20 \\ \text { PROPOSED } \end{gathered}$ |
| 36 MISCELLANEOUS REVENUE |  |  |  |  |  |  |
| 361015 APPREC/DEPREC IN FAIR VALUE | - | - | - | - | - |  |
| 361050 RESERVES TO UTILIZE | - | - | - | - | - |  |
| 361074 WATER ADMINISTRATIVE FEES | 2,800 | 1,425 | 800 | 1,000 | 1,418 | 1,300 |
| total: miscellaneous revenue | 2,800 | 1,425 | 800 | 1,000 | 1,418 | 1,300 |
| 38 WATER DEPTS |  |  |  |  |  |  |
| 380000 BOND PROCEEDS | - |  | - | , | - |  |
| 381010 WATER SALES | 3,513,864 | 3,548,038 | 3,371,970 | 3,754,480 | 3,131,936 | 4,331,913 |
| 381020 SEWER SALES | 571,168 | 584,384 | 600,403 | 651,900 | 553,418 | 636,500 |
| 381030 METER SALES | 19,376 | 9,000 | 15,250 | 10,000 | 11,073 | 10,000 |
| 381040 BULK WATER | - | - |  | . | , |  |
| 381050 TAP ON FEES AND MISC. | - | 587 | (230) | - | 1,391 | 1,000 |
| 381052 WATER IMPROVEMENT ESCROW | . | - | 495,645 | 484,600 | 456,700 | 484,600 |
| 381055 YOUTH EMPIRE SVC SPEC TAXES | - | - | - | - | . |  |
| 381060 PENALTIES | 182,115 | 178,731 | 197,174 | 200,000 | 163,993 | 200,000 |
| 381065 IEPA GRANT | - | - | - | . | . | - |
| 381070 INTEREST | - | - | 59 | - | 163 | 150 |
| 381075 KOSTNER GRANT IMPROVEMENTS | - | - | - | - | - | - |
| 381080 MISCELLANEOUS REVENUE | 7,513 | 1,073 | 50 | 1,000 | 20 | 50 |
| 381085 WATER TURN-ON FEE | 2,700 | 1,300 | 300 | - | 382 | 300 |
| 381090 REFUNDABLE DEPOSITS | - | - | - | . | - | . |
| 381100 HOMELESS SHELTER REVENUE | 5,678 | 5,373 | 5,184 | 5,000 | 4,490 | 4,500 |
| 381105 REIMBURSEMENTS | - | 307 | - | - | - | . |
| 381110 RECONNECTION FEES | 55,900 | 54,126 | 44,905 | 50,000 | 43,145 | 50,000 |
| 381115 WATER LIEN PAYMENTS | 36,450 | 14,471 | 10,474 | 15,000 | 21,125 | 15,000 |
| FUND RESERVES |  | - | - | 225,000 | - | - |
| TOTAL: WATER DEPTS | 4,394,763 | 4,397,390 | 4,741,183 | 5,396,980 | 4,387,835 | 5,734,013 |
| total revenue water and sewer fund | 4,397,563 | 4,398,815 | 4,741,983 | 5,397,980 | 4,389,253 | 5,735,313 |

EXPENDUTIRES
total personnel services
410010 SALARY AND WAGES 410050 PART-TIME HELP 410051 SUMMER INTERNS/PART TIME 410055 RETROPAY 410060 OVERTIME PAY 410065 SICK DAY BUY-BACK 410070 UNEMPLOYMENT COMPENSATION 410071 COMPENSATED ABSENCES 410072 IMRF
410073 FICA
410074 SOCIAL SECURITY TAXES
410075 GROUP INSURANCE
410076 MEDICARE TAXES
410077 GROUP INSURANCE-HEALTH REIMB
410078 IMRF EXPENSE
410079 STATE WITHHOLDING
410080 VEHICLEALLOWANCE
410081 FEDERAL WITHHOLDING
410800 DIRECTOR OF WATER AND SEWER
410810 WATER OPERATORS
410820 WATER SEWER MAINTENANCE
410830 SUPERVISOR OF UTIL BILLNG
410835 OFFICE SUPERVISOR
410840 General clerk
410850 ASSISTANT DIRECTOR

