

**CITY OF COUNTRY CLUB HILLS
REGULAR MEETING**

Monday, September 27, 2010

7 P.M.

AGENDA

- 1. Call to Order** **Dwight W. Welch, Mayor**
- 1a. Pledge of Allegiance**
- 2. Roll Call:** **Deborah McIlvain, City Clerk**
- 2a. Invocation**
- 3. Journal of Proceedings:**
 - A. Approval of Minutes - Regular City Council Meeting - August 23, 2010**
 - B. Approval of Minutes - Administrative Meeting - September 20, 2010**
- 4. Communications and Reports by the Mayor:**
 - A. Recognition - Youth Commission Essay Contest Winners**

King - Dashawn Goldman	Queen - Idironke Omotosho
Prince - Kyle Walker	Princess - Armani White
Duke - Eeyan Hill	Duchess - Amaris Stokes
 - B. Approval of Contract Renewal - Governmental Business Consulting Group, LLC.**
- 5. City Clerk's Report**
- 6. Committee Reports**
 - I. Finance Committee:** **Alderman Ford, Chairman**
(Committee Meeting October 21, 2010 6:30)
 - A. Approval of Vouchers**
 - B. Approval of an Ordinance Declaring Certain City Owned Equipment Surplus and Authorizing Its Disposition**
 - II. Law, Ordinance & Government** **Alderman Martin, Chairman**

(Committee Meeting October 11, 2010 6:00 pm)

- A. Approval of an Ordinance Establishing a Cable/Video Service Provider Fee and PEG Access Support Fee**
 - B. Approval of an Ordinance Adopting Cable and Video Customer Protection and Service Standards**
- III. Public Works and Utilities: Alderman Battie, Chairman
(Committee Meeting - October 4, 2010 6:30 pm)**
- IV. Economic Development Alderman Hutson, Chairman
(Committee Meeting October 6, 2010 6:00 pm)**
- V. Planning, Zoning & Development: Alderman Lockett, Chairman
(Committee Meeting October 12, 2010 7:00 pm)**
- VI. Insurance & Risk Management: Alderman Comein, Chairman
(Committee Meeting October 21, 2010 5:00 pm)**
- VII. Community & Park Activities: Alderman Singleton, Chairman
(Committee Meeting October 5, 2010 7:00 pm)**
- VIII. Contract Compliance Alderman Lee, Chairman
(Committee Meeting October 12, 2010 6:30 pm)**
- IX. Special Committee - Alderman Williams, Chairman
Schools and Education
(Committee Meeting October 21, 2010 5:00 pm)**
- 7. Alderman Reports**
- 8. Adjournment**

