

**CITY OF COUNTRY CLUB HILLS  
REGULAR MEETING**

**Monday, July 11, 2011  
7 P.M.  
AGENDA**

1. Call to Order Dwight W. Welch, Mayor
- 1a. Pledge of Allegiance
2. Roll Call: Deborah McIlvain, City Clerk
- 2a. Invocation
3. Journal of Proceedings:
  - A. Approval of Minutes - Special City Council Meeting - June 10, 2011
  - B. Approval of Minutes -Administrative Meeting - June 20, 2011
  - C. Approval of Minutes -Regular City Council Meeting - June 27, 2011
4. Communications and Reports by the Mayor:
  - A. Presentation - Winners of Veterans Commission Memorial Day Essay Contest
    1. Jessica Collazo - 1<sup>st</sup> Place 7<sup>th</sup> grade
    2. Dontez Poe - 2<sup>nd</sup> Place 7<sup>th</sup> grade
    3. Kene Okafor - 1<sup>st</sup> Place 8<sup>th</sup> grade
    4. Cora Burden - 2<sup>nd</sup> Place 8<sup>th</sup> grade
5. City Clerk's Report
6. Committee Reports
  - I. Finance Committee: Alderman Burris Chairman  
(Committee Meeting July 21, 2011 6:30)
    - A. Motion to Override Mayor's Veto of Ordinance No. O-06-11, An Ordinance Declaring a City-Wide Hiring Freeze
    - B. Motion to Override Mayor's Veto of Ordinance No. O-07-11, An Ordinance Adopting the Annual Budget for the Year Commencing May 1, 2011 and Ending April 30, 2012
  - II. Law, Ordinance & Government Alderman Martin, Chairman  
(Committee Meeting 1st Monday of month 6:00 pm)

- III. Public Works and Utilities: Alderman Williams, Chairman  
(Committee Meeting - 1<sup>st</sup> Monday of month 6:30 pm)
- IV. Economic Development Alderman Hutson, Chairman  
(Committee Meeting Wednesday, July13, 6:00 pm)
- V. Planning, Zoning & Development: Alderman Comein, Chairman  
(Committee Meeting 2<sup>nd</sup> Tuesday of month 7:00 pm)
- VI. Insurance & Risk Management: Alderman Lockett, Chairman  
(Committee Meeting 2<sup>nd</sup> Thursday of month 6:00 pm)
- VII. Community & Park Activities: Alderman Singleton, Chairman  
(Committee Meeting - 1<sup>st</sup> Tuesday of month 7:00 pm)
- VIII. Contract Compliance Alderman Ford, Chairman  
(Committee Meeting 2<sup>nd</sup> Tuesday of month 6:00 pm)
- IX. Special Committee - Alderman Edwards, Chairman  
Schools and Education  
(Committee Meeting - July 11, 2011 5:30 pm)
- X. Special Committee -Country Club Hills Alderman Davis, Chairman  
Outdoor Theater  
(Committee Meeting - Tuesday, July 12, 2011 7:00 pm)
  - A. Approval of BMOA Sponsorship Contract/Agreement
  - B. Approval of Homewood Disposal Sponsorship/Contract Agreement
7. Motion to Open Floor to the Public
8. Public Portion of Meeting
9. Motion to Close Floor to the Public
10. Alderman Reports
11. Adjournment