

**CITY OF COUNTRY CLUB HILLS
ADMINISTRATIVE MEETING**

**MONDAY, November 15, 2010
7:00 P.M.
AGENDA**

- 1. Call to Order** **Dwight W. Welch, Mayor**
- 2. Roll Call:**
- 3. Set Committee/Meetings:**
 - Finance Committee - Thursday, November 18, 2010 6:30 pm**
 - Law, Ordinance & Government - Monday, December 13, 2010 6:00 pm**
 - Public Works & Utilities - Monday, December 6, 2010 6:30 pm**
 - Economic Development Wednesday, December 1, 2010 6:00 pm**
 - Planning, Zoning & Development - Tuesday, December 14, 2010 7:00 pm**
 - Insurance & Risk Management - Thursday, November 18, 2010 5:00 pm**
 - Community & Park Activities - TBA**
 - Contract Compliance - Tuesday, December 14, 2010 6:30 pm**
 - Schools & Education - Thursday, December 16, 2010 5:00 pm**
- 4. Presentations/Requests:**
 - A. Discussion - PACE Advertising Transit Shelter Agreement**
 - B. Discussion of A Resolution Authorizing Application For a Public Transportation Capital Assistance Grant**
- 5. Committee Reports:**
 - I. Finance Committee** **Alderman Ford, Chairman**
 - II. Law, Ordinance and Government** **Alderman Martin, Chairman**
 - III. Public Works and Utilities** **Alderman Battie, Chairman**
 - IV. Economic Development** **Alderman Hutson, Chairman**

- V. Planning, Zoning and Development Alderman Lockett, Chairman**
 - A. Discussion of an Ordinance Granting a Variance to Section 15.3.10(b) (Fences) of the City of Country Club Hills Municipal Code**
 - VI. Insurance & Risk Management Alderman Comein, Chairman**
 - VII. Community & Park Activities Alderman Singleton, Chairman**
 - VIII. Contract Compliance Alderman Lee, Chairman**
 - IX. Special Committee/ Schools & Education Alderman Williams, Chairman**
- 6. Adjournment**