| 91,825 | 90,322 | 85,073 | 115,000 | 57,302 | 58,968 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | - | - | - |  |
| 38,898 | 27,224 | 32,011 | 36,050 | 22,352 | 36,050 |
| - | - | - |  | - |  |
| - | - | - | 15,000 | - |  |
| 198,129 | 22,368 | 28,516 | 72,247 | $(2,893)$ | 43,921 |
| - | - | - | 48,681 | - | 43,089 |
| - | - | - | - | - |  |
| 173 | 33,693 | - | 120,000 | - | 120,000 |
| - | - | - | - | - |  |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| 108,826 | 87,121 | 52,093 | 90,480 | 86,680 | 46,145 |
| 182,525 | 176,307 | 212,141 | 204,250 | 230,551 | 179,828 |
| 33,214 | 43,622 | 50,720 | 5,563 | - | 51,574 |
| 55,063 | 56,109 | 60,096 | 58,506 | 55,926 | 59,676 |
| - | - | - | - | - | - |
| 6,746 | 79,629 | 81,551 | 115,035 | 100,077 | 100,420 |
| - | - | 59,089 | - | 12,061 | 30,600 |


| Account Number |  | $\begin{gathered} \text { FY } 16 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} \text { FY } 17 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} \text { FY } 18 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} \text { 18-19 } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { 18-19 } \\ & \text { ESTIMATED } \end{aligned}$ | $\begin{gathered} \text { 19-20 } \\ \text { PROPOSED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL: | TOTAL PERSONNEL SERVICES | 715,398 | 616,395 | 616,292 | 925,812 | 562,056 | 770,271 |
|  | OTHER OPERATING EXPENDITURES |  |  |  |  |  |  |
| 420010 | OfFICE SUPPLIES | 14,111 | 4,761 | 19,705 | 14,200 | 35,762 | 14,200 |
| 420020 | BOOKS \& MAPS | - | - | . | 620 | - | 620 |
| 420025 | postal charges | 19,510 | 18,825 | 19,008 | 20,000 | 20,044 | 20,000 |
| 420026 | Chemicals | 4,314 | 5,103 | 4,550 | 5,150 | 6,870 | 5,150 |
| 420027 | Cleaning Supples | 2,278 | 1,252 | 375 | 1,500 | 9 | 1,500 |
| 420030 | PETROLEUM PRODUCTS | 2,386 | - | - | - | - | - |
| 420040 | MIISC OPERATING EXPENDITURES | 3,546 | 4,662 | 3,430 | 4,090 | 2,081 | 4,090 |
| 420041 | agricultural supplies | 27,135 | 135 | 40,730 | 46,400 | 1,114 | 46,400 |
| 420042 | SMALL TOOLS/EQUIPMENT | 3,540 | 2,457 | 1,637 | 2,100 | 249 | 2,100 |
| 420050 | MOTOR EQUIPMENT SUPPLIES | 251 | (310) | 3,172 | - | - | - |
| 420063 | CLOTHING-UNIFORMS | 3,714 | 5,248 | - | 9,750 | 2,696 | 9,750 |
| 420070 | OFFICE EQUIPMENT MAINT. | - | - | - | 1,400 | - | 1,400 |
| 420072 | radio maintenance | - | (30) | 30 | 300 | - | 300 |
| 420073 | OTHER REPAIRS/MAINT SUPPLY | 92 | - | - | 400 | - | 400 |
| 420075 | OTHER EQUIPMENT MAINT | 19,246 | 28,460 | 50,500 | 20,900 | 20,706 | 20,900 |
| 420145 | GOV'T BLDG MAINTENANCE | 3,216 | 5,119 | 1,077 | 7,250 | 2,056 | 7,250 |
| 420146 | GROUNDS MAINTENANCE | 487 | 3,220 | - | 35,000 | 894 | 35,000 |
| 420810 | WATER SYSTEM IMP | 1,383,848 | 592,930 | 883,887 | 989,300 | 912,261 | 989,300 |
| 420820 | SEWER SYSTEM IMP | 279,712 | 238,432 | 142,407 | 317,900 | 113,733 | 317,900 |
