

**CITY OF COUNTRY CLUB HILLS
REGULAR MEETING**

Monday, June 27, 2011

7 P.M.

AGENDA

- 1. Call to Order** **Dwight W. Welch, Mayor**
- 1a. Pledge of Allegiance**
- 2. Roll Call:** **Deborah McIlvain, City Clerk**
- 2a. Invocation**
- 3. Journal of Proceedings:**
 - I. Approval of Agenda/Amendment of Order of Business**
 - II. Approval of Minutes**
 - A. Regular City Council Meeting - May 23, 2011**
 - B. Special City Council Meeting - June 1, 2011**
 - C. Special City Council Meeting - June 3, 2011**
- 4. Communications and Reports by the Mayor:**
 - A. Veto Message - Ordinance No. O-06-11 - An Ordinance Declaring a City-Wide Hiring Freeze**
 - B. Veto Message - Ordinance No. O-07-11 - An Ordinance Adopting the Annual Budget for the Year Commencing May 1, 2011 and Ending April 30, 2012**
- 5. City Clerk's Report**
- 6. City Collector's Report**
- 7. City Treasurer's Report**
- 8. Committee Reports**
 - I. Finance Committee:** **Alderman Burris, Chairman**
(Committee Meeting July 21, 2011 6:30)

- A. Discussion of Separation of City Clerk and Collector Position
 - B. Approval of Vouchers
- II. Law, Ordinance & Government Alderman Martin, Chairman
(Committee Meeting 2nd Monday of month 6:00 pm)
 - A. Approval of Aldermanic Committees
- III. Public Works and Utilities: Chairman, Alderman Williams
(Committee Meeting - 1st Monday of month 6:30 pm)
- IV. Economic Development Alderman Hutson, Chairman
(Committee Meeting 1st Wednesday of month 6:00 pm)
- V. Planning, Zoning & Development: Alderman Comein, Chairman
(Committee Meeting 2nd Tuesday of month 7:00 pm)
- VI. Insurance & Risk Management: Alderman Lockett, Chairman
(Committee Meeting 2nd Thursday of month 6:00 pm)
- VII. Community & Park Activities: Alderman Singleton, Chairman
(Committee Meeting - 1st Tuesday of month 7:00 pm)
- VIII. Contract Compliance Alderman Ford, Chairman
(Committee Meeting 2nd Tuesday of month 6:00 pm)
- IX. Special Committee - Alderman Edwards, Chairman
Schools and Education
(Committee Meeting - 3rd Monday of month 5:30 pm)
- X. Special - Committee
Country Club Hills Outdoor Theater Alderman Davis, Chairman
- 7. Alderman Reports
 - 8. Adjournment