CITY OF COUNTRY CLUB HILLS REGULAR MEETING Monday March 11, 2019 7:00 P.M. AGENDA

James W. Ford, Mayor 1. **Call to Order** 1a. **Pledge of Allegiance** 2. **Roll Call: Deborah McIlvain, City Clerk** 3. Invocation 4. **Journal of Proceedings** Approval of Minutes -A. Regular City Council Meeting – February 25, 2019 1. 5. **Communications and Reports by the Mayor:** A. Presentation - Mackie Consultants- Community Park Project Update Approval – An Ordinance Amending Various Sections of Article 37 "Residential Rental B. License" of Chapter 13 "Business Licensing and/or Permits and Regulations" of the City of Country Club Hills Municipal Code 6. **City Treasurer's Report – January 2019** Argie Johnson-Martin, City Treasurer 7. **City Clerk's Report** 8. **Committee Reports** I. **Finance Committee:** Alderman Lockett, Chairman (Committee Meeting Thursday March 21 2019 6:15 pm Approval – Vouchers -March 11, 2019 Α. II. Law, Ordinance, Government Operations & Alderman Glispie, Chairman **Contract Compliance (TBA)** A. Approval – An Ordinance Amending Chapter 1, Article 8, Section 1.8.01 "Date For Inauguration of Newly Elected Officers of the City" of the Country Club Hills **Municipal Code** III. **Public Works and Utilities:** Alderman Davis, Chairman (Committee Meeting TBA) A. Approval – A Resolution Providing for a Complete Streets Policy B. Approval – A Resolution for Construction on State Highway C. Approval – Phase I Preliminary Engineering Services Agreement for BP **Pipeline Shared Use Path**

IV. Economic Development, Planning, Zoning

Alderman Spivey, Chairman

Development (Committee Meeting - TBA)

- A. A. Approval An Ordinance Abating Certain Real Estate Property Taxes (Windsor Estates Senior Living Development (PINS 28-33-402-005-0000 and 28-33-402-006-0000)
 - B. Approval An Ordinance Abating Certain Real Estate Property Taxes (McAllister Nursing and Rehab, LLC) (PINS 28-33-403-005-0000 and 28-33-403-044-0000)
 - C. Approval An Ordinance Abating Certain Real Estate Property Taxes (McAllister Nursing and Rehab, LLC) (PINs 28-33-403-004-0000, 28-33-403-007-0000. 28-33-403-008-0000 and 28-33-403-043-0000)
- V. Insurance, Risk Management, and Personnel Alderman Evans, Chairman (Committee Meeting –TBA)
- 9. Motion to Open Floor to the Public
- **10.** Public Portion of Meeting
- 11. Motion to Close Floor to the Public
- 12. Aldermen Reports
- 13. Adjournment