

**CITY OF COUNTRY CLUB HILLS
REGULAR MEETING
Monday September 10 2018
7 P.M.
AGENDA**

1. **Call to Order** **James W. Ford, Mayor**
- 1a. **Pledge of Allegiance**
2. **Roll Call:** **Deborah McIlvain, City Clerk**
- 2a. **Invocation**
3. **Journal of Proceedings**
 - A. **Approval of Minutes –**
 1. **Regular City Council Meeting - August 27, 2018**
4. **Communications and Reports by the Mayor:**
5. **City Treasurer’s Report – July 2018** **Argie Johnson-Martin, City Treasurer**
6. **City Clerk’s Report**
7. **Committee Reports**
 - I. **Finance Committee:** **Alderman Lockett, Chairman**
(Committee Meeting Thursday September 20 2018 12 pm)
 - A. **Approval – Vouchers September 10, 2018**
 - II. **Law, Ordinance, Government Operations & Contract Compliance (TBA)** **Alderman Glispie, Chairman**
 - III. **Public Works and Utilities:** **Alderman Davis, Chairman**
(Committee Meeting TBA)
 - A. **Approval – 2018 Street Resurfacing Cost Estimate**
 - IV. **Economic Development, Planning, Zoning Development** **Alderman Spivey, Chairman**
(Committee Meeting - TBA)
 - A. **Motion for Reconsideration of Bass Group Contract**
 - V. **Insurance , Risk Management, and Personnel** **Alderman Evans., Chairman**
(Committee Meeting –TBA)
 - VI. **Special Committee of the Whole – Outdoor Theater**

- 8. Motion to Open Floor to the Public**
- 9. Public Portion of Meeting**
- 10. Motion to Close Floor to the Public**
- 11. Aldermen Reports**
- 12. Adjournment**