| 420899 | LAKE MICHIGAN WATER | 1,709,097 | 1,724,534 | 1,840,966 | 2,336,100 | 1,652,752 | 2,686,515 |
| total: | OTHER OPERATING EXPENDITURES | 3,476,483 | 2,634,797 | 3,011,475 | 3,812,360 | 2,771,227 | 4,162,775 |
|  | OUTSIDE SERVICES |  |  |  |  |  |  |
| 430010 | OTHER PROFESSIONAL SERVICES | 92,385 | 76,431 | 73,938 | 45,900 | 72,012 | 45,900 |
| 430030 | COMPUTER MAIN'T-SUPPLIES | 57,469 | 14,899 | 2,793 | 46,924 | 12,120 | 46,924 |
| 430040 | ADVERTISING | - | - | - | 4,000 | - | 4,000 |
| 430045 | Printing | 6,043 | 11,633 | 9,027 | 11,600 | 5,633 | 11,600 |
| 430050 | bank feés/CRDT CRD Coll fee | 20,197 | 18,947 | 23,184 | 19,000 | 14,765 | 19,000 |
| 430060 | TELEPHONE/FAX | 53,788 | 60,995 | 69,301 | 32,600 | 60,680 | 32,600 |
| 430062 | GAS ENGERY/PUMPS \& HEATING | 37,246 | 33,947 | 23,353 | 9,150 | 8,100 | 9,150 |
| 430065 | SCAVENGER/DISPOSAL SERVICE | 24,113 | - | - | 33,500 | - | 33,500 |
| 430071 | CASUALTY/WORKER'S COMP | 9,280 | - | - | 10,000 | - | 10,000 |
| 430077 | engineer/arch. Services | 57,261 | 44,117 | 93,041 | 56,500 | 8,845 | 56,500 |
| 430080 | EQUIPMENT RENTAL | - | - | - | 1,300 | 1,574 | 1,300 |
| 430091 | OTHER MAINT \& REPAIRS | 4,525 | 5,561 | - | 7,000 | - | 7,000 |
| 430097 | SIDEWALK REPAIRS | 35,941 | 35,214 | 60,750 | 70,000 | 1,855 | 70,000 |
| TOTAL: | OUTSIPE SERVICES | 398,248 | 301,745 | 355,386 | 347,474 | 185,583 | 347,474 |
|  | PROFESSIONAL DEVELOPMENT |  |  |  |  |  |  |
| 440010 | MEMBRSHP DUES/SUBSCRIPTIONS | 901 | 1,352 | 10,508 | 1,510 | 624 | 1,610 |
| 440030 | PERSONNEL TRNG/CONFERENCES | 2,378 | 2,197 | 1,671 | 5,000 | 442 | 5,000 |
| total: | Professional development | 3,279 | 3,549 | 12,179 | 6,510 | 1,056 | 6,610 |
|  | EQUIPMENT PURCHASES |  |  |  |  |  |  |
| 450010 | OTHER EQUIPMENT | 31,261 | 28,152 | 33,559 | 53,512 | 24,060 | 53,512 |
| 450015 | OTHER EQUIP/INSTALLMENT PRCH | - | 18,515 | - | 65,000 | 67,712 | 65,000 |
| 450080 | meters | 46,587 | 1,775 | 4,305 | 16,000 | - | 16,000 |
| 450091 | depreciation Expense | 118,672 | 155,072 | 180,880 | 160,000 | - | 160,000 |
| 471150 | TRANSFER TO GENERAL FUND | - | - | - | - | 468,455 | - |
| тоtal: | EQUIPMENT PURCHASES | 196,519 | 203,514 | 218,743 | 294,512 | 560,227 | 294,512 |
|  | TOTAL WATER BONDS |  |  |  |  |  |  |
| 490020 | misc expense | - | - | 4,277 | - | - | - |
| TOTAL: | total water bonds | - | - | 4,277 | - | - | - |
| TOTAL: | WATER AND SEWER FUND | 4,789,927 | 3,759,999 | 4,218,352 | 5,386,668 | 4,080,158 | 5,581,642 |
| NEt Change in Position |  | $(392,364)$ | 638,816 | 523,631 | 11,312 | 309,095 | 153,671 |

## PERSONNEL SERVICES:

See Salary detail
OTHER OPERATING EXPENDITURES:
Office Supplies:420010 Envelopes, letterheads, writing supplies, pens,pencils, clips, staples, folders, meter sheets,copy paper, computer paper, etc.
$\qquad$
Books \& Maps:
420020 Water operation manuals, training manuals

