

**CITY OF COUNTRY CLUB HILLS
REGULAR MEETING**

Monday, November 28, 2011

7 P.M.

AGENDA

1. **Call to Order** **Dwight W. Welch, Mayor**
- 1a. **Pledge of Allegiance**
2. **Roll Call:** **Deborah McIlvain, City Clerk**
- 2a. **Invocation**
3. **Communications and Reports by the Mayor:**
 - A. **Approval of Commission Volunteer Appointments**
 1. **Alana Mack – Youth Commission**
 2. **Linda Coleman – Housing Authority**
 3. **Barbara Bozzo – Blood and Organ Donor Commission**
 4. **Annie Smith – Youth Commission**
4. **City Treasurer’s Report**
5. **City Clerk’s Report**
6. **City Collector’s Report**
7. **Committee Reports**
 - I. **Finance Committee:** **Alderman Burris, Chairman**
(Committee Meeting TBA)
 - A. **Approval of Vouchers**
 - II. **Law, Ordinance & Government** **Alderman Martin, Chairman**
(Committee Meeting 2nd Monday of each month 6:30 pm.)
 - A. **Approval of an Ordinance Amending the Country Club Hills City Code**
(Obstruction of Commercial Entrances)
 - III. **Public Works and Utilities:** **Alderman Williams, Chairman**
(Committee Meeting - December 5, 2011 of month 6:00 pm)

- IV. Economic Development Alderman Hutson, Chairman
(Committee Meeting Wednesday December 7, 2011 6:00 pm)**
- V. Planning, Zoning & Development: Alderman Comein, Chairman
(Committee Meeting TBA)**
 - A. Approval of an Ordinance Annexing Certain Property (4841 West
173rd Street)**
 - B. Approval of an Ordinance Zoning Newly Annexed Property (4841
West 173rd Street)**
- VI. Insurance & Risk Management: Alderman Lockett, Chairman
(Committee Meeting TBA)**
 - A. Approval of an Ordinance Amending Section 4.5.02 of the Country
Club Hills City Code**
- VII. Community & Park Activities: Alderman Singleton, Chairman
(Committee Meeting - Tuesday, December 6, 2011 7:00 pm)**
- VIII. Contract Compliance Alderman Ford, Chairman
(Committee Meeting TBA)**
- IX. Special Committee - Alderman Edwards, Chairman
Schools and Education
(Committee Meeting – December 12, 2011 5:30 pm)**
- X. Special - Committee -Country Club Hills Alderman Davis Chairman
Outdoor Theater (TBA)**
- 8. Motion to Open Floor to the Public**
- 9. Public Portion of Meeting**
- 10. Motion to Close Floor to the Public**
- 11. Aldermen Reports**
- 12. Adjournment**