

**CITY OF COUNTRY CLUB HILLS
REGULAR MEETING**

**Monday, March 22, 2010
7 P.M.
AGENDA**

- 1. Call to Order** **Dwight W. Welch, Mayor**
- 1a. Pledge of Allegiance**
- 2. Roll Call:** **Deborah McIlvain, City Clerk**
- 2a. Invocation**
- 3. Journal of Proceedings:**
 - A. Approval of Minutes - Regular City Council Meeting - March 8, 2010**
- 4. Communications and Reports by the Mayor:**
 - A. Presentation - South Suburban PADS - Mike Wasserberg**
- 5. City Clerk's Report**
- 6. Committee Reports**
- I. Finance Committee:** **Alderman Ford, Chairman**
(Committee Meeting April 22 6:30)
 - A. Approval of Vouchers**
- II. Law, Ordinance & Government** **Alderman Martin, Chairman**
(Committee Meeting April 12, 2010 6:00 pm)
- III. Public Works and Utilities:** **Alderman Battie, Chairman**
(Committee Meeting April 5, 2010 6:30 pm)
- IV. Economic Development** **Alderman Hutson, Chairman**
(Committee Meeting April 7, 2010 6:00 pm)
- V. Planning, Zoning & Development:** **Alderman Lockett, Chairman**
(Committee Meeting April 13, 2010 7:00 pm)

- VI. Insurance & Risk Management: Alderman Comein, Chairman
(Committee Meeting April 1, 2010 5:00 pm)**
- VII. Community & Park Activities: Alderman Singleton, Chairman
(Committee Meeting April 6, 2010 7:00 pm)**
- VIII. Contract Compliance Alderman Lee, Chairman
(Committee Meeting April 13, 2010 6:30 pm)**
- IX. Special Committee - Alderman Williams, Chairman
Schools and Education
(Committee Meeting April 15, 5:00 pm)**
- 7. Alderman Reports**
- 8. Adjournment**