

**CITY OF COUNTRY CLUB HILLS  
ADMINISTRATIVE MEETING**

**MONDAY, March 7, 2011  
7:00 P.M.  
AGENDA**

- 1. Call to Order** **Dwight W. Welch, Mayor**
- 2. Roll Call:**
- 3. Set Committee/Meetings:**
  - Finance Committee - Thursday, March 24, 2011 6:30 pm**
  - Law, Ordinance & Government - Monday, April 11, 2011 6:00 pm**
  - Public Works & Utilities - Monday, April 4, 2011 6:30 pm**
  - Economic Development Wednesday, April 6, 2011 6:00 pm**
  - Planning, Zoning & Development - TBA**
  - Insurance & Risk Management - Thursday, March 17, 2011 6:00 pm**
  - Community & Park Activities - TBA**
  - Contract Compliance - TBA**
  - Schools & Education - Thursday, March 17, 2011 5:00 pm**
- 4. Presentations/Requests:**
- 5. Committee Reports:**
  - I. Finance Committee** **Alderman Ford, Chairman**
  - II. Law, Ordinance and Government** **Alderman Martin, Chairman**
    - A. Discussion of an Ordinance Amending Article 13 of the Country Club Hills Building Code**
  - III. Public Works and Utilities** **Alderman Battie, Chairman**
    - A. Discussion of an Ordinance Providing for the Placement of a Stop Sign Within the City of Country Club Hills**
  - IV. Economic Development** **Alderman Hutson, Chairman**
  - V. Planning, Zoning and Development** **Alderman Lockett, Chairman**

**A Discussion of an Ordinance Granting a Variance to Section 15.9.02 - Off Street Parking - (South Suburban PADS Site) of the City of Country Club Hills Municipal Code**

**B. Discussion of an Ordinance Granting a Variance to Section 15.3.10(b) Permitted Obstructions - Fences - (St. Colletta's) of the City of Country Club**

**VI. Insurance & Risk Management Alderman Comein, Chairman**

**VII. Community & Park Activities Alderman Singleton, Chairman**

**VIII. Contract Compliance Alderman Lee, Chairman**

**IX. Special Committee/ Schools & Education Alderman Williams, Chairman**

**6. Adjournment**