$\qquad$ ..... \$
Postal Charges:
420025 Postage ..... \$
1,250 420026 Chlorine.Chemicals:
1,800
1,800
Sewer cleaner
Sewer cleaner ..... 500
Odor suppressor (sewers). ..... 200
Test chemicals ..... 1,400
Total
$\qquad$
Cleaning Supplies:420027 Cleaning \& sanitation supplies, mops, brooms,hand soap, hand wipes, wax, strippers,vehicles soap, carpet cleaner .............................
Misc. Operating Eipenditures:
420040 Paint pens and ink cartridges. ..... 300
Hydrant paint ..... 200
License, tests, stickers, decals ..... 160
Hydrant grease ..... 200
Batteries ..... 460
Adjust. rings, concrete brick, mortar \& concrete mix ..... 300
Spray to repel dogs ..... 100
Locate Flags. ..... 620
Spray paint for locating lines, etc. ..... 450
Light bulbs, flood lights, fluorescent tubes, paper towels, toilet paper, and hand towels ..... 1,300
Total

$\qquad$1,3
Agricultural Supplies:
420041 Replacement sod, parkway repairs ..... 33,400
Tree replacement. ..... 3,000
Seed \& dirt ..... 10,000
Total\$
1,5004,090

4,090
$\qquad$
Clothing/Uniforms:
4200635 Union Uniform allowances @ \$650 ..... 3,250
1 Director Clothing Expense @ 650. ..... 650
1 Assistant Director @ \$650 ..... 650
7 Part time Uniform Allowances @ \$300 ..... 2,100
Hats, gloves \& outerwear ..... 600
Personal protective equipment ( hazmat) ..... 1,500
Hip Boots ..... 500
Insul/water proof cover-alls ..... 500
Total
\$9,750
Office Equipment Maintenance:
420070 Maintenance Riso Printer, Inserter, \& copiers.\$1,400
Radio Maintenance:
420072 Antennas \& 8 mobile units
$\qquad$300
Other Repairs/Maintenance Supplies:
420073 Lumber \& materials for emergencies. ..... 200
Chain link gates \& fence ..... 200
Total
$\qquad$
Other Equipment Maintenance:
420075 Pumps and motor controls. ..... 1,600
Electric valves ..... 1,000 ..... 1,000
Chlorinators ..... 1,000
Sump pumps ..... 800
Chlorine detector ..... 500
Chlorine analyzer ..... 1,000
Gas detector - (confined space) ..... 1,600
SCADA controls (maintenance). ..... 8,000
Petroleum storage tanks \& pumps ..... 200
Petroleum tanks inspections (Analysis) ..... 600
Line, B-box \& manhole locators ..... 900
Pumping station generator ..... 3,000
Fire extinguishers ..... 300
Portable Pumps ..... 400
TotalGovernment Building Maintenance:420145 Fence maintenance well sites350
Pumping station \& storage tanks, Electrical maintenance - buildings ..... 350
Exaust fans and ceiling fans ..... 350
Maintenance of gas \& electric heaters ..... 700
Air conditioning maintenance ..... 700
Pumphouse building maintenance ..... 3,200
Misc. roof repairs ..... 400
Sealcoating of drives ..... 400
Test - Operations Center ( $\mathrm{O} / \mathrm{C}$ ) sprinklers ..... 800
Total

