

**CITY OF COUNTRY CLUB HILLS
REGULAR MEETING**

**Monday, May 10, 2010
7 P.M.
AGENDA**

- 1. Call to Order** **Dwight W. Welch, Mayor**
- 1a. Pledge of Allegiance**
- 2. Roll Call:** **Deborah McIlvain, City Clerk**
- 2a. Invocation**
- 3. Journal of Proceedings:**
 - A. Approval of Minutes - Regular City Council Meeting - April 26, 2010**
 - B. Approval of Minutes - Administrative Meeting - May 3, 2010**
- 4. Communications and Reports by the Mayor:**
 - A. Approval of Commissions Appointments**
 - 1. Lonnell Mackey - Veterans Commission**
 - 2. La’Kitta Wallace - Economic Development Commission**
 - 3. Donald Boersma - Chairman, 911 Emergency Telephone Systems Board**
 - B. Presentation - Patricia Hutson and Paula Smothers - Susan B. Kolman Walk for the Cure**
 - C. Presentation - Teacher of Distinction of Award**
- 5. City Clerk’s Report**
- 6. Committee Reports**
 - I. Finance Committee:** **Alderman Ford, Chairman**
(Committee Meeting May 20, 2010 6:30)
 - II. Law, Ordinance & Government** **Alderman Martin, Chairman**
(Committee Meeting June 14, 2010 6:00 pm)

- III. Public Works and Utilities: Alderman Battie, Chairman
(Committee Meeting June 7, 2010 6:30 pm)**
 - A. Approval of Mowing of Rights of Ways and Ditches Bid**
- IV. Economic Development Alderman Hutson, Chairman
(Committee Meeting June 2, 2010 6:00 pm)**
 - A. Approval of an Ordinance Approving a Liquor License for Genesis, 4838 West 183rd Street (new owner)**
 - B. Approval of a Resolution Applying Pro-Rata Unused Portion of Genesis Liquor License Fee to New License**
- V. Planning, Zoning & Development: Alderman Lockett, Chairman
(Committee Meeting May 11, 2010 7:00 pm)**
- VI. Insurance & Risk Management: Alderman Comein, Chairman
(Committee Meeting May 18 2010 5:00 pm)**
- VII. Community & Park Activities: Alderman Singleton, Chairman
(Committee Meeting June 1, 2010 7:00 pm)**
- VIII. Contract Compliance Alderman Lee, Chairman
(Committee Meeting May 11, 2010 6:30 pm)**
- IX. Special Committee - Alderman Williams, Chairman
Schools and Education
(Committee Meeting May 20, 5:00 pm)**
- 7. Alderman Reports**
- 8. Adjournment**