

**CITY OF COUNTRY CLUB HILLS  
ADMINISTRATIVE MEETING  
MONDAY  
March 4, 2019  
7:00 pm  
AGENDA**

**Call to Order**

**1. Roll Call:**

**2. Set Committee/Meetings:**

**Finance: Finance, March 7, 2019 12 pm**

**Law, Ordinance & Government/Contract Compliance –TBA**

**Public Works & Utilities - TBA**

**Planning, Zoning & Development/ Economic Development- TBA**

**Insurance, Risk Management, and Personnel – TBA**

**3. Presentations/Requests**

- A. Discussion/Presentation – An Ordinance Amending Various Sections of Article 37, “Residential Rental License” of Chapter 13 “Business Licensing –and/or Permits and Regulations” of the City of Country Club Hills Municipal Code**

**4. Committee Reports:**

**I. Finance Committee Alderman Lockett, Chairman**

**II. Law, Ordinance, Government Operations & Contract Compliance**

**Alderman Glispie, Chairman**

**Inauguration  
Code**

- A. Discussion – An Ordinance Amending Chapter 1, Article 8, Section 1.8.01 “Date for Of Newly Elected Officers of the City” of the City of Country Club Hills Municipal**

**II. Public Works and Utilities Alderman Davis, Chairman**

**A. Discussion – A Resolution Providing for a Complete Streets Policy**

**B. Discussion - A Resolution for Construction on State Highway**

**C. Discussion – Phase I Preliminary Engineering Services for BP Pipeline Shared Use Path**

**IV. Planning, Zoning & Development/ Economic Development**

**Alderman Spivey, Chairman**

**A. Discussion – - An Ordinance Abating Certain Real Estate Property Taxes (Windsor Estates**

**Senior Living Development (PINS 28-33-402-005-0000 and 28-33-402-006-0000)**

**B. Discussion – An Ordinance Abating Certain Real Estate Property Taxes (McAllister Nursing and Rehab, LLC) (PINS 28-33-403-005-0000 and 28-33-403-044-0000)**

**C. Discussion – An Ordinance Abating Certain Real Estate Property Taxes (McAllister Nursing**

**And Rehab, LLC) (PINs 28-33-403-004-0000, 28-33-403-007-0000, 28-33-403-008-0000 and 28-33-403-043-0000)**

**V. Insurance, Risk Management & Personnel Alderman Evans, Chairman**

**5 Public Portion of Meeting**

**6. Adjournment**