

**CITY OF COUNTRY CLUB HILLS  
REGULAR MEETING**

**Monday, May 24, 2010  
7 P.M.  
AGENDA**

- 1. Call to Order** **Dwight W. Welch, Mayor**
- 1a. Pledge of Allegiance**
- 2. Roll Call:** **Deborah McIlvain, City Clerk**
- 2a. Invocation**
- 3. Journal of Proceedings:**
  - A. Approval of Minutes - Regular City Council Meeting - May 10, 2010**
  - B. Approval of Minutes - Administrative Meeting - May 17, 2010**
- 4. Communications and Reports by the Mayor:**
- 5. City Clerk's Report**
- 6. Committee Reports**
  - I. Finance Committee:** **Alderman Ford, Chairman**  
(Committee Meeting June 24 6:30)
    - A. Approval of Vouchers**
    - B. Approval of an Ordinance Declaring Certain City Owned Equipment Surplus and Authorizing Its Disposition**
  - II. Law, Ordinance & Government** **Alderman Martin, Chairman**  
(Committee Meeting June 14, 2010 6:00 pm)
  - III. Public Works and Utilities:** **Alderman Battie, Chairman**  
(Committee Meeting June 7, 2010 6:30 pm)
  - IV. Economic Development** **Alderman Hutson, Chairman**  
(Committee Meeting June 2, 2010 6:00 pm)

- V. **Planning, Zoning & Development:** Alderman Lockett, Chairman  
(Committee Meeting June 8, 2010 7:00 pm)
- VI. **Insurance & Risk Management:** Alderman Comein, Chairman  
(Committee Meeting June 17 2010 5:00 pm)
- VII. **Community & Park Activities:** Alderman Singleton, Chairman  
(Committee Meeting June 1, 2010 7:00 pm)
- VIII. **Contract Compliance** Alderman Lee, Chairman  
(Committee Meeting June 8, 2010 6:30 pm)
- IX. **Special Committee -** Alderman Williams, Chairman  
**Schools and Education**  
(Committee Meeting June 17, 5:00 pm)
  
- 7. **Alderman Reports**
- 8. **Adjournment**