$\qquad$

## Ground Maintenance:

420146 Pump station. ..... 3,500

|  | Marycrest Lift Station \& Retention Pond Area | 25,000 |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Storage facilities \& vacant properties................. | 3,500 |  |  |
|  | Nob Hill and South water tower.................... | $\underline{3,000}$ |  |  |
|  | Total ......................................................... |  | \$ | 35,000 |
| Water S | tems Repairs and Maintenance: |  |  |  |
| 420810 | Water main repairs .......................................... | 105,000 |  |  |
|  | Water main repair clamps.................................. | 7,000 |  |  |
|  | B-box locating, repairs, and installation ................. | 50,000 |  |  |
|  | B-box complete w/rods and repair lids ................. | 5,000 |  |  |
|  | Valve Boxes and covers. | 2,000 |  |  |
|  | Water meter replacement program balance | 500,000 |  |  |
|  | Replacement of pump seal........................... | 11,000 |  |  |
|  | Marycrest Lakes Pumping Ssytem..................... | 90,000 |  |  |
|  | Repair or replace fire hydrants....................... | 16,000 |  |  |
|  | Cathodic protection, overhead tanks, ground reservoirs, lift station tank. | 4,800 |  |  |
|  | Unidirectional water main flushing ( 42 miles)......... | 36,000 |  |  |
|  | SCADA replacement componets.................... | 7,500 |  |  |
|  | Valve \& valve box repairs............................ | 100,000 |  |  |
|  | Tower and Tank washing. | 8,000 |  |  |
|  | Fire hydrant valve program - Phase 2. | 13,500 |  |  |
|  | Ground reservior tank upgrade security.............. | 4,000 |  |  |
|  | Leak detection . | 26,500 |  |  |
|  | Testing of large meters (Oak Lawn \& Bus.) ........... | 3,000 |  |  |
|  | Total ......................................................... |  | \$ | 989,300 |
| Sewer S | tems Repair and Maintenance: |  |  |  |
| 420820 | Sanitary lift station maintenance, etc. .................... | 3,000 |  |  |
|  | Lift station standby generator ............................. | 3,200 |  |  |
|  | Rehab Marycrest liftstation, elevator, \& enclosure..... | 5,200 |  |  |
|  | Emergency sanitary sewer main repairs <br> (broken and collapsed) $\qquad$ | 10,000 |  |  |
|  | Kostner Ave. Transmission sewer line root cleaning sonic and manhole inspections. | 20,000 |  |  |
|  | and chemical treatment. | 50,000 |  |  |
|  | Marycrest Lift Station Cathodic Protection .......... | 500 |  |  |
|  | Sanitary sewer manhole repairs ............................ | 25,000 |  |  |
|  | Safety inspections............................................. | 1,000 |  |  |
|  | Sewer cleaning, televising, root cutting \& repairs ..... | 50,000 |  |  |
|  | MW. R. D. Rehab Program - mandated............ | 125,000 |  |  |
|  | Transmission sewer rehab repairs ....................... | 25,000 |  |  |
|  | Total ......................................................... |  | \$ | 317,900 |
| Lake M | higan Water: |  |  |  |
| 420899 | Lake water (Oak Lawn) ...................................... | 2,536,515 |  |  |
|  | IDOT Allocation......................................... | 150,000 |  |  |
|  | Total........................................................ |  | \$ | 2,686,515 |
| OUTSI | S SERVICES: |  |  |  |
| Other P | fessional Services: |  |  |  |
| 430010 | Perry Labs (water tests) .................................... | 2,900 |  |  |
|  | Water service Contractors ..................... | 40,000 |  |  |
|  | PDC Labs Stage 2 DBPR water testing ............... | 1,500 |  |  |
|  | Drug \& alcohol testing ...................................... | 1,500 |  |  |
|  | Total ......................................................... |  | \$ | 45,900 |
| Compu | Maintenance \& Supplies: |  |  |  |
| 430030 | Software ACS fee @552.03 monthly................ | 6,624 |  |  |
|  | iFIX software maintenance - SCADA................ | 17,000 |  |  |



