

**CITY OF COUNTRY CLUB HILLS
REGULAR MEETING**

Monday, October 11, 2010

7 P.M.

AGENDA

- 1. Call to Order** **Dwight W. Welch, Mayor**
- 1a. Pledge of Allegiance**
- 2. Roll Call:** **Deborah McIlvain, City Clerk**
- 2a. Invocation**
- 3. Journal of Proceedings:**
 - A. Approval of Minutes - Regular City Council Meeting - September 27, 2010**
- 4. Communications and Reports by the Mayor:**
 - A. Approval of Appointment of Commission Chairmen**

Alesia Allen - Youth Commission
Anese Nu'tall - Public Access Cable Commission
Leon Holloway - Electrical Commission
 - B. Presentation - Comcast - Comcast Cares Day**
- 5. City Clerk's Report**
- 6. Committee Reports**
 - I. Finance Committee:** **Alderman Ford, Chairman**
(Committee Meeting October 21, 2010 6:30)
 - II. Law, Ordinance & Government** **Alderman Martin, Chairman**
(Committee Meeting November 8, 2010 6:00 pm)
 - III. Public Works and Utilities:** **Alderman Battie, Chairman**

(Committee Meeting - November 1, 2010 6:30 pm)

A. Approval of Castle Dargan Lakes Subdivision Paving Project Bid Recommendation

- IV. Economic Development Alderman Hutson, Chairman
(Committee Meeting November 3, 2010 6:00 pm)**

- V. Planning, Zoning & Development: Alderman Lockett, Chairman
(Committee Meeting November 9, 2010 7:00 pm)**

- VI. Insurance & Risk Management: Alderman Comein, Chairman
(Committee Meeting October 21, 2010 5:00 pm)**

- VII. Community & Park Activities: Alderman Singleton, Chairman
(Committee Meeting November 2, 2010 7:00 pm)**

- VIII. Contract Compliance Alderman Lee, Chairman
(Committee Meeting October 12, 2010 6:30 pm)**

- IX. Special Committee - Alderman Williams, Chairman
Schools and Education
(Committee Meeting October 21, 2010 5:00 pm)**

- 7. Alderman Reports**

- 8. Adjournment**