| Other Maintenance \& Repairs: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 430091 | Misc. expenses - refunds of meter rental funds, etc... Clean-up after sewer back-up $\qquad$ |  |  |  |
|  |  | 2,0005,000 |  |  |
|  | Total......................................................... |  | \$ | 7,000 |
| Sidewalk and Asphalt Repairs: |  |  |  |  |
| 430097 | Concrete and asphalt replacement................... |  | \$ | 70,000 |
| PROFESSIONAL DEVELOPMENT: |  |  |  |  |
| Membership Dues and Subscriptions: |  |  |  |  |
| 440010 | South Suburban Water Works Assoc. (dues \& |  |  |  |
|  | American Water Works Assoc. dues .................... | 775 |  |  |
|  | Notary Bond .................................... | 100 |  |  |
|  | Suburban Public Works Directors Association | 100 |  |  |
|  | A.P.W.A. dues and meetings ............................. | 275 |  |  |
|  | Total ....................................................... |  | \$ | 1,610 |
| Personnel Training and Conferences: |  |  |  |  |
| 440030 | Special meetings with EPA \& M.W.R.D., etc. ......... | 200 |  |  |
|  | South Suburban Water Works Assoc. - EPA |  |  |  |
|  | Conference, A.W.W.A. and A.P.W.A. ............... | 1,600 |  |  |
|  | Water Con - 2 Operators - CEUs @ \$600......... | 1,200 |  |  |
|  | Safety training .............................................. | 2,000 |  |  |
|  | Total .......... |  | \$ | 5,000 |
| EOUIPMENT PURCHASES: |  |  |  |  |
| Other Equipment: |  |  |  |  |
| 450010 | Trench box for water excavation safety ........................ | 5,000 |  |  |
|  | 4 inch displacement pump ..................................... | 1,400 |  |  |
|  | 4 inch trash pump | 1,400 |  |  |
|  | Water main break trailor | 2,000 |  |  |
|  | Billing equipment Riso printer (contract \$1,485.64 per month). | Billing equipment Riso printer |  |  |
|  | Billing equipment Inserter (contract \$2,157.00 per month. | Billing equipment Inserter |  |  |
|  | Total ........................................................ |  | \$ | 53,512 |
| Motor Vehicle Equipment: |  |  |  |  |
| 450015 | Ford F250 pickup truck (year 2 of 2 year lease) | 24,000 |  |  |
|  | High Lift Bucket truck (split with DPW)(year 1 of 5 yr lease) | 17,000 |  |  |
|  | Backhoe Excavator (Year 1 of 4 year lease) | 24,000 |  |  |
|  | Total. |  | \$ | 65,000 |


| Meters: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 450080 | New construction \& replacement meters ................. | 10,000 |  |  |
|  | Remote cable and seals.............................. | 3,000 |  |  |
|  | Meter repair parts, frost plates, heads, and tail pieces.. | 3,000 |  |  |
|  | Total |  | \$ | 16,000 |
| 450091 | Depreciation Expense |  | \$ | 160,000 |

## TRANSFER TO GENERAL FUND:

## 471150 Lncludes a portion of

 copy machine usage2019/2020 BUDGET

WATER \& SEWER

|  | Current <br> Base | Increase Salary | Longevity | Gross | $\begin{gathered} \text { IMRF } \\ 10.36 \% \\ \hline \end{gathered}$ | $\begin{aligned} & \text { FICA } \\ & 7.65 \% \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (Director of Water \& Sewer) | 45,240 : | 46,145 | 0.00\% | 46,145 | 4,328 | 3,530 |
| (Asst. Director of Water \& Sewer) | 60,000 | 30,600 | 0.00\% | 30,600 | 2,870 | 2,341 |
| (Chief Water Treatment Operator) | 82,639 | 83,052 | 7.25\% | 89,073 | 8,355 | 6,814 |
| Crew Leader/Water Operator) | 55,620 | 56,732 | 0.00\% | 56,732 | 5,321 | 4,340 |
| (Water/Sewer Maintenance) | 50,563 | 51,574 | 0.00\% | 51,574 | 4,838 | 3,945 |
| (Crew Leader) | 12,140 | 12,383.02 | 0.00\% | 12,383 | 1,162 | 947 |
| (Laborer) | 10,608 | 10,820.16 | 0.00\% | 10,820 | 1,015 | 828 |
| (Laborer) | 10,608 | 10,820 | 0.00\% | 10,820 | 1,015 | 828 |
| (Supervisor of utility billing) | 58,506 | 59,676 | 0.00\% | 59,676 | 5,598 | 4,565 |
| (Office clerk) | 15,998 | 16,317 | 0.00\% | 16,317 | 1,531 | 1,248 |
| (Water Billing Clerk) | 53,040 | 54,101 | 0.00\% | 54,101 | 5,075 | 4,139 |
| (Full time Water Clerk) | 30,000 | 30,000 | 0.00\% | 30,000 | 2,814 | 2,295 |
| Part-Time Water Department (3) | 115,000 | 58,968 | 0.00\% | 58,968 | - | 4,511 |
| Overtime | 36,050 | 36,050 | 0.00\% | 36,050 | - | 2,758 |
| TOTAL | 636,012 | 557,239 |  | 563,261 | 43,921 | 43,089 |

